

**RESOLUTION NO. \_\_\_\_\_, SERIES OF 2023**

**DESIGNATING FREMONT COUNTY ROAD 54  
OPEN TO OFF-HIGHWAY VEHICLE TRAFFIC**

**WHEREAS**, the Fremont County Board of County Commissioners has been presented with a request to open Fremont County Roads 54 to “off-highway vehicle” traffic, as defined and authorized in C.R.S. §33-14.5-101 (3); and

**WHEREAS**, the Board of Commissioners considered the request at the regular meeting of the Board, on September 12, 2023; and

**WHEREAS**, the Board of Commissioners has determined that it is appropriate and beneficial for the citizens of Fremont County that County Road 54 (no county road maintenance) be open to travel by off-highway vehicles; and

**WHEREAS**, travel by off-highway vehicles will not impede the safe travel of other vehicles on the designated portion of the roadway due to the limited amount of vehicle traffic on this portion of County Road 54; and

**WHEREAS**, this designation only pertains to Fremont County Road 54 specifically set forth in this resolution and that no other county roadway shall be open to off-highway vehicle traffic, unless specifically designated by resolution of the Board.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of County Commissioners of Fremont County hereby designates County Road 54 to be open for off-highway vehicle travel as described on the Fremont County Road Inventory. A copy of this Resolution shall be provided to the Director of the Fremont County Department of Transportation and to the Fremont County Sheriff.

The use of such roads by off-highway vehicles shall continue to be governed and regulated by all applicable Colorado statutes and corresponding regulations.

Commissioner \_\_\_\_\_ moved adoption of the foregoing Resolution, seconded by Commissioner \_\_\_\_\_ and approved by roll call vote as follows:

Debbie Bell	Aye	Nay	Abstain	Absent
Kevin J. Grantham	Aye	Nay	Abstain	Absent
Dwayne McFall	Aye	Nay	Abstain	Absent

Date: \_\_\_\_\_

BOARD OF COUNTY COMMISSIONERS  
OF FREMONT COUNTY

ATTEST:

By: \_\_\_\_\_  
Chairman

By: \_\_\_\_\_  
Clerk