

280-3811



TEMPORARY USE PERMIT APPLICATION

1. Project Name: The Venue at Oak Creek
2. Applicant: Mike Turley Address: 800 N. Frazier
 City: Florence State: CO Zip Code: 81226
 Telephone #: _____ Facsimile # _____
 Email Address: thevenueatOakCreek@gmail.com

Please read the entire application form prior to completion of this application

Property owners and other potential applicants are encouraged to meet informally or communicate with Planning and Zoning Department staff to gain familiarity with the application process prior to formal submittal of an application and to continue the communications throughout the application process. For more details on application meetings, see Section 8.3 of the Fremont County Zoning Resolution (FCZR).

A special event which is to be conducted in whole or part within Fremont County (*non-incorporated areas*) such as spectator events, athletic events, carnivals, circuses, concerts, fairs, flea markets, public recreational events, tent meetings, or other similar uses with similar impacts which are for public participation, requires a Temporary Use Permit (TUP).

An application fee as adopted by resolution of the Fremont County Board of County Commissioners (Board) shall accompany this application.

The applicant shall provide **one (1) original document and an electronic copy (either CD or flash/thumb drive)** and all of its attachments. After submittal, the Department will review the application and all attachments and prepare a Department Submittal Deficiency and Comment Letter (D & C Letter). The letter will state the submittal deficiencies, Department comments and or questions about the application, which must be addressed by the applicant.

The Fremont County Department of Planning and Zoning (Department) shall be entitled to refuse any application for a temporary use permit which is not made on the form provided by the Department, which is incomplete, or is made later than thirty (30) working days prior to the regularly scheduled Board meeting at which the application is proposed to be heard. The application shall not be considered complete unless all information required in the application is provided at the time it is filed.

Once the Department has determined that the application is complete, the application will be scheduled on an agenda of the Board for their consideration of approval. Prior to issuance of a temporary use permit, the event shall be approved by the Board at a regularly scheduled meeting and all contingencies or requirements shall be met or provided. The Board does have the right to request review and recommendations from the Fremont County Planning Commission (Commission) and/or other pertinent entities, if the Board determines that it is necessary for its review. The Board may require professional review at the applicant's expense if deemed necessary by the Board. The Board may require the applicant to provide various professional studies and/or statements concerning the event in order to fully understand the impact of the proposed event. This could result in a longer review process and require more time to complete.

Under certain circumstances, the Department may have approval authority over an annual event which has been granted TUP approval by the Board consecutively for the three (3) previous years. See Section 8.16.2 of the Fremont County Zoning Resolution for requirements.

Attachments can be made to this application to provide expanded narrative for any application item including supportive documentation or evidence for provided application item answers. Please indicate at the application item that there is an attachment and label it as an exhibit with the application item number, a period and the number of the attachment for that item (i.e. the attached document providing evidence in support of the answer given at application item number 12 would be marked - Exhibit 12.1).

For specific regulatory requirements the applicant should refer to the appropriate sections of the Fremont County Zoning Resolution (FCZR) which can be viewed on the Internet at:

<http://www.fremontco.com/planningandzoning/zoningresolution.pdf>

2. Please provide a general description of the event: Wedding and dinner party events
3. What is the general location and/or street address of the event? 800 N. Fraser Ave
Florence, Co
4. What are the dates that the proposed event is scheduled to occur? open yearly
5. What are the hours of the day that the proposed event is scheduled to occur? 9am-10pm
6. Will there be any signs used to advertise the event? NO If yes, please provide a statement as to the size (type), location, and how many: _____
7. Please provide a statement as to how litter will be disposed and include documentation consisting of agreements and/or contracts with companies providing necessary facilities. We have a trash bin through Twin Enviro
8. Address crowd control before, during and after the event. We will have staff on site at all times
9. What are the anticipated off-site impacts that will be created by the proposed event? There shouldn't be any bad impacts. More guest means more shopping and lodging in the area.
10. Please provide a statement as to a drinking water plan which includes documentation consisting of agreements and signed contracts with companies providing necessary facilities. **NOTE: This will require review and approval by the Fremont County Environmental Health Officer.**
There is access to city water, or they may bring their own.

11. Please provide a statement as to a sanitation plan which includes documentation of agreements and signed contracts with companies providing necessary facilities. **NOTE: This will require review and approval by the Fremont County Environmental Health Officer.** There are restrooms on site, male and female
12. Please provide a statement as to a concession plan, if any, which includes a list of vendor names and required permits. If vendors are used, please provide documentation of sales tax license. **NOTE: This will require review and approval by the Fremont County Environmental Health Officer.**
13. Please provide an emergency service operation plan addressing what emergency services are proposed for the event. The emergency services shall include any agreements, signed contracts, with appropriate agencies or companies and a specific contact person with contact information. When or if an emergency occurs we have exit signs up, and will have our venue managers number posted along with all emergency numbers needed. The venue manager will be our point of contact
14. Will there be any street closures proposed in connection with the special event (or other provisions deemed appropriate with respect to the provision for safe and adequate vehicular and pedestrian traffic flow and parking associated with the conduct of the special event)? **Note: If Street closures are proposed, signed approval by the Director of the Fremont County Department of Transportation or Colorado Department of Transportation is required.** No street closures
15. Please provide a statement as to how the proposed event parking will be addressed. Such statement will include how many off-street parking spaces will be provided along with the size of spaces and parking area location. **Note: If on-street parking is proposed, signed approval by the Director of the Fremont County Department of Transportation or Colorado Department of Transportation as may be appropriate is required.** We have off-street parking available on the farm
16. Please provide a statement as to how vehicular and pedestrian traffic for the proposed event will be handled: There will be minimal traffic, we have parking space for vehicles on the farm.
17. **The following items shall be attached to this application and marked appropriately as exhibits:**
- A drawing of the property on which the event will be held locating items such as natural features (waterways, cliffs, etcetera), existing improvements (structures, driveways, septic systems, etcetera) and components of the special event (stages, parking areas, vendor areas, etcetera).
 - Documentation as to acceptance of a fire protection plan, signed by the appropriate agency representative along with a copy of said plan.

By signing this Application, the Applicant, or the representative acting with due authorization on behalf of the Applicant, hereby certifies that all information contained in the application and any attachments to the Application, is true and correct to the best of Applicant's knowledge and belief.

Applicant understands that any required private or public improvements imposed as a contingency for approval of the application may be required as a part of the approval process.

Fremont County hereby advises Applicant that if any material information contained herein is determined to be misleading, inaccurate or false, the Board of Commissioners may take any and all reasonable and appropriate steps to declare actions of the Board regarding the Application to be null and void.

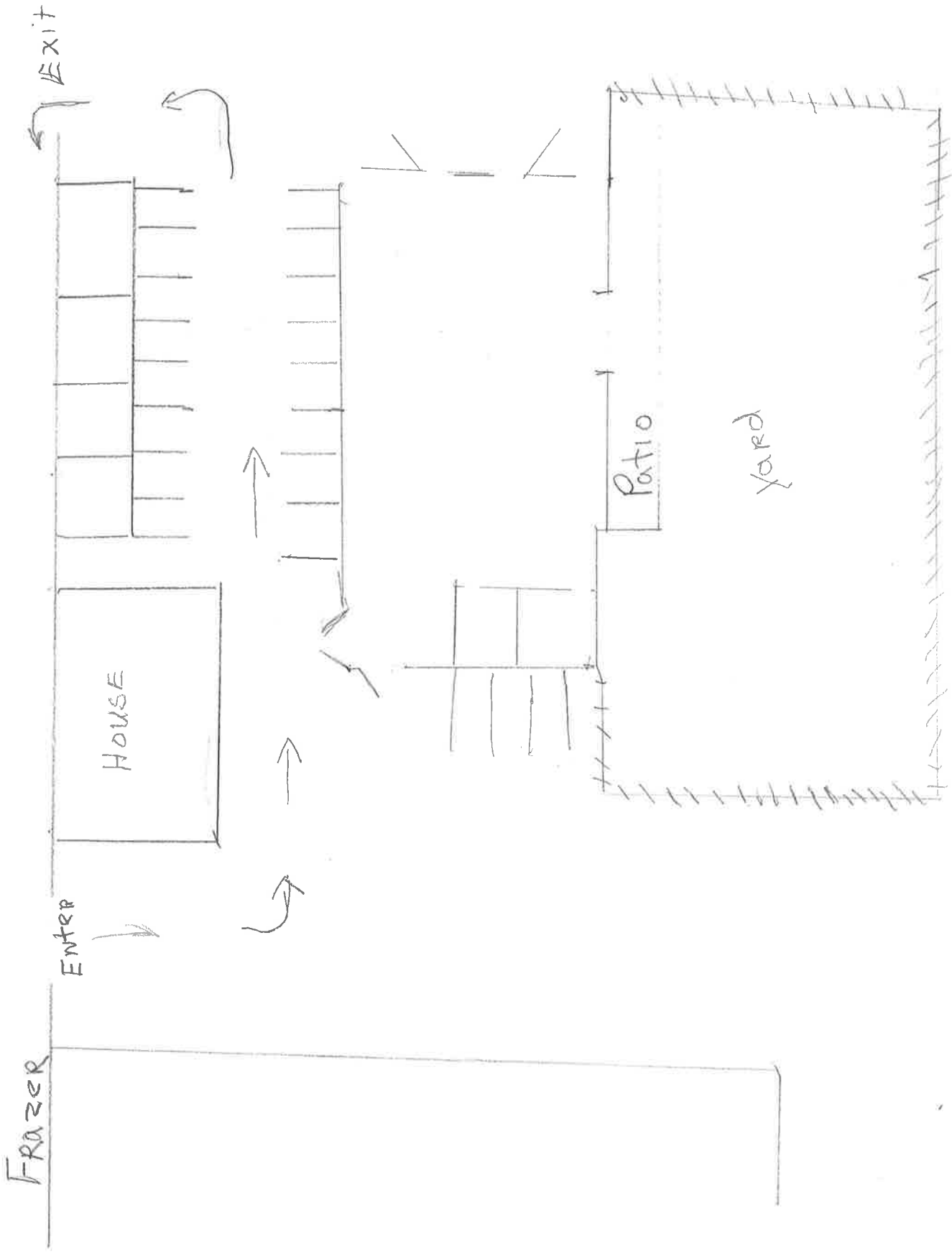
Signing this Application is a declaration by the Applicant to conform to all plans, drawings, and commitments submitted with or contained within this Application, provided that the same is in conformance with the Fremont County Zoning Resolution.

Stacy LeBlanc
Applicant Printed Name

Stacy LeBlanc
Signature

July 20, 23 manager
Date

owner
Michael Turley
Michael Turley



Instructions: Please print this document for your records.

Thank you for registering with the Colorado Department of Revenue!
Your electronic application has been received.
You will receive your Sales Tax License and/or Wage Withholding information in the mail in the next 10 business days.

You may use this receipt as a temporary Sales Tax License in the interim.

Your filing information is as follows

Date: 6/27/23
Name: 800 Frazier LLC
Address: 800 N Frazier Ave\n\nFlorence, Colorado
81226-1065

Sales Tax Account Number: 95876886
Sales Tax Filing Frequency: Monthly (\$300 in taxes/month or mo
Wage Withholding Account Number: N/A
Wage Withholding Filing Frequency: N/A

State of Colorado: www.colorado.gov
Colorado Department of Revenue: www.colorado.gov/revenue
Colorado Department of Revenue Online Customer Support Site:
revenuestateco.custhelp.com
File and pay your sales tax online: www.colorado.gov/RevenueOnline
Register to pay by EFT: www.colorado.gov/revenue/eft

Please wait 2-3 business days while we validate your registration before attempting to access your account in Revenue Online. You will receive your license(s) in the mail within 10 business days. If you do not already have access to Revenue Online, you may use information from that letter to sign-up.

July 18, 2023

As owner of property at 800 No Frazier Florence Co. I will allow property to be used as a event center.

800 Frazier LLC

J Michael Turley

Named Insured

J MICHAEL TURLEY TRUST
PO BOX 38245
COLORADO SPRINGS, CO 80937

Agent

(719) 591-4500
PIKES PEAK INSURANCE AGENCY
7495 McLaughlin Rd Ste 221
Falcon, CO 80831-4714

Dear Policyholder:

Your
Commercial
Documents

We know you work hard to build your business. We work together with your agent, **PIKES PEAK INSURANCE AGENCY(719) 591-4500** to help protect the things you care about. Thank you for selecting us.

THIS IS
NOT A
BILL

Enclosed are your insurance documents consisting of:

- Commercial Farm

To find your specific coverages, limits of liability, and premium, please refer to your Declarations page(s).

If you have any questions or changes that may affect your insurance needs, please contact your Agent at (719) 591-4500.



Reminders

- Verify that all information is correct
- If you have any changes, please contact your Agent at (719) 591-4500
- In case of a claim, call your Agent or 1-844-325-2467

You Need To Know

- **NOTICE(S) TO POLICYHOLDER(S)**
The Important Notice(s) to Policyholder(s) provide a general explanation of changes in coverage to your policy. The Important Notice(s) to Policyholder(s) is not a part of your insurance policy and it does not alter policy provisions or conditions. Only the provisions of your policy determine the scope of your insurance protection. It is important that you read your policy carefully to determine your rights, duties and what is and is not covered.

FORM NUMBER

CNF 90 01 12 17
CNI 90 11 07 18
NP 74 06 01 06

TITLE

Important Notice Concerning Our Insurance Privacy Practices
Reporting A Commercial Claim 24 Hours A Day
Flood Insurance Notice

CONTINUED ON NEXT PAGE

To report a claim, call your Agent or 1-844-325-2467

DS 70 20 01 08



Coverage Is Provided In:
Ohio Security Insurance Company, a stock company
Domiciled in New Hampshire
175 Berkeley Street, Boston, MA 02116

Policy Number:
FMS (23) 63 58 62 84

Policy Period:
From 07/31/2022 To 07/31/2023
12:01 am Standard Time
at Insured Mailing Location

Common Policy Declarations

Named Insured

J MICHAEL TURLEY TRUST

Agent

(719) 591-4500
PIKES PEAK INSURANCE AGENCY

IMPORTANT MESSAGES - continued

- Notice: The Employment-Related Practices Exclusion is added to this policy in addition to all other applicable exclusions to clarify there is no coverage for liability arising out of employment-related practices. Please read this endorsement and any other applicable endorsements carefully.

SUMMARY OF LOCATIONS

This policy provides coverage for the following location(s) under one or more coverage parts.

0001 800 N Frazier Ave, Florence, CO 81226-1065 - 32.00 Acres

POLICY FORMS AND ENDORSEMENTS

This section lists the Forms and Endorsements for your policy. Refer to these documents as needed for detailed information concerning your coverage.

FORM NUMBER	TITLE
FL 00 20 04 16	Farm Liability Coverage Form
FL 01 16 09 94	Exclusion - Migrant And Seasonal Agricultural Worker Protection Act
FL 01 63 04 16	Amendatory Endorsement
FL 10 01 04 16	Exclusion - Employment-Related Practices
FL 10 12 12 14	Exclusion - Access Or Disclosure Of Confidential Or Personal Information And Data-Related Liability - With Limited Bodily Injury Exception Endorsement
FL 10 22 09 03	Exclusion - Computer-Related Data Processing And Other Electronic Problems
FL 10 35 10 06	Fungi Or Bacteria Exclusion - Liability
FL 10 50 10 06	Exclusion - Silica Or Silica-Related Dust
FL 88 21 12 17	Exclusion - Liability Arising Out Of Lead
FL 88 34 12 17	Anti-Stacking of Limits/Other Insurance Endorsement
FP 00 12 04 16	Farm Property - Farm Dwellings, Appurtenant Structures And Household Personal Property Coverage Form
FP 00 14 04 16	Farm Property - Barns, OutBuildings And Other Farm Structures Coverage Form
FP 00 90 04 16	Farm Property - Other Farm Provisions Form - Additional Coverages, Conditions, Definitions
FP 03 04 01 98	Single Farm Property Per-Occurrence Deductible
FP 04 31 01 98	Inflation Guard
FP 05 30 04 16	Exclusion of Loss Due To Virus Or Bacteria; Limited Coverage For Fungi, Wet Rot And Dry Rot - Property
FP 10 21 04 98	Exclusion Of Certain Computer-Related Losses
FP 10 34 04 16	Exclusion Of Loss Due To By-Products Of Production Or Processing Operations (Rental Properties)
FP 10 60 04 16	Causes of Loss Form - Farm Property
FP 88 48 12 17	Identity Theft Administrative Services And Expense Coverage
IL 00 17 11 98	Common Policy Conditions

To report a claim, call your Agent or 1-844-325-2467

DS 70 21 11 16



Coverage Is Provided In:
 Ohio Security Insurance Company, a stock company
 Domiciled in New Hampshire
 175 Berkeley Street, Boston, MA 02116

Policy Number:
FMS (23) 63 58 62 84

Policy Period:
From 07/31/2022 To 07/31/2023
 12:01 am Standard Time
 at Insured Mailing Location

**Commercial Farm
 Declarations Schedule**

Named Insured	Agent
J MICHAEL TURLEY TRUST	(719) 591-4500 PIKES PEAK INSURANCE AGENCY

SUMMARY OF LIMITS

Commercial Farm Liability Limits of Insurance	Description	Limit
	Bodily Injury, Property Damage And Medical Payments - Each Occurrence (Coverage H and J)	500,000
	Personal and Advertising Injury Liability (Coverage I)	500,000
	Medical Payments - Each Person (Coverage J)	5,000
	Fire Damage Limit - Premises Rented to Insured - Any One Occurrence	100,000
	General Aggregate Limit (Coverage H, I and J)	1,000,000
	Chemical Drift Liability - Aggregate Limit (Property Damage)	25,000

To report a claim, call your Agent or 1-844-325-2467
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DS 88 07 12 17
 DS 88 07 12 17