

## Planning and Zoning Department

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## Memo:

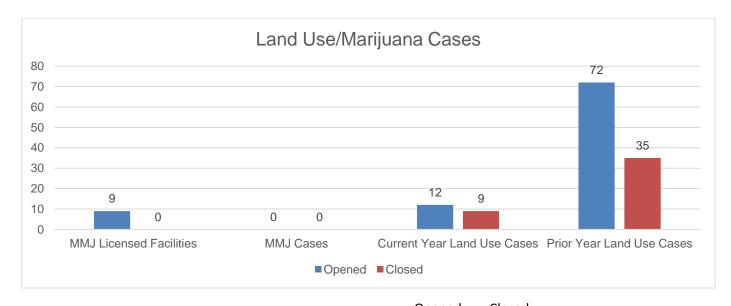
To: Fremont County Commissioners

From: Code Enforcement

CC: Planning and Zoning Director – Dan Victoria

**Date:** July 1<sup>st</sup>, 2024

Re: 2024 Quarterly report – 2<sup>nd</sup> Quarter



|                             | Opened | Closed |    |
|-----------------------------|--------|--------|----|
| MMJ Licensed Facilities     |        | 9      | 0  |
| MMJ Cases                   |        | 0      | 0  |
| Current Year Land Use Cases | 1      | L2     | 9  |
| Prior Year Land Use Cases   | 7      | 72     | 35 |



## Amount Annual Permit Inspections 42 New Project Inspections 23 Addresses Issued 35 Addresses Changed 12 Addresses Verified 8 Violation Inspections 135