



## *Planning and Zoning Department*

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## **Memo:**

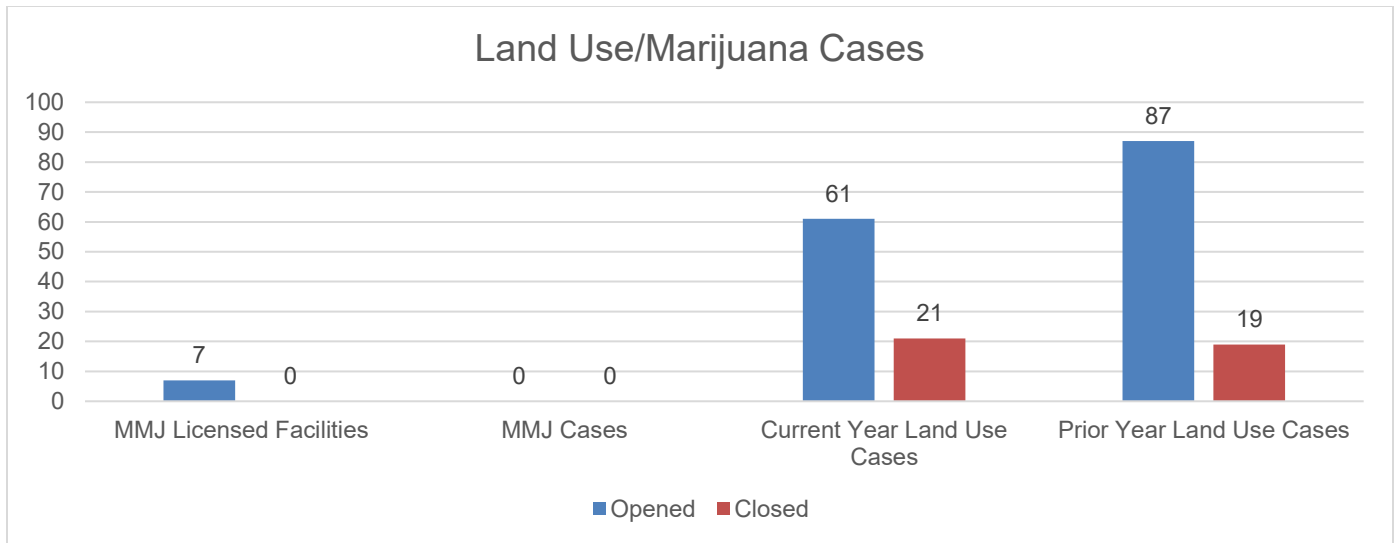
**To:** Fremont County Commissioners

**From:** Code Enforcement

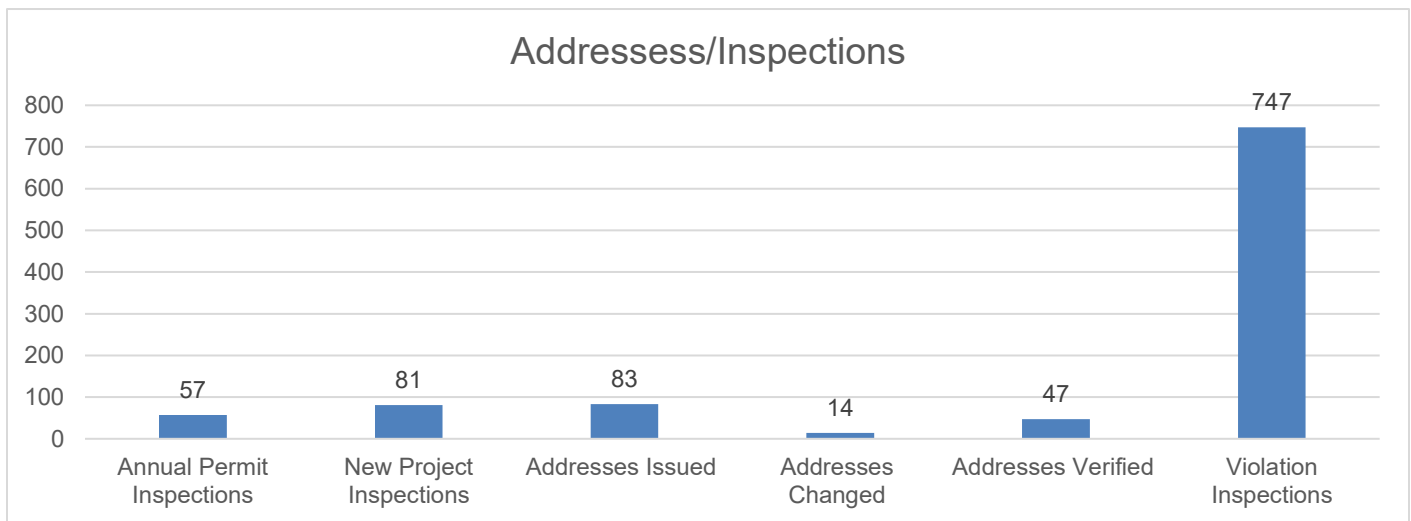
**CC:** Planning and Zoning Director – Dan Victoria

**Date:** December 31st, 2025

**Re:** 2025 End of Year Report



|                             | Opened | Closed |
|-----------------------------|--------|--------|
| MMJ Licensed Facilities     | 7      | 0      |
| MMJ Cases                   | 0      | 0      |
| Current Year Land Use Cases | 61     | 21     |
| Prior Year Land Use Cases   | 87     | 19     |



|                           | Amount |
|---------------------------|--------|
| Annual Permit Inspections | 55     |
| New Project Inspections   | 81     |
| Addresses Issued          | 83     |
| Addresses Changed         | 14     |
| Addresses Verified        | 47     |
| Violation Inspections     | 747    |