DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT LEASE AMENDMENT	LEASE AMENDMENT No. 04
	TO LEASE NO. **L04PL00313**
ADDRESS OF PREMISES: 60298 Hwy 50 Penrose, CO 81240	Page 1 of 1

THIS AMENDMENT is made and entered into between The County of Fremont whose address is 615 Macon Ave, Suite 101, Canon City, Colorado, 81212, hereinafter called the **LESSOR**, and the UNITED STATES OF AMERICA, Bureau of Land Management, hereinafter called **GOVERNMENT**, hereinafter jointly referred to as the "Parties".

WHEREAS, the Parties hereto desire to amend the above Lease.

NOW THEREFORE, these Parties for the consideration hereinafter mentioned, covenant and agree that the said Lease is amended, effective May 26, 2026, to:

a. Extend the term for twelve (12) months through 6/15/2027.

Therefore, effective May 26, 2026, Paragraph is 3 hereby deleted and replaced in the Lease as follows:

"3. TO HAVE AND TO HOLD the said premises with their appurtenances for the term beginning on June 16, 2004, through June 15, 2027, subject to termination and renewal rights as may be hereinafter set forth."

All other terms and conditions of the lease shall remain in full force and effect.

IN WITNESS WHEREOF, the Parties subscribed their names as of the below date.

FOR THE LESSOR: County of Fremont

Signature: Debbie Bell
Name: Debbie Bell
Title: Chair
Date: 05/27/2026

WITNESSED FOR THE LESSOR BY

Signature: E Bellas
Name: Eric Bellas
Title: County Attorney
Date: 05/27/2026

FOR THE GOVERNMENT:

Barbra A. Burns-Fink
Lease Contracting Officer
Bureau of Land Management
Date: *See digital stamp above*