

<b>DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT LEASE AMENDMENT</b>	LEASE AMENDMENT No. 02
	TO LEASE NO. <b>L04PL00313</b>
ADDRESS OF PREMISES: 60298 Hwy 50 Penrose, CO 81240	Page 1 of 1

**THIS AMENDMENT** is made and entered into between The County of Fremont whose address is 615 Macon Ave, Suite 101, Canon City, Colorado, 81212, hereinafter called the **LESSOR**, and the UNITED STATES OF AMERICA, Bureau of Land Management, hereinafter called **GOVERNMENT**, hereinafter jointly referred to as the "Parties".

**WHEREAS**, the Parties hereto desire to amend the above Lease.

**NOW THEREFORE**, these Parties for the consideration hereinafter mentioned, covenant and agree that the said Lease is amended, effective December 16, 2024, to:

- a. Extend the term for six (6) months through 6/15/2025.

Therefore, effective December 16, 2024, Paragraph is 3 hereby deleted and replaced in the Lease as follows:

"3. TO HAVE AND TO HOLD the said premises with their appurtenances for the term beginning on June 16, 2004, through June 15, 2025, subject to termination and renewal rights as may be hereinafter set forth."

All other terms and conditions of the lease shall remain in full force and effect.

**IN WITNESS WHEREOF**, the Parties subscribed their names as of the below date.

**FOR THE LESSOR: County of Fremont**

**FOR THE GOVERNMENT:**

Signature: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

\_\_\_\_\_  
Barbra A. Burns-Fink  
Lease Contracting Officer  
**Bureau of Land Management**  
Date: *See digital stamp above*

**WITNESSED FOR THE LESSOR BY**

Signature: \_\_\_\_\_  
Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_