

**FREMONT COUNTY SHERIFF'S OFFICE  
CONTRACT FOR MEDICAL STAFFING AND ADMINISTRATION  
AMENDMENT**

This Amendment shall serve as a revision to the Contract for Medical Staffing and Administration (the "Main Agreement") between the **Fremont County Sheriff's Office** ("Agency") and **Turn Key Health Clinics, LLC, dba TK Health** ("Contractor") which initiated on January 1, 2021, at the Fremont County Detention Center.

In consideration to the mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, it is agreed upon as follows:

1. The terms and conditions of this Amendment, as set forth below, shall be effective as of January 1, 2026.
2. Section 2.1 of the Main Agreement shall be deleted in its entirety and amended as follows:

The reimbursement for the Contract shall be paid by the Agency to the Contractor on a monthly basis. The monthly reimbursement shall be in the amount of **Seventy-Eight Thousand, Three Hundred Fifty-Seven Dollars and Eighty-Seven Cents (\$78,357.87)**. An additional reimbursement from Agency to Contractor for the services provided pursuant to Section 1.16(f) in the amount of **Twenty-Two Thousand, Six Hundred Four Dollars and Ninety-Six Cents (\$22,604.96)**, pro-rated for any partial months and subject to any reconciliation as applicable. This additional reimbursement shall be billed separately from the base contract reimbursement requirements.

All monthly reimbursements shall be eligible to be pro-rated for any partial months and subject to any reconciliation as applicable. The first payment for the month of January 2026 shall be paid to the Contractor by the 1<sup>st</sup> day of February 2026 for the services administered in the month of January. All subsequent payments shall be paid in the full amount by the Agency to the Contractor by the 1<sup>st</sup> day of each month for services rendered the previous month.

This Agreement shall cover services provided by the Contractor for the Agency with a facility average daily population (ADP) up to one hundred sixty (160) inmates. The ADP will be calculated as the monthly total for all inmates in the jail at 8:00am each day divided by the number of days in that month. Should the ADP exceed 130 inmates for three consecutive months, the Agency agrees to renegotiate the terms of the Contract in good faith.

The Contract shall be subject to an annual increase for the reimbursement for services in the amount of **2.95% or based on the Consumer Price Index (CPI), whichever is higher, beginning January 2027** and each subsequent year thereafter.

3. In all other respects, the terms and conditions of the Main Agreement shall continue unchanged and remain in full force and effect.

**AGREED TO AND ACCEPTED AS STATED ABOVE:**

**TK HEALTH**

Dated: October 17, 2025

By:

  
\_\_\_\_\_  
Flint Junod, Chief Executive Officer

**FREMONT COUNTY SHERIFF'S OFFICE**

Dated: 12/08/2025

By:

  
\_\_\_\_\_  
Sheriff Allen Cooper

**FOR THE COUNTY OF FREMONT**

Dated: 12/10/2025

By:

  
\_\_\_\_\_