DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT LEASE AMENDMENT	LEASE AMENDMENT No. 01
	TO LEASE NO. L04PL00313
ADDRESS OF PREMISES:	

60298 Hwy 50 Penrose, CO 81240

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THIS AMENDMENT is made and entered into between The County of Fremont whose address is 615 Macon Ave, Suite 101, Canon City, Colorado, 81212, hereinafter called the **LESSOR**, and the UNITED STATES OF AMERICA, Bureau of Land Management, hereinafter called **GOVERNMENT**, hereinafter jointly referred to as the "Parties".

WHEREAS, the Parties hereto desire to amend the above Lease.

NOW THEREFORE, these Parties for the consideration hereinafter mentioned, covenant and agree that the said Lease is amended, effective June 15, 2024, to:

- a. Extend the term for six (6) months through 12/15/2024.
- b. Provide thirty (30) day termination rights on behalf of the GOVERNMENT.

Therefore, effective June 15, 2024, Paragraphs 3 and 14 are hereby deleted and replaced in the Lease as follows:

- "3. TO HAVE AND TO HOLD the said premises with their appurtenances for the term beginning on June 16, 2004, through December 15, 2024, subject to termination and renewal rights as may be hereinafter set forth."
- "14. Termination Rights: The GOVERNMENT may terminate this lease on or after June 15, 2024 by giving thirty (30) days' notice in writing and no rental shall accrue after the effective date of termination. Said notice shall be computed commencing with the day after the date of mailing."

All other terms and conditions of the lease shall remain in full force and effect.

IN WITNESS WHEREOF, the Parties subscribed their names as of the below date.

FOR THE LESSOR: County of Fremont

FOR THE GOVERNMENT:

Signature:	
Date:	Barbra A. Burns-Fink
	Lease Contracting Officer
WITNESSED FOR THE LESSOR BY	Bureau of Land Management
Signature:	Date: See digital stamp above