

RESOLUTION NO. _____, SERIES OF 2026

A RESOLUTION ADOPTING THE AMENDED ON-SITE WASTEWATER TREATMENT SYSTEM REGULATIONS FOR FREMONT COUNTY

WHEREAS, the Board of County Commissioners for Fremont County, pursuant to §25-1-508(2)(c), C.R.S., is designated as the Fremont County Board of Health; and

WHEREAS, pursuant to §25-10-104 C.R.S., the Fremont County Board of Health is required to develop and adopt detailed rules for on-site wastewater treatment systems within its jurisdiction; and

WHEREAS, the Board of County Commissioners sitting as the Fremont County Board of Health held a public hearing regarding proposed revisions to the Fremont County On-Site Wastewater Treatment Regulations (attached hereto as Exhibit A) on April 14, 2026, after giving notice thereof by publication as required by law; and

WHEREAS, the Fremont County Board of Health finds the Fremont County On-site Wastewater Treatment System Regulations to be in the best interests of public health, water quality, safety, morals, convenience, order, prosperity and welfare of the present and future residents, citizens and inhabitants of Fremont County;

NOW, THEREFORE, BE IT RESOLVED by the Fremont County Board of Health that the Fremont County On-site Wastewater Treatment System Regulations are hereby adopted.

BE IT FURTHER RESOLVED that these amended regulations shall become effective on FIFTEENTH DAY OF JUNE 2026, and shall remain in full force and effect thereafter, except as may be modified from time to time by formal action of the Board of County Commissioners for Fremont County sitting as the Fremont County Board of Health.

Commissioner _____ moved the adoption of the foregoing Resolution with a second by Commissioner _____, and upon a vote of the Fremont County Board of Health as follows.

Commissioner Bell:	AYE	NAY	ABSTAIN	ABSENT
Commissioner McFall	AYE	NAY	ABSTAIN	ABSENT
Commissioner Grantham	AYE	NAY	ABSTAIN	ABSENT

This Resolution was declared to be duly adopted.

Date: _____

BOARD OF COUNTY COMMISSIONERS
OF FREMONT COUNTY

ATTEST:

By: _____
Chairman

By: _____
Clerk to the Board