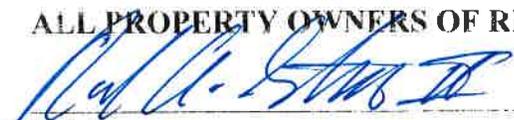


**PETITION FOR TRANSFER OF PROPERTY FROM
THE JOHN C. FREMONT LIBRARY DISTRICT TO THE
PENROSE LIBRARY DISTRICT**

The undersigned hereby states and affirms:

1. I/We are the sole owner(s) of real property located in the Penrose area with an address of: **116 Top Notch Trail**
2. A copy of the deed(s) for the property showing the legal description and all record owners of the property is attached to this Petition.
3. The property is presently included in the John C. Fremont Library District and is being taxed for that District at the rate of 2.025 mills.
4. Due to the location of the property, the Penrose Library District provides services to the property owners.
5. The property owners hereby consent and make a request to the Board of County Commissioners for Fremont County for the property to be excluded from the John C. Library District and included in the Penrose Library District.
6. I/We understand that the mill levy for the Penrose Library District is 5.508 mills which will be applied to the property for all years following its inclusion in the Penrose Library District.

ALL PROPERTY OWNERS OF RECORD MUST SIGN BELOW:


Ralph A II Stark

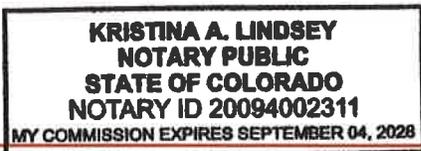

Lisa M Stark

STATE OF COLORADO)
) ss.
County of Fremont)

The foregoing instrument was acknowledged before me on the 16 day of Dec., 2025, by Ralph A Stark II & Lisa M Stark, owners of the property described herein.

WITNESS my hand and official seal.

My commission expires: Sept. 04, 2028




Notary Public

WARRANTY DEED

State Doc Fee: \$49.87
Recording Fee: \$33.00

THIS DEED is dated the 14 day of March, 2025, and is made between

Corey T. Compton and Louise A. Compton

(whether one, or more than one), the "Grantor" of the County of Fremont and State of Colorado and

Ralph A. Stark II and Lisa M. Stark

the "Grantees", whose legal address is 116 Top Notch Trail, Penrose, CO 81240 of the County of Fremont and State of Colorado.

WITNESS, that the Grantor, for and in consideration of the sum of **Four Hundred Ninety Eight Thousand Six Hundred Eighty Three Dollars and No Cents (\$498,683.00)**, the receipt and sufficiency of which is hereby acknowledged, hereby grants, bargains, sells, conveys and confirms unto the Grantees and the Grantees' heirs and assigns forever, **not in tenancy in common but in joint tenancy**, all the real property, together with any improvements thereon, located in the County of Fremont and State of Colorado described as follows:

LS initial AC initial

Lot 4, Block 3, TOP RAIL RANCH ESTATES FILING NO. 2, County of Fremont, State of Colorado.

also known by street address as: 116 Top Notch Trail, Penrose, CO 81240

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversions, remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the Grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the Grantees, and the Grantees' heirs and assigns forever.

The Grantor, for the Grantor and the Grantor's heirs and assigns, does covenant, grant, bargain, and agree to and with the Grantee, and the Grantee's heirs and assigns: that at the time of the ensembling and delivery of these presents, the Grantor is well seized of the premises above described; has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, and in fee simple; and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid; and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except and subject to: Statutory Exceptions as defined in C.R.S. § 38-30-113(5)(a).

And the Grantor shall and will WARRANT THE TITLE AND DEFEND the above described premises, in the quiet and peaceable possession of the Grantees, and the heirs and assigns of the Grantees, against all and every person or persons lawfully claiming the whole or any part thereof.

IN WITNESS WHEREOF, the Grantor has executed this deed on the date set forth above.

Corey T. Compton

Louise A. Compton

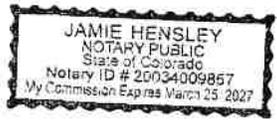
By: Louise A. Compton, Attorney in Fact

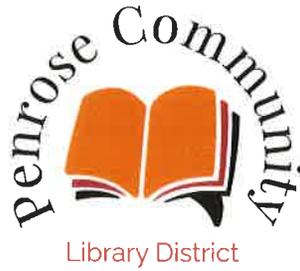
Louise A. Compton
Louise A. Compton

State of Colorado
County of Fremont

The foregoing instrument was acknowledged before me this 14 day of March, 2025 by Louise A. Compton individually and as Attorney in Fact for Corey T. Compton.

Jamie Hensley
Notary Public: _____
My Commission Expires: _____





STATE OF COLORADO)
County of Fremont)
Penrose Community Library District)

RESOLUTION AND REQUEST FOR
INCLUSION OF LAND

WHEREAS, the fee owner(s) of the property described below has filed a Petition for Transfer of Property from the John C. Fremont Library to the Penrose Community Library District; and

WHEREAS, the request of the Property Owners was heard and considered by the Board of Directors of the Penrose Community Library District at a regular meeting held on Jan. 26, 2026, at which time no objection to the request for Inclusion was made by any Director or other interested person;; and

WHEREAS, the Board of Directors of said District finds that it is appropriate for the land to be included in the Penrose Community Library District and that the petition should be granted as to the land described herein.

NOW THEREFORE, IT IS HEREBY RESOLVED by the Board of Directors of the Penrose Community Library District that upon the petition of
Ralph A. Stark II and Lisa M. Stark,

being the fee owner(s), the following described land situate in the County of Fremont, State of Colorado, to wit:

116 Top Notch Trail

be included within the Penrose Community Library District and hereby requests that the Board of County Commissioners approve the Petition and transfer the property from the John C. Fremont Library District to the Penrose Community Library District.

Dated this 26 day of January, 2026

PENROSE COMMUNITY LIBRARY DISTRICT

ATTEST:

By: Jami S. Mundy
President

By: Sandra K. Johnston
Secretary



**John C. Fremont
Library District**

130 Church Ave., Florence, CO 81226
(719) 784-4649 (719) 784-3764 fax
jcfld.org

STATE OF COLORADO)
County of Fremont)
John C. Fremont Library District)

**RESOLUTION AND REQUEST FOR
EXCLUSION OF LAND**

WHEREAS, the fee owner(s) of the property described below has filed a Petition for Transfer of Property from the John C. Fremont Library to the Penrose Community Library District; and

WHEREAS, the request of the Property Owners was heard and considered by the Board of Directors of the John C. Fremont Library District at a regular meeting held on Feb 10, 2026 (date), at which time no objection to the request for Exclusion was made by any Director or other interested person; and

WHEREAS, the Board of Directors of said District finds that it is appropriate for the land to be included in the Penrose Community Library District and that the petition should be granted as to the land described herein.

NOW THEREFORE, IT IS HEREBY RESOLVED by the Board of Directors of the John C. Fremont Library District that upon the petition of
Ralph A. Stark II and Lisa M. Stark,

being the fee owner(s), the following described land situate in the County of Fremont, State of Colorado, to wit:

116 Top Notch Trail

be included within the Penrose Library District and hereby requests that the Board of County Commissioners approve the Petition and transfer the property from the John C. Fremont Library District to the Penrose Community Library District.

Dated this 10 day of February, 2026.

JOHN C. FREMONT
LIBRARY DISTRICT

ATTEST:

By: 
President

By: 
Secretary