

QUITCLAIM DEED

Jason Thoman and Layna Thoman, husband and wife (herein, "Grantor"), whose address is 1470 Q Street, Penrose, CO 81240, for the consideration of Ten Dollars and other good and valuable consideration, in hand paid, hereby sells and quitclaims to **The Thoman Family Trust dated August 12, 2025** (herein, "Grantee"), whose address is 1470 Q Street, Penrose, CO 81240, all of Grantor's interest in and to the following real property situated in the County of Fremont, State of Colorado:

**TRACT 33, SECTION 10, TOWNSHIP 19 SOUTH, RANGE 68 WEST OF THE 6TH P.M.,
BEAVER LAND AND IRRIGATION COMPANY PLAT NO. 1, COUNTY OF FREMONT,
STATE OF COLORADO.**

AND

**TRACT 48, SECTION 10, TOWNSHIP 19 SOUTH, RANGE 68 WEST OF THE 6TH P.M.,
BEAVER LAND AND IRRIGATION COMPANY PLAT NO. 1, COUNTY OF FREMONT,
STATE OF COLORADO.**

Also known by street and number as: 1331 and 1351 P St, Penrose, CO 81240

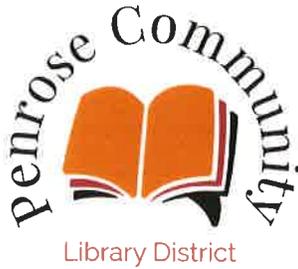
Assessor's schedule or parcel number: 99925152 and 99925154

With all its appurtenances, subject to all conditions, restrictions, limitations, reservations, encumbrances, existing easements and other matters of record.

NO DOCUMENTARY FEE REQUIRED - CONSIDERATION LESS THAN \$500

Signed and delivered this 12 day of August, 2025.

WHEN RECORDED, RETURN TO: EVANS & DAVIS
211 N. BROADWAY
EDMOND, OK 73034



STATE OF COLORADO)
County of Fremont)
Penrose Community Library District)

RESOLUTION AND REQUEST FOR
INCLUSION OF LAND

WHEREAS, the fee owner(s) of the property described below has filed a Petition for Transfer of Property from the John C. Fremont Library to the Penrose Community Library District; and

WHEREAS, the request of the Property Owners was heard and considered by the Board of Directors of the Penrose Community Library District at a regular meeting held on Jan. 26, 2026, at which time no objection to the request for Inclusion was made by any Director or other interested person;; and

WHEREAS, the Board of Directors of said District finds that it is appropriate for the land to be included in the Penrose Community Library District and that the petition should be granted as to the land described herein.

NOW THEREFORE, IT IS HEREBY RESOLVED by the Board of Directors of the Penrose Community Library District that upon the petition of
Thoman Family Trust,

being the fee owner(s), the following described land situate in the County of Fremont, State of Colorado, to wit:

1331 P Street

be included within the Penrose Community Library District and hereby requests that the Board of County Commissioners approve the Petition and transfer the property from the John C. Fremont Library District to the Penrose Community Library District.

Dated this 26 day of January, 2026

PENROSE COMMUNITY LIBRARY DISTRICT

ATTEST:

By: Jamie S. Mundy
President

By: Souara K. Johnston
Secretary



**John C. Fremont
Library District**

130 Church Ave., Florence, CO 81226
(719) 784-4649 (719) 784-3764 fax
jcfld.org

STATE OF COLORADO)
County of Fremont)
John C. Fremont Library District)

**RESOLUTION AND REQUEST FOR
EXCLUSION OF LAND**

WHEREAS, the fee owner(s) of the property described below has filed a Petition for Transfer of Property from the John C. Fremont Library to the Penrose Community Library District; and

WHEREAS, the request of the Property Owners was heard and considered by the Board of Directors of the John C. Fremont Library District at a regular meeting held on Feb 10, 2026 (date), at which time no objection to the request for Exclusion was made by any Director or other interested person; and

WHEREAS, the Board of Directors of said District finds that it is appropriate for the land to be included in the Penrose Community Library District and that the petition should be granted as to the land described herein.

NOW THEREFORE, IT IS HEREBY RESOLVED by the Board of Directors of the John C. Fremont Library District that upon the petition of
Ralph A. Stark II and Lisa M. Stark,

being the fee owner(s), the following described land situate in the County of Fremont, State of Colorado, to wit:

116 Top Notch Trail

be included within the Penrose Library District and hereby requests that the Board of County Commissioners approve the Petition and transfer the property from the John C. Fremont Library District to the Penrose Community Library District.

Dated this 10 day of February, 2026.

JOHN C. FREMONT
LIBRARY DISTRICT

ATTEST:

By: [Signature]
President

By: [Signature]
Secretary