

Fremont County Board of Commissioners

Howling Husky Pride Marching Band Proclamation

WHEREAS, the Florence High School Howling Husky Pride Marching Band recently defended their title and again took first place at the Colorado Bandmasters Association State Championships; and

WHEREAS, the repeat champion band has been named state champions three times in school history, in 2023, 2024, and now again in 2025; and

WHEREAS, all of Fremont County has deep respect for the hard work, long hours, dedication, and talent displayed all season by the Howling Husky Pride members; and

WHEREAS, the Howling Huskies set a Colorado Bandmasters Association class 1A state record with the highest score ever for a class 1A band; and

WHEREAS, the Florence Band Boosters supported the Howling Huskies by providing food and all forms of assistance at every event throughout 2025; and

WHEREAS, Howling Husky Pride parents share in the success of their students by hauling trailers; building and moving props; sewing, fitting, and washing band uniforms; feeding band members and driving them to every practice and event; and otherwise giving their time, talents and treasure; and

WHEREAS, community sponsors generously supported the band and its endeavors throughout this third championship season; and

WHEREAS, the Re-2 District, administration, staff, students, and especially the marching band staff and transportation department, all supported the Howling Husky Pride throughout the year; and

WHEREAS, the entire Fremont County Community cheered the Howling Husky Pride on to its many successes in 2025;

NOW, THEREFORE, LET IT BE PROCLAIMED by the County Commissioners of Fremont County, Colorado, that in observance of the 2024 Colorado Bandmasters Association State Champion Howling Husky Pride Marching Band, November 10, 2025, is officially proclaimed as Howling Husky Pride Day throughout Fremont County. The Fremont County Commissioners ask the entire community to proudly join in giving special honor and recognition to these dedicated students.

| Kevin Grantham | Debbie Bell | |
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| District 1 | District 2 | District 3 |

Signed this 10th day of November 2025.