



# Fremont County Board of Commissioners

## Proclamation

### SEXUAL ASSAULT AWARENESS MONTH

*April 2026*

**WHEREAS**, April is Sexual Assault Awareness Month and calls attention to the fact that sexual violence is widespread and impacts every person in Fremont County, CO; and

**WHEREAS**, every day, women, men, and children across Colorado suffer the pain and trauma of sexual assault upon survivors and our communities; and

**WHEREAS**, this crime occurs far too frequently, goes unreported far too often, and leaves long-lasting physical and emotional scars; and

**WHEREAS**, during National Sexual Assault Awareness Month, we recommit ourselves to lifting the veil of secrecy and shame surrounding sexual violence, expanding support for victims, and strengthening our response; and

**WHEREAS** sexual violence affects individuals of all ages, backgrounds, and circumstances; and

**WHEREAS**, as a community we share the responsibility for protecting each other from sexual assault, supporting victims when it does occur, and bringing perpetrators to justice; and

**WHEREAS**, at every level we must work to provide necessary resources to victims of every circumstance including medical attention, mental health services, relocation and housing assistance, and advocacy during the criminal justice process; and

**WHEREAS** Fremont County of Colorado can come together to increase awareness about sexual violence, decrease its frequency, hold offenders accountable, support victims, and heal lives.

**NOW, THEREFORE, LET IT BE PROCLAIMED** by the County Commissioners of Fremont County, Colorado, that the month of April 2026 is hereby designated as Sexual Assault Awareness Month in Fremont County, Colorado and hereby urge the community to work together to educate themselves about sexual violence prevention to support survivors, and speak out against harmful attitudes and actions.

Signed this 14<sup>th</sup> day of April, 2026.

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**Kevin Grantham**

District 1 Commissioner

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**Debbie Bell**

District 2 Commissioner

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**Dwayne McFall**

District 3 Commissioner