



## SECURE TRANSPORTATION VEHICLE PERMIT

This is to certify that Gregory Harriman dba MedRide LLC, of the State of Colorado, having applied for a Type 2 **Secure Transportation Vehicle Permit**, and having paid to the County Treasurer the appropriate fees thereof, the above applicant is hereby permitted to operate the following described vehicle:

Year: 2020  
Make/Model: Toyota SEENNA  
VIN: 5T8Z2JDCX5G71968

This permit is not transferable and must be prominently displayed in the vehicle interior.

This permit is valid in the County of Fremont for a period beginning on the 6 day of March 2025 and ending on the 6 day of March 2026 [1 year] unless this permit is revoked sooner as provided by law. This permit is issued subject to the laws of the State of Colorado and especially under the provisions of C.R.S. § 25-3.5-310, as amended.

In testimony whereof, the Board of County Commissioners has hereunto subscribed its name by its officer duly authorized \_\_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

THE BOARD OF COUNTY  
COMMISSIONERS

\_\_\_\_\_  
County Clerk & Recorder

\_\_\_\_\_  
Chairman

Permit Number: MR-FC-STP-2025-1  
Permit Fee: \$ 50.00



## SECURE TRANSPORTATION VEHICLE PERMIT

This is to certify that Gregory Harriman dba MedRide LLC, of the State of Colorado, having applied for a Type 2 **Secure Transportation Vehicle Permit**, and having paid to the County Treasurer the appropriate fees thereof, the above applicant is hereby permitted to operate the following described vehicle:

Year: 2024  
Make/Model: KIA Carnival  
VIN: KND0NB4436R6433112

This permit is not transferable and must be prominently displayed in the vehicle interior.

This permit is valid in the County of Fremont for a period beginning on the 6 day of March 2025 and ending on the 6 day of March 2026 [1 year] unless this permit is revoked sooner as provided by law. This permit is issued subject to the laws of the State of Colorado and especially under the provisions of C.R.S. § 25-3.5-310, as amended.

In testimony whereof, the Board of County Commissioners has hereunto subscribed its name by its officer duly authorized \_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

THE BOARD OF COUNTY  
COMMISSIONERS

\_\_\_\_\_  
County Clerk & Recorder

\_\_\_\_\_  
Chairman

Permit Number: MR-FC-STA-2025-1  
Permit Fee: \$ 50.00



## SECURE TRANSPORTATION VEHICLE PERMIT

This is to certify that Gregory Harlan dba ModRide LLC, of the State of Colorado, having applied for a Type 2 **Secure Transportation Vehicle Permit**, and having paid to the County Treasurer the appropriate fees thereof, the above applicant is hereby permitted to operate the following described vehicle:

Year: 2014  
Make/Model: HYUNDAI Tucson  
VIN: 5NMTACDE7BH321153

This permit is not transferable and must be prominently displayed in the vehicle interior.

This permit is valid in the County of Fremont for a period beginning on the 6 day of March 2025 and ending on the 6 day of March 2026 [1 year] unless this permit is revoked sooner as provided by law. This permit is issued subject to the laws of the State of Colorado and especially under the provisions of C.R.S. § 25-3.5-310, as amended.

In testimony whereof, the Board of County Commissioners has hereunto subscribed its name by its officer duly authorized \_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

THE BOARD OF COUNTY  
COMMISSIONERS

\_\_\_\_\_  
County Clerk & Recorder

\_\_\_\_\_  
Chairman

Permit Number: MRE-FC-STP-20253  
Permit Fee: \$ 50.00



## SECURE TRANSPORTATION VEHICLE PERMIT

This is to certify that Gregory Macciman dba Mobility LLC, of the State of Colorado, having applied for a Type 2 **Secure Transportation Vehicle Permit**, and having paid to the County Treasurer the appropriate fees thereof, the above applicant is hereby permitted to operate the following described vehicle:

Year: 2014  
Make/Model: KIA SPORTAGE  
VIN: KNDAC2CF5R722658

This permit is not transferable and must be prominently displayed in the vehicle interior.

This permit is valid in the County of Fremont for a period beginning on the 6 day of March 2015 and ending on the 6 day of March 2016 [1 year] unless this permit is revoked sooner as provided by law. This permit is issued subject to the laws of the State of Colorado and especially under the provisions of C.R.S. § 25-3.5-310, as amended.

In testimony whereof, the Board of County Commissioners has hereunto subscribed its name by its officer duly authorized \_\_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

THE BOARD OF COUNTY  
COMMISSIONERS

\_\_\_\_\_  
County Clerk & Recorder

\_\_\_\_\_  
Chairman

Permit Number: MR-FC-STP-2015-4  
Permit Fee: \$ 50.00



## SECURE TRANSPORTATION VEHICLE PERMIT

This is to certify that Gregory Harrison dba MedKids LLC, of the State of Colorado, having applied for a Type 1 **Secure Transportation Vehicle Permit**, and having paid to the County Treasurer the appropriate fees thereof, the above applicant is hereby permitted to operate the following described vehicle:

Year: 2019  
Make/Model: HYUNDAI Sonata  
VIN: 5NPEJ4AF1KH11965

This permit is not transferable and must be prominently displayed in the vehicle interior.

This permit is valid in the County of Fremont for a period beginning on the 6 day of March 2025 and ending on the 6 day of March 2026 [1 year] unless this permit is revoked sooner as provided by law. This permit is issued subject to the laws of the State of Colorado and especially under the provisions of C.R.S. § 25-3.5-310, as amended.

In testimony whereof, the Board of County Commissioners has hereunto subscribed its name by its officer duly authorized \_\_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

THE BOARD OF COUNTY  
COMMISSIONERS

\_\_\_\_\_  
County Clerk & Recorder

\_\_\_\_\_  
Chairman

Permit Number: MK-FC-STP-2025-5  
Permit Fee: \$ 50.00



## SECURE TRANSPORTATION VEHICLE PERMIT

This is to certify that Gregory Karcimen dba ModLife LLC, of the State of Colorado, having applied for a Type 2 **Secure Transportation Vehicle Permit**, and having paid to the County Treasurer the appropriate fees thereof, the above applicant is hereby permitted to operate the following described vehicle:

Year: 2011  
Make/Model: CHRYSLER VOYAGER  
VIN: JC4RC1CG9NRJ0185J

This permit is not transferable and must be prominently displayed in the vehicle interior.

This permit is valid in the County of Fremont for a period beginning on the 6 day of March 2025 and ending on the 6 day of March 2026 [1 year] unless this permit is revoked sooner as provided by law. This permit is issued subject to the laws of the State of Colorado and especially under the provisions of C.R.S. § 25-3.5-310, as amended.

In testimony whereof, the Board of County Commissioners has hereunto subscribed its name by its officer duly authorized \_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

THE BOARD OF COUNTY  
COMMISSIONERS

\_\_\_\_\_  
County Clerk & Recorder

\_\_\_\_\_  
Chairman

Permit Number: MR-FC-STP-2025-6  
Permit Fee: \$ 50.00



## SECURE TRANSPORTATION VEHICLE PERMIT

This is to certify that Gregory Harriman dba MoRide LLC, of the State of Colorado, having applied for a **Type 1 Secure Transportation Vehicle Permit**, and having paid to the County Treasurer the appropriate fees thereof, the above applicant is hereby permitted to operate the following described vehicle:

Year: 2025  
Make/Model: NISSAN Rogue  
VIN: 5N1BT3A05PC#950695

This permit is not transferable and must be prominently displayed in the vehicle interior.

This permit is valid in the County of Fremont for a period beginning on the 6 day of March 2025 and ending on the 6 day of March 2026 [1 year] unless this permit is revoked sooner as provided by law. This permit is issued subject to the laws of the State of Colorado and especially under the provisions of C.R.S. § 25-3.5-310, as amended.

In testimony whereof, the Board of County Commissioners has hereunto subscribed its name by its officer duly authorized \_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

THE BOARD OF COUNTY  
COMMISSIONERS

\_\_\_\_\_  
County Clerk & Recorder

\_\_\_\_\_  
Chairman

Permit Number: MR-FC-STP-2025-7  
Permit Fee: \$ 50.00



## SECURE TRANSPORTATION VEHICLE PERMIT

This is to certify that Gregory Hazzman dba MoRide LLC, of the State of Colorado, having applied for a **Type 2 Secure Transportation Vehicle Permit**, and having paid to the County Treasurer the appropriate fees thereof, the above applicant is hereby permitted to operate the following described vehicle:

Year: 2022  
Make/Model: HYUNDAI Tucson  
VIN: 5NMT3CAEWA65812

This permit is not transferable and must be prominently displayed in the vehicle interior.

This permit is valid in the County of Fremont for a period beginning on the 6 day of March 2025 and ending on the 6 day of March 2026 [1 year] unless this permit is revoked sooner as provided by law. This permit is issued subject to the laws of the State of Colorado and especially under the provisions of C.R.S. § 25-3.5-310, as amended.

In testimony whereof, the Board of County Commissioners has hereunto subscribed its name by its officer duly authorized \_\_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

THE BOARD OF COUNTY  
COMMISSIONERS

\_\_\_\_\_  
County Clerk & Recorder

\_\_\_\_\_  
Chairman

Permit Number: MR-FC-STP-2025-8  
Permit Fee: \$ 50.00





## SECURE TRANSPORTATION VEHICLE PERMIT

This is to certify that Gregory Harrison dba MelRide LLC, of the State of Colorado, having applied for a Type 2 **Secure Transportation Vehicle Permit**, and having paid to the County Treasurer the appropriate fees thereof, the above applicant is hereby permitted to operate the following described vehicle:

Year: 2019  
Make/Model: HYUNDAI Sonata  
VIN: 5NPE34AEXKH 809888

This permit is not transferable and must be prominently displayed in the vehicle interior.

This permit is valid in the County of Fremont for a period beginning on the 6 day of March 2025 and ending on the 6 day of March 2026 [1 year] unless this permit is revoked sooner as provided by law. This permit is issued subject to the laws of the State of Colorado and especially under the provisions of C.R.S. § 25-3.5-310, as amended.

In testimony whereof, the Board of County Commissioners has hereunto subscribed its name by its officer duly authorized \_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

THE BOARD OF COUNTY  
COMMISSIONERS

\_\_\_\_\_  
County Clerk & Recorder

\_\_\_\_\_  
Chairman

Permit Number: MR-FC-STP-2025-9  
Permit Fee: \$ 50.00



## SECURE TRANSPORTATION VEHICLE PERMIT

This is to certify that Gregory Harriman dba Med Ride LLC, of the State of Colorado, having applied for a Type 2 **Secure Transportation Vehicle Permit**, and having paid to the County Treasurer the appropriate fees thereof, the above applicant is hereby permitted to operate the following described vehicle:

Year: 2013  
Make/Model: NISSAN ROGUE  
VIN: JN1BT3A88PC764765

This permit is not transferable and must be prominently displayed in the vehicle interior.

This permit is valid in the County of Fremont for a period beginning on the 6 day of March 2025 and ending on the 6 day of March 2026 [1 year] unless this permit is revoked sooner as provided by law. This permit is issued subject to the laws of the State of Colorado and especially under the provisions of C.R.S. § 25-3.5-310, as amended.

In testimony whereof, the Board of County Commissioners has hereunto subscribed its name by its officer duly authorized \_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

THE BOARD OF COUNTY  
COMMISSIONERS

\_\_\_\_\_  
County Clerk & Recorder

\_\_\_\_\_  
Chairman

Permit Number: MR-FC-SEP-2025-10  
Permit Fee: \$ 50.00



## SECURE TRANSPORTATION VEHICLE PERMIT

This is to certify that Gregory Karri man dba MedRide LLC, of the State of Colorado, having applied for a Type 2 **Secure Transportation Vehicle Permit**, and having paid to the County Treasurer the appropriate fees thereof, the above applicant is hereby permitted to operate the following described vehicle:

Year: 2011  
Make/Model: CHRYSLER PACIFICA  
VIN: 2C4RC1F89 NR 168726

This permit is not transferable and must be prominently displayed in the vehicle interior.

This permit is valid in the County of Fremont for a period beginning on the 6 day of March 2015 and ending on the 6 day of March 2016 [1 year] unless this permit is revoked sooner as provided by law. This permit is issued subject to the laws of the State of Colorado and especially under the provisions of C.R.S. § 25-3.5-310, as amended.

In testimony whereof, the Board of County Commissioners has hereunto subscribed its name by its officer duly authorized \_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

THE BOARD OF COUNTY  
COMMISSIONERS

\_\_\_\_\_  
County Clerk & Recorder

\_\_\_\_\_  
Chairman

Permit Number: MR-FC-STP2025-11  
Permit Fee: \$ 50.00



## SECURE TRANSPORTATION VEHICLE PERMIT

This is to certify that Gregory Hardman dba Med Ride LLC, of the State of Colorado, having applied for a Type 2 Secure Transportation Vehicle Permit, and having paid to the County Treasurer the appropriate fees thereof, the above applicant is hereby permitted to operate the following described vehicle:

Year: 2023  
Make/Model: HYUNDAI Tucson  
VIN: 5NM5B3AE4PH185870

This permit is not transferable and must be prominently displayed in the vehicle interior.

This permit is valid in the County of Fremont for a period beginning on the 6 day of March 2025 and ending on the 6 day of March 2026 [1 year] unless this permit is revoked sooner as provided by law. This permit is issued subject to the laws of the State of Colorado and especially under the provisions of C.R.S. § 25-3.5-310, as amended.

In testimony whereof, the Board of County Commissioners has hereunto subscribed its name by its officer duly authorized \_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

THE BOARD OF COUNTY  
COMMISSIONERS

\_\_\_\_\_  
County Clerk & Recorder

\_\_\_\_\_  
Chairman

Permit Number: MR-FC-STP-2025-12  
Permit Fee: \$ 50.00



## SECURE TRANSPORTATION VEHICLE PERMIT

This is to certify that Gregory Harrison dba MallRide LLC, of the State of Colorado, having applied for a Type 2 **Secure Transportation Vehicle Permit**, and having paid to the County Treasurer the appropriate fees thereof, the above applicant is hereby permitted to operate the following described vehicle:

Year: 2019  
Make/Model: Toyota SIENNA  
VIN: 5TAD223DC0K5994295

This permit is not transferable and must be prominently displayed in the vehicle interior.

This permit is valid in the County of Fremont for a period beginning on the 6 day of March 2025 and ending on the 6 day of March 2026 [1 year] unless this permit is revoked sooner as provided by law. This permit is issued subject to the laws of the State of Colorado and especially under the provisions of C.R.S. § 25-3.5-310, as amended.

In testimony whereof, the Board of County Commissioners has hereunto subscribed its name by its officer duly authorized \_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

THE BOARD OF COUNTY  
COMMISSIONERS

\_\_\_\_\_  
County Clerk & Recorder

\_\_\_\_\_  
Chairman

Permit Number: MR-FC-STP-2025-13  
Permit Fee: \$ 5000



## SECURE TRANSPORTATION VEHICLE PERMIT

This is to certify that Gregory Harlan dba MedRide LLC, of the State of Colorado, having applied for a Type 2 **Secure Transportation Vehicle Permit**, and having paid to the County Treasurer the appropriate fees thereof, the above applicant is hereby permitted to operate the following described vehicle:

Year: 2019  
Make/Model: DODGE Grand-Caravan  
VIN: 2C9WAG860K2740547

This permit is not transferable and must be prominently displayed in the vehicle interior.

This permit is valid in the County of Fremont for a period beginning on the 6 day of March 2025 and ending on the 6 day of March 2026 [1 year] unless this permit is revoked sooner as provided by law. This permit is issued subject to the laws of the State of Colorado and especially under the provisions of C.R.S. § 25-3.5-310, as amended.

In testimony whereof, the Board of County Commissioners has hereunto subscribed its name by its officer duly authorized \_\_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

THE BOARD OF COUNTY  
COMMISSIONERS

\_\_\_\_\_  
County Clerk & Recorder

\_\_\_\_\_  
Chairman

Permit Number: MR-FC-STP-2025-14  
Permit Fee: \$ 50.00



## SECURE TRANSPORTATION VEHICLE PERMIT

This is to certify that Gregory Harriman dba MedRide LLC, of the State of Colorado, having applied for a Type 2 **Secure Transportation Vehicle Permit**, and having paid to the County Treasurer the appropriate fees thereof, the above applicant is hereby permitted to operate the following described vehicle:

Year: 2020  
Make/Model: CHRYSLER Pacifica  
VIN: 2C4RC1FG4LR158926

This permit is not transferable and must be prominently displayed in the vehicle interior.

This permit is valid in the County of Fremont for a period beginning on the 6 day of March 2025 and ending on the 6 day of March 2026 [1 year] unless this permit is revoked sooner as provided by law. This permit is issued subject to the laws of the State of Colorado and especially under the provisions of C.R.S. § 25-3.5-310, as amended.

In testimony whereof, the Board of County Commissioners has hereunto subscribed its name by its officer duly authorized \_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

THE BOARD OF COUNTY  
COMMISSIONERS

\_\_\_\_\_  
County Clerk & Recorder

\_\_\_\_\_  
Chairman

Permit Number: MR-FC-STA-2025-15  
Permit Fee: \$ 50.00



## SECURE TRANSPORTATION VEHICLE PERMIT

This is to certify that Gregory Harriman dba Moldride LLC, of the State of Colorado, having applied for a Type 2 **Secure Transportation Vehicle Permit**, and having paid to the County Treasurer the appropriate fees thereof, the above applicant is hereby permitted to operate the following described vehicle:

Year: 2023  
Make/Model: HYUNDAI SONATA  
VIN KMHLE14JAPPA319193

This permit is not transferable and must be prominently displayed in the vehicle interior.

This permit is valid in the County of Fremont for a period beginning on the 6 day of March 2025 and ending on the 6 day of March 2026 [1 year] unless this permit is revoked sooner as provided by law. This permit is issued subject to the laws of the State of Colorado and especially under the provisions of C.R.S. § 25-3.5-310, as amended.

In testimony whereof, the Board of County Commissioners has hereunto subscribed its name by its officer duly authorized \_\_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

THE BOARD OF COUNTY  
COMMISSIONERS

\_\_\_\_\_  
County Clerk & Recorder

\_\_\_\_\_  
Chairman

Permit Number: MR-FC-STR-2025-16  
Permit Fee: \$ 50.00





## SECURE TRANSPORTATION VEHICLE PERMIT

This is to certify that Gregory Heniman dba MedRide LLC, of the State of Colorado, having applied for a **Type 2 Secure Transportation Vehicle Permit**, and having paid to the County Treasurer the appropriate fees thereof, the above applicant is hereby permitted to operate the following described vehicle:

Year: 2022  
Make/Model: CHRYSLER VOYAGER  
VIN: 2C4RC1CG1NR 162813

This permit is not transferable and must be prominently displayed in the vehicle interior.

This permit is valid in the County of Fremont for a period beginning on the 6 day of March 2025 and ending on the 6 day of March 2026 [1 year] unless this permit is revoked sooner as provided by law. This permit is issued subject to the laws of the State of Colorado and especially under the provisions of C.R.S. § 25-3.5-310, as amended.

In testimony whereof, the Board of County Commissioners has hereunto subscribed its name by its officer duly authorized \_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

THE BOARD OF COUNTY  
COMMISSIONERS

\_\_\_\_\_  
County Clerk & Recorder

\_\_\_\_\_  
Chairman

Permit Number: MR-FC-STP-2025-19  
Permit Fee: \$ 50.00



## SECURE TRANSPORTATION VEHICLE PERMIT

This is to certify that Gregory Harriman dba MadKide LLC, of the State of Colorado, having applied for a Type 2 **Secure Transportation Vehicle Permit**, and having paid to the County Treasurer the appropriate fees thereof, the above applicant is hereby permitted to operate the following described vehicle:

Year: 2019  
Make/Model: KIA OPTIMA  
VIN: SXXGT4L37K368051

This permit is not transferable and must be prominently displayed in the vehicle interior.

This permit is valid in the County of Fremont for a period beginning on the 6 day of March 2025 and ending on the 6 day of March 2026 [1 year] unless this permit is revoked sooner as provided by law. This permit is issued subject to the laws of the State of Colorado and especially under the provisions of C.R.S. § 25-3.5-310, as amended.

In testimony whereof, the Board of County Commissioners has hereunto subscribed its name by its officer duly authorized \_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

THE BOARD OF COUNTY  
COMMISSIONERS

\_\_\_\_\_  
County Clerk & Recorder

\_\_\_\_\_  
Chairman

Permit Number: MR-FC-STP-2025-18  
Permit Fee: \$ 50.00



## SECURE TRANSPORTATION VEHICLE PERMIT

This is to certify that Gregory Harriman dba Medlike LLC, of the State of Colorado, having applied for a Type 2 **Secure Transportation Vehicle Permit**, and having paid to the County Treasurer the appropriate fees thereof, the above applicant is hereby permitted to operate the following described vehicle:

Year: 2014  
Make/Model: HYUNDAI Tucson  
VIN: 5NMTBC0EXRH370293

This permit is not transferable and must be prominently displayed in the vehicle interior.

This permit is valid in the County of Fremont for a period beginning on the 6 day of March 2025 and ending on the 6 day of March 2026 [1 year] unless this permit is revoked sooner as provided by law. This permit is issued subject to the laws of the State of Colorado and especially under the provisions of C.R.S. § 25-3.5-310, as amended.

In testimony whereof, the Board of County Commissioners has hereunto subscribed its name by its officer duly authorized \_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

THE BOARD OF COUNTY  
COMMISSIONERS

\_\_\_\_\_  
County Clerk & Recorder

\_\_\_\_\_  
Chairman

Permit Number: MR-FC-STP-2025-19  
Permit Fee: \$ 50.00



## SECURE TRANSPORTATION VEHICLE PERMIT

This is to certify that Gregory Harriman dba MobRide LLC, of the State of Colorado, having applied for a Type 2 **Secure Transportation Vehicle Permit**, and having paid to the County Treasurer the appropriate fees thereof, the above applicant is hereby permitted to operate the following described vehicle:

Year: 2023  
Make/Model: KIA Sportage  
VIN: KNADPLCAFS A 7149884

This permit is not transferable and must be prominently displayed in the vehicle interior.

This permit is valid in the County of Fremont for a period beginning on the 6 day of March 2025 and ending on the 6 day of March 2026 [1 year] unless this permit is revoked sooner as provided by law. This permit is issued subject to the laws of the State of Colorado and especially under the provisions of C.R.S. § 25-3.5-310, as amended.

In testimony whereof, the Board of County Commissioners has hereunto subscribed its name by its officer duly authorized \_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

THE BOARD OF COUNTY  
COMMISSIONERS

\_\_\_\_\_  
County Clerk & Recorder

\_\_\_\_\_  
Chairman

Permit Number: MR-FC-STP-2025-10  
Permit Fee: \$ 50.00



## SECURE TRANSPORTATION VEHICLE PERMIT

This is to certify that Gregory Harriman dba MedRide LLC, of the State of Colorado, having applied for a Type 2 **Secure Transportation Vehicle Permit**, and having paid to the County Treasurer the appropriate fees thereof, the above applicant is hereby permitted to operate the following described vehicle:

Year: 2025  
Make/Model: HYUNDAI Sonata  
VIN: KMHLC24JA1PA220638

This permit is not transferable and must be prominently displayed in the vehicle interior.

This permit is valid in the County of Fremont for a period beginning on the 6 day of March 2025 and ending on the 6 day of March 2026 [1 year] unless this permit is revoked sooner as provided by law. This permit is issued subject to the laws of the State of Colorado and especially under the provisions of C.R.S. § 25-3.5-310, as amended.

In testimony whereof, the Board of County Commissioners has hereunto subscribed its name by its officer duly authorized \_\_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

THE BOARD OF COUNTY  
COMMISSIONERS

\_\_\_\_\_  
County Clerk & Recorder

\_\_\_\_\_  
Chairman

Permit Number: MR-FC-STAR 2025-21  
Permit Fee: \$ 50.00



## SECURE TRANSPORTATION VEHICLE PERMIT

This is to certify that Gregory Harriman dba MedRide LLC, of the State of Colorado, having applied for a Type 2 **Secure Transportation Vehicle Permit**, and having paid to the County Treasurer the appropriate fees thereof, the above applicant is hereby permitted to operate the following described vehicle:

Year: 2022  
Make/Model: HYUNDAI Sonata  
VIN: KMHLC24JA5NA 241091

This permit is not transferable and must be prominently displayed in the vehicle interior.

This permit is valid in the County of Fremont for a period beginning on the 6 day of March 2025 and ending on the 6 day of March 2026 [1 year] unless this permit is revoked sooner as provided by law. This permit is issued subject to the laws of the State of Colorado and especially under the provisions of C.R.S. § 25-3.5-310, as amended.

In testimony whereof, the Board of County Commissioners has hereunto subscribed its name by its officer duly authorized \_\_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

THE BOARD OF COUNTY  
COMMISSIONERS

\_\_\_\_\_  
County Clerk & Recorder

\_\_\_\_\_  
Chairman

Permit Number: MR-FC-STP-2025-11  
Permit Fee: \$ 50.00



## SECURE TRANSPORTATION VEHICLE PERMIT

This is to certify that Gregory Haralman dba MedRide LLC, of the State of Colorado, having applied for a Type 2 **Secure Transportation Vehicle Permit**, and having paid to the County Treasurer the appropriate fees thereof, the above applicant is hereby permitted to operate the following described vehicle:

Year: 2024  
Make/Model: Hyundai Tucson  
VIN: JNMJFCDF4RH 324964

This permit is not transferable and must be prominently displayed in the vehicle interior.

This permit is valid in the County of Fremont for a period beginning on the 6 day of March 2025 and ending on the 6 day of March 2026 [1 year] unless this permit is revoked sooner as provided by law. This permit is issued subject to the laws of the State of Colorado and especially under the provisions of C.R.S. § 25-3.5-310, as amended.

In testimony whereof, the Board of County Commissioners has hereunto subscribed its name by its officer duly authorized \_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

THE BOARD OF COUNTY  
COMMISSIONERS

\_\_\_\_\_  
County Clerk & Recorder

\_\_\_\_\_  
Chairman

Permit Number: MR-FC-SEP-2025-23  
Permit Fee: \$ 50.00



## SECURE TRANSPORTATION VEHICLE PERMIT

This is to certify that Gregory Haralmon dba Med Ride LLC, of the State of Colorado, having applied for a Type 1 **Secure Transportation Vehicle Permit**, and having paid to the County Treasurer the appropriate fees thereof, the above applicant is hereby permitted to operate the following described vehicle:

Year: 2012  
Make/Model: CHRYSLER VOYAGER  
VIN: 2C4RC1G69M63563

This permit is not transferable and must be prominently displayed in the vehicle interior.

This permit is valid in the County of Fremont for a period beginning on the 6 day of March 2025 and ending on the 6 day of March 2026 [1 year] unless this permit is revoked sooner as provided by law. This permit is issued subject to the laws of the State of Colorado and especially under the provisions of C.R.S. § 25-3.5-310, as amended.

In testimony whereof, the Board of County Commissioners has hereunto subscribed its name by its officer duly authorized \_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

THE BOARD OF COUNTY  
COMMISSIONERS

\_\_\_\_\_  
County Clerk & Recorder

\_\_\_\_\_  
Chairman

Permit Number: MR-FC-STP-2025-14  
Permit Fee: \$ 50.00





## SECURE TRANSPORTATION VEHICLE PERMIT

This is to certify that Gregory Hordman dba MedRide LLC, of the State of Colorado, having applied for a Type 2 **Secure Transportation Vehicle Permit**, and having paid to the County Treasurer the appropriate fees thereof, the above applicant is hereby permitted to operate the following described vehicle:

Year: 2020  
Make/Model: Chrysler Voyager  
VIN: 2CR9RC1C6249016

This permit is not transferable and must be prominently displayed in the vehicle interior.

This permit is valid in the County of Fremont for a period beginning on the 6 day of March 2025 and ending on the 6 day of March 2026 [1 year] unless this permit is revoked sooner as provided by law. This permit is issued subject to the laws of the State of Colorado and especially under the provisions of C.R.S. § 25-3.5-310, as amended.

In testimony whereof, the Board of County Commissioners has hereunto subscribed its name by its officer duly authorized \_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

THE BOARD OF COUNTY  
COMMISSIONERS

\_\_\_\_\_  
County Clerk & Recorder

\_\_\_\_\_  
Chairman

Permit Number: MR-FC-STP-2025-25  
Permit Fee: \$50.00



## SECURE TRANSPORTATION VEHICLE PERMIT

This is to certify that Gregory Harrison dba Medida LLC, of the State of Colorado, having applied for a Type 2 **Secure Transportation Vehicle Permit**, and having paid to the County Treasurer the appropriate fees thereof, the above applicant is hereby permitted to operate the following described vehicle:

Year: 2017  
Make/Model: Totota SE ENNA  
VIN: 5TDZZ3DCXHS868096

This permit is not transferable and must be prominently displayed in the vehicle interior.

This permit is valid in the County of Fremont for a period beginning on the 6 day of March 2025 and ending on the 6 day of March 2026 [1 year] unless this permit is revoked sooner as provided by law. This permit is issued subject to the laws of the State of Colorado and especially under the provisions of C.R.S. § 25-3.5-310, as amended.

In testimony whereof, the Board of County Commissioners has hereunto subscribed its name by its officer duly authorized \_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

THE BOARD OF COUNTY  
COMMISSIONERS

\_\_\_\_\_  
County Clerk & Recorder

\_\_\_\_\_  
Chairman

Permit Number: MR-FC-STA-2025-26  
Permit Fee: \$ 50.00



## SECURE TRANSPORTATION VEHICLE PERMIT

This is to certify that Gregory Haralman dba Med Ride LLC, of the State of Colorado, having applied for a Type 2 **Secure Transportation Vehicle Permit**, and having paid to the County Treasurer the appropriate fees thereof, the above applicant is hereby permitted to operate the following described vehicle:

Year: 2022  
Make/Model: CHRYSLER Voyager  
VIN: 2C4RC1CG6W2J5567

This permit is not transferable and must be prominently displayed in the vehicle interior.

This permit is valid in the County of Fremont for a period beginning on the 6 day of March 2025 and ending on the 6 day of March 2026 [1 year] unless this permit is revoked sooner as provided by law. This permit is issued subject to the laws of the State of Colorado and especially under the provisions of C.R.S. § 25-3.5-310, as amended.

In testimony whereof, the Board of County Commissioners has hereunto subscribed its name by its officer duly authorized \_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

THE BOARD OF COUNTY  
COMMISSIONERS

\_\_\_\_\_  
County Clerk & Recorder

\_\_\_\_\_  
Chairman

Permit Number: MR-FC-STA-2025-27  
Permit Fee: \$ 50.00



## SECURE TRANSPORTATION VEHICLE PERMIT

This is to certify that Gregory Harrison dba MedRide LLC, of the State of Colorado, having applied for a **Type 2 Secure Transportation Vehicle Permit**, and having paid to the County Treasurer the appropriate fees thereof, the above applicant is hereby permitted to operate the following described vehicle:

Year: 2019  
Make/Model: Dodge Grand-Caravan  
VIN: 2C4RDFCG7KR672637

This permit is not transferable and must be prominently displayed in the vehicle interior.

This permit is valid in the County of Fremont for a period beginning on the 6 day of March 2025 and ending on the 6 day of March 2026 [1 year] unless this permit is revoked sooner as provided by law. This permit is issued subject to the laws of the State of Colorado and especially under the provisions of C.R.S. § 25-3.5-310, as amended.

In testimony whereof, the Board of County Commissioners has hereunto subscribed its name by its officer duly authorized \_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

THE BOARD OF COUNTY  
COMMISSIONERS

\_\_\_\_\_  
County Clerk & Recorder

\_\_\_\_\_  
Chairman

Permit Number: MR-FC-STAR 2025-28  
Permit Fee: \$ 50.00



## SECURE TRANSPORTATION VEHICLE PERMIT

This is to certify that Gregory Harlan dba MedRide LLC, of the State of Colorado, having applied for a Type 2 **Secure Transportation Vehicle Permit**, and having paid to the County Treasurer the appropriate fees thereof, the above applicant is hereby permitted to operate the following described vehicle:

Year: 2017  
Make/Model: Toyota SIENNA  
VIN: 5TDZZ30C4S899631

This permit is not transferable and must be prominently displayed in the vehicle interior.

This permit is valid in the County of Fremont for a period beginning on the 6 day of March 2025 and ending on the 6 day of March 2026 [1 year] unless this permit is revoked sooner as provided by law. This permit is issued subject to the laws of the State of Colorado and especially under the provisions of C.R.S. § 25-3.5-310, as amended.

In testimony whereof, the Board of County Commissioners has hereunto subscribed its name by its officer duly authorized \_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

THE BOARD OF COUNTY  
COMMISSIONERS

\_\_\_\_\_  
County Clerk & Recorder

\_\_\_\_\_  
Chairman

Permit Number: MR-FC-STP-2025-39  
Permit Fee: \$ 50.00