

# Application for a Special Events Permit

RECEIVED  
SEP 03 2024  
FREMONT COUNTY  
CLERK & RECORDER

Liquor Permit Number (Do Not Fill Out)

In order to qualify for a Special Events Permit, You **Must Be a Qualifying Organization Per 44-5-102 C.R.S. and One of the Following (See back for details.)**

- Social       Athletic       Philanthropic Institution
- Fraternal       Chartered Branch, Lodge or Chapter       Political Candidate
- Patriotic       National Organization or Society       Municipality Owned Arts Facilities
- Political       Religious Institution       Chamber of Commerce

**LIAB      Type of Special Event Applicant is Applying for:**

- 2110       Malt, Vinous And Spirituous Liquor      \$25.00 Per Day
- 2170       Fermented Malt Beverage      \$10.00 Per Day

Name of Applicant Organization or Political Candidate      State Sales Tax Number (Required)

|  |          |
|--|----------|
| Kindred Kids Child Advocacy Center, Inc. | 98066013 |
|--|----------|

Mailing Address of Organization or Political Candidate

|                         |       |          |
|-------------------------|-------|----------|
| 1145 Ohio Ave, Suite A, |       |          |
| City                    | State | ZIP Code |
| Canon City,             | CO    | 81212    |

Address of Place to Have Special Event

|                    |       |          |
|--------------------|-------|----------|
| 6655 State Hwy 115 |       |          |
| City               | State | ZIP Code |
| Florence           | CO    | 81212    |

Authorized Representative of Qualifying Organization or Political Candidate

|                                  |
|----------------------------------|
| Lori Jenkins, Executive Director |
|----------------------------------|

|                          |              |
|--------------------------|--------------|
| Date of Birth (MM/DD/YY) | Phone Number |
| 10/12/1972               | 719-240-2015 |

Authorized Representative's Mailing Address (if different than address provided in Question 2.)

|      |       |          |
|------|-------|----------|
|      |       |          |
| City | State | ZIP Code |
|      |       |          |

Event Manager

Lori Jenkins, Executive Director

Date of Birth (MM/DD/YY)

10/12/1972

Phone Number

719-240-2015

Event Manager Home Address

1111 Myrtle Lane

City

Canon City

State

CO

ZIP Code

81212

Email Address of Event Manager

lori@kindredkidscac.org

1. Is the place to have the Special Event located on State-owned property?

Yes  No

2. Has Applicant Organization or Political Candidate been issued a Special Event Permit this Calendar Year?

No  Yes, How many days?

3. Is the premises for which your event is to be held currently licensed under the Colorado Liquor or Beer codes?

No  Yes, License Number

4. Does the Applicant Have Possession or Written Permission for the Use of The Premises to be Licensed?

Yes  No

5. For Chambers of Commerce - Each member who holds a retail establishment permit attests they are not exercising the privileges of the retail establishment permit for the duration of the SEP days.

Yes  No

6. For Chambers of Commerce - Please list all members participating in the SEP.

List Below the Exact Date(s) for Which Application is Being Made for Permit

|                   |       |
|-------------------|-------|
| Date              | Date  |
| November 22, 2024 |       |
| From:             | From: |
| 3pm               |       |
| To:               | To:   |
| Midnight          |       |

|       |       |
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| Date  | Date  |
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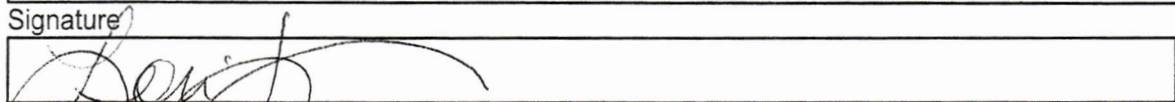
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# Oath of Applicant

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

Title  
Lori Jenkins, Executive Director

Signature  Date (MM/DD/YY)  
8/21/24

## Report and Approval of Local Licensing Authority (City or County)

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 44, Article 5, C.R.S., as amended.

**Therefore, this Application is Approved.**

Local Licensing Authority (City or County)  
Fremont County  City  County

Telephone Number of City/County Clerk  
719-276-7432

Title  
BOCC Chair man

Signature \_\_\_\_\_ Date (MM/DD/YY) \_\_\_\_\_

**Do Not Write in this Space - For Department of Revenue Use Only**

## Liability Information

License Account Number \_\_\_\_\_ Liability Date \_\_\_\_\_

State \_\_\_\_\_ Total  
-750 (999) \$ \_\_\_\_\_ .00

FREMONT COUNTY  
DEPARTMENT OF PUBLIC HEALTH & ENVIRONMENT  
201 N 6<sup>TH</sup> STREET  
CANON CITY, CO 81212  
(719) 276-7450 FAX NUMBER (719) 276-7451  
[amy.jamison@fremontco.com](mailto:amy.jamison@fremontco.com)



Event Coordinator Application

**TURN IN APPLICATION AT LEAST 2 WEEKS PRIOR TO EVENT**

**EVENT INFORMATION**

Name of the Event: Night of Heroes - Denim and Diamonds

Date(s) of the Event: November 22, 2024

Location of the Event: Pathfinder Event Center

Hour of the Event: (Days and times) 6pm - 10pm

Expected number of patrons: 200-250

Expected peak day(s) if event is longer than 1 day: \_\_\_\_\_

Anticipated Number of Food Booths: No Booths (Complete Vendor Information List and attach)

Event Coordinators Name: Lori Jenkins

Coordinator's Phone Number: ( 719 ) 240-2015

Coordinator's Fax Number: \_\_\_\_\_

Coordinator's Mailing Address: 1145 Ohio Ave, Suite A

City Canon City State CO Zip Code 81212

Coordinator's E-mail address: lori@kindredkidscac.org

Contact Person during the Event (if different from above): Lori Jenkins

Contact phone number for the day of the Event: ( \_\_\_\_\_ ) 719-240-2015

- Water Supply:**  There is access to a potable water taps on site.  
 Vendors must bring their own water supplies.
- Wastewater:**  There will be liquid waste collection tanks / receptacles on site.  
 Vendors must arrange for their own wastewater disposal.
- Electricity:**  There will be no electricity supplied on site.  
 There is access to electricity on site.  
 Generators will be provided for vendor use.  
 Vendors are allowed to use generators on site.
- Trash / Refuse:**  There will be trash receptacles throughout the event for the public.  
 There will be dumpsters on site for vendor and public trash removal.  
How often will they be serviced? \_\_\_\_\_
- Toilet Facilities:**  Water carrying public restrooms. How many? \_\_\_\_\_  
 Portable toilets. How many? \_\_\_\_\_  
How often will they be serviced? \_\_\_\_\_
- Hand Wash Facilities:**  Water carrying public restrooms. How many? \_\_\_\_\_  
 Portable hand wash stations. How many? \_\_\_\_\_  
How often will they be serviced? \_\_\_\_\_
- Other Services:**  Refrigerated truck  
 Commissary kitchen (Provide a list of available equipment in kitchen.)  
 Ice

### TEMPORARY EVENT SITE MAP

Provide a labeled map of the entire Temporary Event area and include the following:

- Toilet facilities (portable and fixed)
- Hand washing facilities
- Trash containers
- Electrical hook-up points and generator locations
- Potable water taps for vendors
- Location of all food preparation and service areas on the event grounds
- Food booth vendors
- Roadways, sidewalks, and walkways
- Refrigerated truck (if applicable)
- Commissary kitchen (if applicable)
- Petting Zoo (if applicable)

We are using Pathfinder Event Center and all items above are incorporated in the interior of the event center.

## Vendor Information List

| Booth # | Vendor/Booth Name | Contact Person | Contact Phone | Contact Email | Menu Items |
|---------|-------------------|----------------|---------------|---------------|------------|
|         |                   |                |               |               |            |
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|         |                   |                |               |               |            |



Pathfinder Park Event Center

6655 State Hwy 115

Florence, CO 81226

719-276-7399

To Whom It May Concern:

Kindred Kids Child Advocacy Center has submitted all paperwork and payments to utilize Pathfinder Park Event Center on November 22, 2024 in the auditorium.

As such, they have our permission to go ahead and apply for a special event liquor license.

If you have any questions or concerns, please feel free to contact us at anytime.

Sincerely,

A handwritten signature in black ink, appearing to read "J. McNeely".

Jeremy McNeely

Pathfinder Park Event Center Director



OFFICE OF THE SECRETARY OF STATE  
OF THE STATE OF COLORADO  
CERTIFICATE OF REGISTRATION

I, Jena Griswold, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office,

**KINDRED KIDS CHILD ADVOCACY CENTER, INC.**

is a **Charitable Organization** registered to solicit contributions in Colorado as required by the Colorado Charitable Solicitation Act, Title 6, Article 16, C.R.S.

This organization has been assigned a registration number of 20203013959.

The status of its registration is **Good**, and this status has been in effect since 07/23/2024.

The organization's registration expires on 08/15/2025.

Registrants may legally solicit contributions, provide consulting services in connection with a solicitation campaign, and conduct solicitation campaigns in Colorado until the registration expires or is withdrawn, suspended, or revoked.

This certificate reflects facts established or disclosed by documents delivered to this office electronically through 08/21/2024.

**IN TESTIMONY WHEREOF** I have hereunto set my hand and affixed the Great Seal of Colorado, at the City of Denver on 08-21-2024 14:27:32



*Jena Griswold*

Secretary of State of the State of Colorado

# Health and Building Department Investigation Report for a Liquor License

|   |          |
|---|----------|
| Date Application Submitted to Clerk's Office: | 9/3/2024 |
|---|----------|

|                      |               |                  |       |
|----------------------|---------------|------------------|-------|
| Type of Transaction: | Special Event | Type of License: | M/V/S |
|----------------------|---------------|------------------|-------|

|   |  |
|---|--|
| Licensee Business Name (including DBA): | Kindred Kids Child Advocacy Center, Inc. |
|---|--|

|                            |  |
|----------------------------|--|
| Licensee Business Address: | 1145 Ohio Ave, Suite A, Canon City, CO 81212 |
|----------------------------|--|

|                           |              |
|---------------------------|--------------|
| Operating Manager's Name: | Lori Jenkins |
|---------------------------|--------------|

|                    |      |
|--------------------|------|
| Manager's Address: | same |
|--------------------|------|

|                         |              |
|-------------------------|--------------|
| Manager's Phone Number: | 719-240-2015 |
|-------------------------|--------------|

|                          |            |
|--------------------------|------------|
| Manager's Date of Birth: | 10/12/1972 |
|--------------------------|------------|

|                         |     |                            |     |
|-------------------------|-----|----------------------------|-----|
| All Questions Answered? | Yes | Required Checks Submitted? | Yes |
|-------------------------|-----|----------------------------|-----|

|   |          |                         |     |
|---|----------|-------------------------|-----|
| Date Report Submitted to Health/Building Officer: | 9/3/2024 | 45-Day Requirement Met? | Yes |
|---|----------|-------------------------|-----|

|                               |  |                          |    |
|-------------------------------|--|--------------------------|----|
| Date Current License Expires: |  | County Clerk's Initials: | SR |
|-------------------------------|--|--------------------------|----|

Transfer of Ownership (only complete if transferring license):

|       |  |
|-------|--|
| From: |  |
| To:   |  |

Special Event (only complete if special event license):

|                   |                                 |
|-------------------|---------------------------------|
| Date(s) of Event: | November 22nd 3:00pm to 12:00am |
|-------------------|---------------------------------|

|                 |   |
|-----------------|---|
| Place of Event: | Pathfinder Park and Event Center 6655 CO-115 Florence, CO 81226 |
|-----------------|---|

### Fremont County Health & Building Officer Use Only

|                      |          |
|----------------------|----------|
| Date Form Completed: | 9/5/2024 |
|----------------------|----------|

|                      |     |
|----------------------|-----|
| Recommends Approval? | Yes |
|----------------------|-----|

|                          |  |
|--------------------------|--|
| Health Officer Comments: |  |
|--------------------------|--|

|               |             |
|---------------|-------------|
| Printed Name: | Amy Jamison |
|---------------|-------------|

|            |                    |
|------------|--------------------|
| Signature: | <i>Amy Jamison</i> |
|------------|--------------------|


|                      |     |
|----------------------|-----|
| Recommends Approval? | Yes |
|----------------------|-----|

|                            |  |
|----------------------------|--|
| Building Officer Comments: |  |
|----------------------------|--|

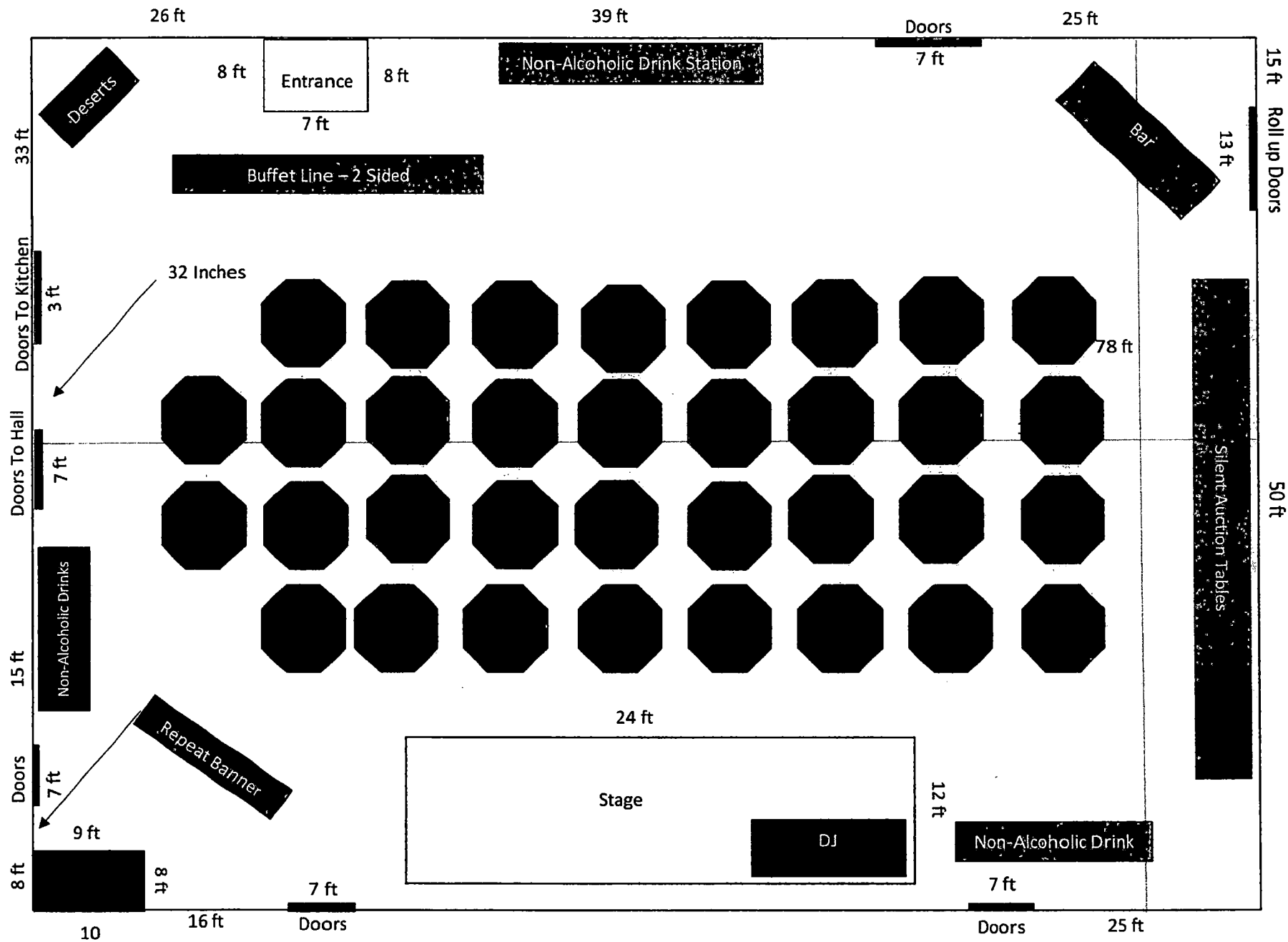
|               |               |
|---------------|---------------|
| Printed Name: | Wyatt Sanders |
|---------------|---------------|

|            |                      |
|------------|----------------------|
| Signature: | <i>Wyatt Sanders</i> |
|------------|----------------------|

## Sheriff's Investigation Report for a Liquor License

|  |  |                            |       |
|--|--|----------------------------|-------|
| Date Application Submitted to Clerk's Office:                  |  | 9/3/2024                   |       |
| Type of Transaction:   | Special Event  | Type of License:           | M/V/S |
| Licensee Business Name (including DBA):                        | Kindred Kids Child Advocacy Center, Inc.   |                            |       |
| Licensee Business Address:                                     | 1145 Ogio Ave, Suite A, Canon City, CO 81212   |                            |       |
| Operating Manager's Name:                                      | Lori Jenkins   |                            |       |
| Manager's Address:   | 1145 Ohio Ave, Suite A, Canon City, CO 81212   |                            |       |
| Manager's Phone Number:  | 19-240-2015  |                            |       |
| Manager's Date of Birth:                                       | 10/12/1972   |                            |       |
| All Questions Answered?  | Yes  | Required Checks Submitted? | Yes   |
| Date Sheriff's Report Submitted to Officer:                    | 9/3/2024   | 45-Day Requirement Met?    | Yes   |
| Date Current License Expires:                                  |  | County Clerk's Initials:   | SR    |
| Transfer of Ownership (only complete if transferring license): |  |                            |       |
| From:  |  |                            |       |
| To:  |  |                            |       |
| Special Event (only complete if special event license):        |  |                            |       |
| Date(s) of Event:  | November 22nd 3:00pm to 12:00am  |                            |       |
| Place of Event:  | Pathfinder Park and Event Center 6655 CO-115, Florence, CO 81226                     |                            |       |
| <b>Fremont County Sheriff's Officer Use Only</b>               |  |                            |       |
| Date Inspection Completed:                                     | 9/3/2024   | Physical Inspection?       | No    |
| Property Posted? (if required)                                 |  | Posted in Plain View?      |       |
| Current License Posted in Plain View?                          |  | Layout Same as Map?        |       |
| Does 1500 Foot Provision Apply?                                | No   | How Many Feet?             |       |
| Applicant Convicted of Felonies within Last Year?              | No   | Call Sheets Attached?      |       |
| Business Conducted in Accordance with Laws?                    |  | Reports Attached?          |       |
| Recommends Approval?   | Yes  |                            |       |
| Sheriff's Officer Comments:                                    | Venue not set up at time eof inspection  |                            |       |
| Printed Name:  | Jeremy Green   |                            |       |
| Signature:   |  |                            |       |

# Pathfinder Event Center Auditorium



# NOTICE

## IN ACCORDANCE WITH THE LIQUOR LAWS OF COLORADO

Hundred Kids Child Advocacy Center

Representative: Lori Jenkins

AS REQUESTED THE LICENSING

AGENTS OF Fremont County

ISSUE A Special Events Permit

HEARING AT: Pathfinder Park 6655 HWY 115,

Canon City, CO 81226, November 22<sup>nd</sup>, 2024

HEARING ON APPLICATION TO BE HELD AT:

Fremont County Administration Bldg 615 Macon Ave 11m

Canon City, CO 81212

HEARING TIME AND DATE: 9:00am October 8<sup>th</sup>, 2024

DATE OF APPLICATION: Sept 3<sup>rd</sup>, 2024

ORDER OF: Fremont BOCC

COMMISSIONERS: Commissioner McFall

Commissioner Bell

Commissioner Grantham

PLACE AT WHICH PETITIONS OR REMONSTRANCES MAY BE FILED

