

## Kathy Lutz

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**From:** Dwayne McFall  
**Sent:** Thursday, August 8, 2024 3:39 PM  
**To:** Gary Kelly; Commissioners\_Office  
**Subject:** RE: [Commissioners Office] Sangre de Cristo Electric, fire mitigation program and system improvements

I will get you on the agenda for September 24. Look forward to your presentation.

Dwayne

-----Original Message-----

**From:** Gary Kelly <gary.kelly@myelectric.coop>  
**Sent:** Thursday, August 8, 2024 3:23 PM  
**To:** Dwayne McFall <dwayne.mcfall@fremontco.com>; Commissioners\_Office <fcbocc@fremontco.com>  
**Subject:** RE: [Commissioners Office] Sangre de Cristo Electric, fire mitigation program and system improvements

CAUTION: This sender is located outside of your organization.

Thank you for the quick response. It was a very enjoyable day at the auction. Sangre is happy to support the kids. August and early September is full. Could we get on the agenda for September 24? I would estimate the presentation will take about 15-20 minutes.

Thanks

Gary Kelly  
Chief Executive Officer

Direct: 719-395-4102  
Cell: 520-907-0775  
gary.kelly@myelectric.coop  
Box 2013, 29780 US Hwy. 24 N.  
Buena Vista, CO 81211  
myelectric.coop | Facebook | Twitter

-----Original Message-----

**From:** Dwayne McFall <[https://urldefense.proofpoint.com/v2/url?u=http-3A\\_\\_dwayne.mcfall-40fremontco.com&d=DwIGaQ&c=euGZstcaTDllvimEN8b7jXrwqOf-v5A\\_Cdp gnVfiiMM&r=GnAMtvnDEh-65uA5n\\_fAbVmkqFgoOdYEldegJKJRiyc&m=orzdtwvQ8lt\\_3nEvgdsnf04bc7qu9tXHwiYQ6bOohX5yZGqaxSryOo7RPe-b\\_HbR&s=plcVMLlfALujrPPVR4-U7wDE\\_gUATu5ddKMYso\\_VMWA&e=>](https://urldefense.proofpoint.com/v2/url?u=http-3A__dwayne.mcfall-40fremontco.com&d=DwIGaQ&c=euGZstcaTDllvimEN8b7jXrwqOf-v5A_Cdp gnVfiiMM&r=GnAMtvnDEh-65uA5n_fAbVmkqFgoOdYEldegJKJRiyc&m=orzdtwvQ8lt_3nEvgdsnf04bc7qu9tXHwiYQ6bOohX5yZGqaxSryOo7RPe-b_HbR&s=plcVMLlfALujrPPVR4-U7wDE_gUATu5ddKMYso_VMWA&e=>)>  
**Sent:** Thursday, August 8, 2024 3:07 PM  
**To:** Gary Kelly <[https://urldefense.proofpoint.com/v2/url?u=http-3A\\_\\_gary.kelly-40myelectric.coop&d=DwIGaQ&c=euGZstcaTDllvimEN8b7jXrwqOf-v5A\\_Cdp gnVfiiMM&r=GnAMtvnDEh-](https://urldefense.proofpoint.com/v2/url?u=http-3A__gary.kelly-40myelectric.coop&d=DwIGaQ&c=euGZstcaTDllvimEN8b7jXrwqOf-v5A_Cdp gnVfiiMM&r=GnAMtvnDEh-)>

65uA5n\_fAbVmkqFgoOdYEIddegJKJRiyc&m=orzdtwvQ8lt\_3nEvgdsnf04bc7qu9tXHwiYQ6bOohX5yZGqaxSryOo7RPe-b\_HbR&s=4SIHKacQve3p7KXl6qD-n2fq6QdgrsV9McjogxN3658&e=>; Commissioners\_Office <fcbocc@fremontco.com>  
Subject: RE: [Commissioners Office] Sangre de Cristo Electric, fire mitigation program and system improvements

Hello Gary,

It was great to meet you at the 4-H FFA sale. Thank you for your purchase to help the kids with their project.

It would be great to have you and hear your update.

Our next meeting is the 13th if you would like to be on that agenda I can get you added.

Then next is Aug 27. Our meetings are the second and fourth Tuesdays at 9am.

Let me know when is best for you to attend and we will get you on the agenda.

Dwayne McFall  
Fremont County Commissioner Dist.3  
615 Macon, Canon City, CO  
719-276-7300

-----Original Message-----

From: FC Mail <[https://urldefense.proofpoint.com/v2/url?u=http-3A\\_\\_fc.mail-40fremontco.com&d=DwlGaQ&c=euGZstcaTDllvimEN8b7jXrwqOf-v5A\\_Cdp gnVfiiMM&r=GnAMtvnDEh-65uA5n\\_fAbVmkqFgoOdYEIddegJKJRiyc&m=orzdtwvQ8lt\\_3nEvgdsnf04bc7qu9tXHwiYQ6bOohX5yZGqaxSryOo7RPe-b\\_HbR&s=kTJCkd2lajLy6c-HDY9eVxs3uwivfF5FGIFzkDv5eKQ&e=>](https://urldefense.proofpoint.com/v2/url?u=http-3A__fc.mail-40fremontco.com&d=DwlGaQ&c=euGZstcaTDllvimEN8b7jXrwqOf-v5A_Cdp gnVfiiMM&r=GnAMtvnDEh-65uA5n_fAbVmkqFgoOdYEIddegJKJRiyc&m=orzdtwvQ8lt_3nEvgdsnf04bc7qu9tXHwiYQ6bOohX5yZGqaxSryOo7RPe-b_HbR&s=kTJCkd2lajLy6c-HDY9eVxs3uwivfF5FGIFzkDv5eKQ&e=>)>  
Sent: Thursday, August 8, 2024 3:01 PM

To: Commissioners\_Office <fcbocc@fremontco.com>  
Subject: [Commissioners Office] Sangre de Cristo Electric, fire mitigation program and system improvements

Gary Kelly (not verified) (gary.kelly@myelectric.coop) sent a message using the contact form at [https://fremontcountyco.gov/contact/commissioners\\_office](https://fremontcountyco.gov/contact/commissioners_office).

Message

Hello

my name is Gary Kelly, I am the CEO at Sangre de Cristo Electric Association (SDCEA).

I would would like to provide an update to the Commissioners on the progress we have made in Fremont county with our vegetation management program and the system improvement projects that we are doing to improve reliability in the Fremont county area that we serve.

I would like to attend in person at one of your regular scheduled meetings.

I can be reached at 719-395-4102 or the email listed above.

Thank you

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