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**Fremont County**  
Planning and Zoning Department  
615 Macon Avenue, Room 210  
Cañon City, CO 81212

## **STAFF REPORT**

**TUP 24-005 VFW Post 2788 Car Show**

**May 14th, 2024**

### **PURPOSE**

The applicant is requesting a Temporary Use Permit to allow Penrose VFW Post 2788 to conduct a one-day Car Show event from 9am to 3pm on May 18, 2024.

### **LOCATION**

The location of the event will be held on the 4-block section of Broadway between Elm St. and Illinois St. The Applicant will be asking to close all side streets connecting to Broadway to include Elm St., Fremont St., Grant St., Hawkins St., and Illinois Street.

### **BACKGROUND / ASSOCIATED CASES**

This is the 1st year that Penrose VFW Post 2788 has applied for a temporary use permit at this location.

### **LAND USE AND ZONING**

The properties around the event are primarily Business and LDR

**NORTH:** Zone Business and LDR

**EAST:** Broadway Street

**SOUTH:** Zone Business and LDR

**WEST:** Broadway Street

### **DRINKING WATER**

Rehydration Facility located at 402 Broadway (VFW Post 2788)

### **VENDOR:**

Has Vendors present but No Info on them.

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**Fremont County**  
Planning and Zoning Department  
615 Macon Avenue, Room 210  
Cañon City, CO 81212

**SANATATION PLAN:**

4- Chemical Toilets.

2- Handwash Stations

Chemical Toilet Permit approval is part of this application.

6- 95-gallon Wheel Trash Carts

1- 8-yard Dumpster

**TOILET PLACEMENT:**

Located on Grant St.

**PORTABLE TOILET SERVICE:**

Twin Enviro

**EMERGENCY PLAN**

Penrose Fire Station #1 will respond with all emergencies.

**FIRE PROTECTION**

The subject property falls within the service area of the Penrose Fire, we have received an approved Fire Protection Plan signed by FFPD Director James Sheridan.

**FLOODPLAIN**

The course map is outside of the floodplain.

**ACCESS**

Will be from Side Streets.

**PUBLIC COMMENTS/CONCERNS:**

None



**Fremont County**  
Planning and Zoning Department  
615 Macon Avenue, Room 210  
Cañon City, CO 81212

## **AGENCY COMMENTS**

Staff requested comments from various review agencies including the Fremont County Department of Transportation, Fremont Project Engineering and Department of Environmental Health, as well as the Fire Department, Sheriff's Department, and Emergency Manager. Staff have incorporated comments received to date either in their entirety or in part into this staff report.

### **FCDOT:**

- Debris/trash is to be cleared at the completion of the event from roads/rights-of-way.
- Applicants will be required to notify the public and emergency services of the street closures.
- Applicants will need to supply all road closure signs and detour signs.

### **Sheriff Dept.:**

- The barricades and cones were dropped off by road and Bridge.
- Does not have the authority to do Road closures.

### **Building Dept:**

- This department has had the opportunity to review the application for TUP 24-005 and finds it to be in compliance with the Fremont County OWTS Regulations.
- The applicant has included the chemical toilet permit along with the sanitation proposal from Twin Environmental.

### **Department of Public Health & Environment:**

Item #12: Was left Blank Need to Know Vendors





**Fremont County**  
Planning and Zoning Department  
615 Macon Avenue, Room 210  
Cañon City, CO 81212

#### **LIABILITY INSURANCE:**

NBS Insurance Agency Inc.

Each occurrence: \$1,000,000

Damage: \$100,000

Med: 5,000

Personal Injury: \$1,000,000

General Aggregate: \$2,000,000

Products-COMP/OP AGG: \$2,000,000

#### **CONDITIONS:**

- Applicants will need to supply all road closure signs and detour signs also to include barricades.
- Applicants will be required to notify the public and emergency services of the street closures.

#### **CONTINGENCIES:**

- None

#### **WAIVERS:**

Surety Bond Waiver

#### **RECOMMENDATION**

Having found the application is in compliance with the requirements of the Fremont County Zoning Resolution, staff recommends **APPROVAL** of the Temporary Use Permit application with the following contingencies/Conditions:

- Approval waiver of surety bond or have applicant submit surety bond.

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VFW Post 2788  
402 Broadway  
Penrose, CO 81240

Fremont County Planning & Zoning  
615 Macon Ave, Rm 210  
Canon City, CO 81212

April 18, 2024

This letter is being submitted to the approval authorities for the Penrose VFW Post 2788 Car Show Temporary Use Permit to be held on 18 May 24.

As we are a non-profit organization and use this event as our primary fund raiser for operational purposes, it is respectfully requested the Surety Bond requirement be waived.

  
Geraldine M. Rimpley  
Quartermaster  
VFW Post 2788



**FREMONT COUNTY**  
**DEPARTMENT OF PUBLIC HEALTH & ENVIRONMENT**  
201 N 6<sup>TH</sup> STREET  
CANON CITY, CO 81212  
(719) 276-7450 FAX NUMBER (719) 276-7451  
[amy.jamison@fremontco.com](mailto:amy.jamison@fremontco.com)

TO: FREMONT COUNTY DEPARTMENT OF PLANNING & ZONING

FROM: Amy Jamison, Fremont County Environmental Health Officer

SUBJECT: **TUP 24-005** review, VFW Post 2788 Car Show

DATE: April 12, 2021

Item #12 was left blank. Please provide information on any anticipated food vendors. See attached vendor list.



# **Fremont County**

## **Department of Transportation**

1170 Red Canyon Road • Cañon City, Colorado 81212  
Phone: 719-276-7430 • Fax: 719-275-2120

4.23.2024

Planning & Zoning  
615 Macon, Room 210  
Cañon City, CO 81212

RE: TUP 24-005 Penrose VFW Post 2788 Car Show

Dear Mr. Victoria:

We have reviewed the above-referenced application information from the applicant, and have the following comment:

- Disposal of trash and debris from the event will be the responsibility of the applicant and is to be cleared at the completion of the event from roads/rights-of-way.
- Applicant will be required to notify the public and emergency services of the street closures.
- Applicant will need to supply all road closure signs and detour signs.

Sincerely,

*Michael Whitt*

Michael Whitt  
FCDOT Director



## ***Planning and Zoning Department***

**615 Macon Avenue Room 210, Canon City, Colorado 81212**

Telephone (719) 276-7360 / Facsimile (719) 276-7374

Email [planning@fremontco.com](mailto:planning@fremontco.com)

### **Inspection Checklist**

**Date** 4/30/2024

**Project Name:** TUP 24-005 Penrose VFW Post 2788 Car  
**Show**

**Any Current Permits?** ☐ Yes or ☒ No

**Any Past Permits?** ☐ Yes or ☒ No

**Current Violation?** ☐ Yes or ☒ No

**Past Violations** ☐ Yes or ☒ No

### **VISUAL OBSERVATIONS CHECK LIST**

**# of buildings:** 0

**Types:** N/A

**SMM on site?** No

**Does the site plan match site conditions?** Yes

**Structures Code/Zoning Compliant:** Yes

**Land Use Compliant:** Yes

#### **Notes/Concerns**

**At the time of this inspection there were no land use issues.**

Kyle Yarberry

4/30/24

Allen Zadroga

4/30/24

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**FREMONT COUNTY  
BUILDING AND ENVIRONMENTAL HEALTH  
DEPARTMENT**

**615 MACON AVENUE, ROOM 212  
CAÑON CITY, COLORADO 81212  
OFFICE (719) 276-7460  
FAX (719) 276-7461**

TO: Planning and Zoning

ATTN: Dan Victoria, Director  
Danielle Adamic, Planning Coordinator

FROM: Wyatt Sanders, Fremont County Building Official  
Fremont County Environmental Health

SUBJECT: TUP 24-005 VFW Post 2788 Car Show

DATE: April 22, 2024

This department has had the opportunity to review the application for TUP 24-005 and finds it to be in compliance with the Fremont County OWTS Regulations. The applicant has included the chemical toilet permit along with the sanitation proposal from Twin Environmental.

VFW Post 2788  
402 Broadway  
Penrose, CO 81240

Captain Chad Hunt  
Colorado State Patrol  
600 W 3<sup>rd</sup> St, Suite C  
Florence, CO 81226

April 18, 2024

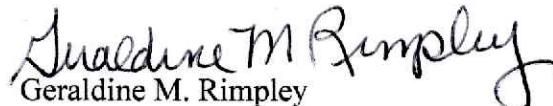
Re: Penrose VFW Post 2788 Car Show

Captain Hunt,

This letter is to inform you that the Penrose VFW Post 2788 will be having their 1<sup>st</sup> Annual Penrose VFW Post 2788 Car Show event on 18 May 24.

For approval with the Fremont County Planning and Zoning, we will need verification of receipt of this notification which can be accomplished via letter or by email to [Joanne.Kohl@fremontco.com](mailto:Joanne.Kohl@fremontco.com) (Planning & Zoning Office) or [PenroseVFW@gmail.com](mailto:PenroseVFW@gmail.com) (VFW Post 2788).

Thank you for your assistance with our event.

  
Geraldine M. Rimpley  
Quartermaster  
VFW Post 2788

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VFW Post 2788  
402 Broadway  
Penrose, CO 81240

Colorado Dept of Transportation  
Adam Lancaster  
Permit Program Manager  
[adam.lancaster@state.co.us](mailto:adam.lancaster@state.co.us)

April 18, 2024

Re: Penrose VFW Post 2788 Car Show

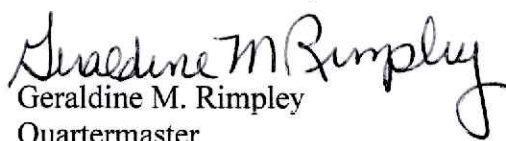
Mr. Lancaster,

This letter is to inform you that the Penrose VFW Post 2788 will be having their 1<sup>st</sup> Annual Penrose VFW Post 2788 Car Show on 18 May 24.

To support our event, we have requested the Fremont County Sheriff's Office close the following roads from 9 a.m. until 3 p.m.: Broadway from Fremont to Illinois including Fremont and Grant intersections north and south to alleys.

For approval with the Fremont County Planning and Zoning, we will need verification of receipt of this notification which can be accomplished via letter or by email to [Joanne.Kohl@fremontco.com](mailto:Joanne.Kohl@fremontco.com) (Planning & Zoning Office) or [penrosevfw@gmail.com](mailto:penrosevfw@gmail.com) (VFW Post 2788).

Questions concerning this event may be directed to the undersigned at 719-930-3930. Thank you for your assistance with our event.

  
Geraldine M. Rimpley  
Quartermaster  
VFW Post 2788



Penrose VFW Post 2788  
402 Broadway  
Penrose, CO 81240

April 18, 2024

Sheriff Allen Cooper  
[Allen.Cooper@fremontso.com](mailto:Allen.Cooper@fremontso.com)  
CPT Jeremy Green  
[Jeremy.Green@fremontso.com](mailto:Jeremy.Green@fremontso.com)  
100 Justice Center Road  
Canon City, CO 81212

Re: Penrose VFW Post 2788 Car Show

Sheriff Cooper/CPT Green;

This letter is to inform you that the Penrose VFW Post 2788 will be having their 1<sup>st</sup> Annual Penrose VFW Post 2788 Car Show on 18 May 24.

To support our event, we are requesting the Fremont County Sheriff's Office provide roadblocks, and crowd control before and during the day's events. A copy of the specific layout with roadblock annotations was left at your office on 17 April 24 for your review/signature for submission to the Planning & Zoning office along with required approval letter.

For approval with the Fremont County Planning and Zoning, we will need verification of requested support which can be accomplished via letter or by email to [Joanne.Kohl@fremontco.com](mailto:Joanne.Kohl@fremontco.com) (Planning & Zoning Office) or [PenroseVFW@gmail.com](mailto:PenroseVFW@gmail.com) (VFW Post 2788)

Questions concerning this event may be directed to the undersigned at (719) 930-3930. Thank you for your assistance with our celebration.

  
Geraldine M. Rimpley  
Quartermaster  
VFW Post 2788

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## Joanne Kohl

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**From:** Lancaster - CDOT, Adam <adam.lancaster@state.co.us>  
**Sent:** Monday, April 22, 2024 6:54 AM  
**To:** Joanne Kohl  
**Cc:** Gabe Martinez; michaelr.tafoya@state.co.us  
**Subject:** Re: TUP 24-005 Penrose VFW Post 2788 Car Show  
**Attachments:** cdot ltr.pdf; Site Map.pdf; Application.pdf

**CAUTION:** This sender is located outside of your organization.

Joanne

CDOT's comments are as follows:

1. On-premise and off-premise event signing shall comply with the current Colorado Outdoor Advertising Act, sections 43-1-401 to 421, C.R.S., and all rules and regulations pertaining to outdoor advertising. Please contact Gabe Martinez at 719-562-5519 for any questions regarding sign permitting. No signs for the event including temporary traffic control shall be erected along the highway without a permit.
2. The applicant must also reach out to the Colorado State Patrol to see if a CSP Special Event Permit is required. <https://csp.colorado.gov/services-we-provide/special-events>

Thank you

On Wed, Apr 17, 2024 at 1:36 PM Joanne Kohl <[joanne.kohl@fremontco.com](mailto:joanne.kohl@fremontco.com)> wrote:

Good afternoon,

Attached is the application for TUP 24-005 Penrose VFW Post 2788 Car Show for your review. Please provide any comments by May 1, 2024. Please contact our office if you have any questions or if we can be of further assistance.

Thank You,

Joanne



Joanne Kohl

Planning and Zoning Department

615 Macon Avenue Room 210

APR 16 2024

Planning &amp; Zoning



## TEMPORARY USE PERMIT APPLICATION

1. Project Name: Penrose VFW Post 2788 Car Show
2. Applicant: Gerri Rimpley Address: 1221 Q  
 City: Penrose State: CO Zip Code: 81240  
 Telephone #: 719-930-3930 Facsimile # \_\_\_\_\_  
 Email Address: rafterg11c@gmail.com

### Please read the entire application form prior to completion of this application

Property owners and other potential applicants are encouraged to meet informally or communicate with Planning and Zoning Department staff to gain familiarity with the application process prior to formal submittal of an application and to continue the communications throughout the application process. For more details on application meetings, see Section 8.3 of the Fremont County Zoning Resolution (FCZR).

A special event which is to be conducted in whole or part within Fremont County (*non-incorporated areas*) such as spectator events, athletic events, carnivals, circuses, concerts, fairs, flea markets, public recreational events, tent meetings, or other similar uses with similar impacts which are for public participation, requires a Temporary Use Permit (TUP).

An application fee as adopted by resolution of the Fremont County Board of County Commissioners (Board) shall accompany this application.

The applicant shall provide **one (1) original document and an electronic copy (either CD or flash/thumb drive)** and all of its attachments. After submittal, the Department will review the application and all attachments and prepare a Department Submittal Deficiency and Comment Letter (D & C Letter). The letter will state the submittal deficiencies, Department comments and or questions about the application, which must be addressed by the applicant.

The Fremont County Department of Planning and Zoning (Department) shall be entitled to refuse any application for a temporary use permit which is not made on the form provided by the Department, which is incomplete, or is made later than thirty (30) working days prior to the regularly scheduled Board meeting at which the application is proposed to be heard. The application shall not be considered complete unless all information required in the application is provided at the time it is filed.

Once the Department has determined that the application is complete, the application will be scheduled on an agenda of the Board for their consideration of approval. Prior to issuance of a temporary use permit, the event shall be approved by the Board at a regularly scheduled meeting and all contingencies or requirements shall be met or provided. The Board does have the right to request review and recommendations from the Fremont County Planning Commission (Commission) and/or other pertinent entities, if the Board determines that it is necessary for its review. The Board may require professional review at the applicant's expense if deemed necessary by the Board. The Board may require the applicant to provide various professional studies and/or statements concerning the event in order to fully understand the impact of the proposed event. This could result in a longer review process and require more time to complete.

\* Amendments eff 7 May 24

Under certain circumstances, the Department may have approval authority over an annual event which has been granted TUP approval by the Board consecutively for the three (3) previous years. See Section 8.16.2 of the Fremont County Zoning Resolution for requirements.

Attachments can be made to this application to provide expanded narrative for any application item including supportive documentation or evidence for provided application item answers. Please indicate at the application item that there is an attachment and label it as an exhibit with the application item number, a period and the number of the attachment for that item (i.e. the attached document providing evidence in support of the answer given at application item number 12 would be marked - Exhibit 12.1).

For specific regulatory requirements the applicant should refer to the appropriate sections of the Fremont County Zoning Resolution (FCZR) which can be viewed on the Internet at:

<http://www.fremontco.com/planningandzoning/zoningresolution.pdf>

2. Please provide a general description of the event: Lacrosse sponsored by VFW Post 2788 (Penrose) - raise funds for Relief Fund.  
\* Approx 60 cars displayed; approx 500 attendees
3. What is the general location and/or street address of the event? Broadway from corner of Alley/Driveway west of Baver Park Water Bldg to West corner of Illinois
4. What are the dates that the proposed event is scheduled to occur? 18 May 2024
5. What are the hours of the day that the proposed event is scheduled to occur? 9am - 3pm
- \* 6. Will there be any signs used to advertise the event? Yes If yes, please provide a statement as to the size (type), location, and how many: 3 Banners - (2) on Hwy 115 adj Intersection of 115/Broadway; (1) Hwy 115 adj intersection 3rd St facing south; (1) Hwy 50 adj intersection Fremont St; remaining in Canon City/Florence
7. Please provide a statement as to how litter will be disposed and include documentation consisting of agreements and/or contracts with companies providing necessary facilities. See enclosed Twin Enviro contract/Map layout
8. Address crowd control before, during and after the event. In addition to VFW membership and Auxiliary members, Fremont County Sheriff's Dept will provide assistance.
- \* 9. What are the anticipated off-site impacts that will be created by the proposed event? Incoming traffic will have to seek alternate route into Penrose during event (signage will direct alternate route); Increased parking on surrounding side roads during the event.
10. Please provide a statement as to a drinking water plan which includes documentation consisting of agreements and signed contracts with companies providing necessary facilities. NOTE: This will require review and approval by the Fremont County Environmental Health Officer.  
Rehydration facility will be located at Bldg 402 Broadway (VFW Post 2788)



11. Please provide a statement as to a sanitation plan which includes documentation of agreements and signed contracts with companies providing necessary facilities. **NOTE: This will require review and approval by the Fremont County Environmental Health Officer.** See Twin Embers Contract and Map Layout
12. Please provide a statement as to a concession plan, if any, which includes a list of vendor names and required permits. If vendors are used, please provide documentation of sales tax license. **NOTE: This will require review and approval by the Fremont County Environmental Health Officer.**
13. Please provide an emergency service operation plan addressing what emergency services are proposed for the event. The emergency services shall include any agreements, signed contracts, with appropriate agencies or companies and a specific contact person with contact information. Remise Fire District
14. Will there be any street closures proposed in connection with the special event (or other provisions deemed appropriate with respect to the provision for safe and adequate vehicular and pedestrian traffic flow and parking associated with the conduct of the special event)? **Note: If Street closures are proposed, signed approval by the Director of the Fremont County Department of Transportation or Colorado Department of Transportation is required.** Yes as described part #3
15. Please provide a statement as to how the proposed event parking will be addressed. Such statement will include how many off-street parking spaces will be provided along with the size of spaces and parking area location. **Note: If on-street parking is proposed, signed approval by the Director of the Fremont County Department of Transportation or Colorado Department of Transportation as may be appropriate is required.** Off road / side roads available
16. Please provide a statement as to how vehicular and pedestrian traffic for the proposed event will be handled: VFW / Guy membership in conjunction with Fremont County Sheriff Dept personnel
17. **The following items shall be attached to this application and marked appropriately as exhibits:**
- A drawing of the property on which the event will be held locating items such as natural features (waterways, cliffs, etcetera), existing improvements (structures, driveways, septic systems, etcetera) and components of the special event (stages, parking areas, vendor areas, etcetera).
  - Documentation as to acceptance of a fire protection plan, signed by the appropriate agency representative along with a copy of said plan.

- c. Documentation that the Sheriff's Office has been notified of the event and any proposed street closures. There are two (2) options for notification. See FCZR Section 8.16.1.19.1 for details.
- d. Documentation that the Colorado State Patrol has been notified of the event and any proposed street closures. There are two (2) options for notification. See FCZR Section 8.16.1.20.1 for details.
- e. Documentation that the Director of the Fremont County Department of Transportation has been notified of the event and any proposed street closures. There are two (2) options for notification. See FCZR Section 8.16.1.21.1 for details.
- f. If the subject property gains direct access from a roadway under the jurisdiction of Colorado Department of Transportation (CDOT) or if deemed necessary by the Department, documentation that CDOT has been notified of the event and any proposed street closures. There are two (2) options for notification. See FCZR Section 8.16.1.22.1 for details.
- g. Documentation from the Environmental Health Officer as to acceptance and approval of application items number 10, 11 and 12, signed by the appropriate agency representative.
- h. Proof of general liability insurance for the event in amounts deemed appropriate by the Board of County Commissioners.
- i. Cash, surety or other bond deemed necessary and appropriate by the Board of County Commissioners to ensure that the property affected by the special event will be cleaned to the reasonable satisfaction of the County and that damage associated with the conduct of the special event may be repaired or remedied without cost to the County. *If a waiver of this item is requested it shall be in writing, with justification, at the time of application.*

**18. Additional Requirements:**

- a. The Department of Planning and Zoning shall have the right to require publication, notice to property owners and posting in accordance with Section 8.4.2.1 if it is deemed necessary.
- b. The Board of County Commissioners has the right to:
  - 1) Refer any application for Temporary Use Permit to the Planning Commission requesting its review and recommendations at a regular meeting.
  - 2) Refer any application for Temporary Use Permit to any entity the Board deems could have significant input regarding the potential impacts of the proposed Temporary Use Permit.
  - 3) Right to obtain professional review, at the applicant's expense, for any aspect of the proposed event as deemed necessary by the Board.
  - 4) Require the applicant to submit the following information if in their opinion it is necessary, to fully understand the impacts of the proposed Temporary Use Permit:
    - a) An environmental impact study/statement;
    - b) A roadway impact analysis study;
    - c) A drainage study;
    - d) A socioeconomic impact study/statement;
    - e) Studies, comments, referrals to agencies or professionals whose area or jurisdiction of expertise is applicable and germane to the use being proposed.

By signing this Application, the Applicant, or the representative acting with due authorization on behalf of the Applicant, hereby certifies that all information contained in the application and any attachments to the Application, is true and correct to the best of Applicant's knowledge and belief.

Applicant understands that any required private or public improvements imposed as a contingency for approval of the application may be required as a part of the approval process.

Fremont County hereby advises Applicant that if any material information contained herein is determined to be misleading, inaccurate or false, the Board of Commissioners may take any and all reasonable and appropriate steps to declare actions of the Board regarding the Application to be null and void.

Signing this Application is a declaration by the Applicant to conform to all plans, drawings, and commitments submitted with or contained within this Application, provided that the same is in conformance with the Fremont County Zoning Resolution.

Geraldine Rimphey      Geraldine M Rimphey      8 Jan 24  
Applicant Printed Name      Signature      Date



Twin Landfill Corporation of Fremont County

January 24, 2024

Twin Landfill Corp of Fremont County, DBA: Twin Enviro Services  
Is pleased to present you with this proposal for:

VFW May 18<sup>th</sup> Event – Car Show

- 6-95 Gallon Wheel Carts-----\$10 Each----Total---\$60.00
- 8 Yard dumpster ----- \$95.00
- 4 Porta Johns ----- \$75 Each -----Total \$300.00 (Cost includes hand sanitizers in each porta john)
- 2 Handwash stations----\$75 Each -----150.00

**Twin Enviro is offering full sponsorship to the VFW for this event.**  
**Total sponsorship= \$605.00**

Thank you for this opportunity.

Twin Enviro Services  
Chris Brochu  
General Manager  
***Mailing Address:*** PO Box 367  
Florence, CO 81226  
***Physical Address:*** 2500 C.R. 67  
Penrose, CO, 81240  
719-372-6671-Office  
719-371-0914-24/7- Cell  
[cbrochu@twinenviro.com](mailto:cbrochu@twinenviro.com)



# FREMONT COUNTY ENVIRONMENTAL HEALTH SERVICES

615 MACON AVENUE, ROOM 212  
CAÑON CITY, COLORADO 81212  
(719) 276-7460 FAX NUMBER (719) 276-7461  
[wyatt.sanders@fremontco.com](mailto:wyatt.sanders@fremontco.com)

## PERMIT FOR THE USE OF PORTABLE CHEMICAL TOILETS

**Permit Fee \$30.00**

|                 |            |           |                       |
|-----------------|------------|-----------|-----------------------|
| Check #         | 2182       | Receipt # |                       |
| Permit Approved | Yes        |           | Departmental use only |
| Permit #        | S23-165    |           |                       |
| Expires:        | 09/05/2024 |           |                       |

|   |  |    |                     |
|---|--|----|---------------------|
| Applicant:  | GeraldineRimpley   |    |                     |
| Applicant's Address:                                    | 1221 O Street  |    |                     |
| City, State, Zip Code:                                  | Penrose  | CO | 81240               |
| Contact Person:   | Same as above  |    |                     |
| Phone #   | 719-930-3930   |    |                     |
| Email:  | <a href="mailto:raftergllc@gmail.com">raftergllc@gmail.com</a> |    |                     |
| Property Address<br>(if different from<br>Applicant's): | Broadway Ave Between Fremont And Illinois, Penrose             |    |                     |
| Fremont County Use-permit:                              | n/a  |    |                     |
| Applicant's Signature:<br>On File                       |  |    | Date:<br>07/26/2023 |

**As a condition of approval for the use of portable chemical toilets, a copy of a contract from a company that provides portable chemical toilets along with the service and maintenance of the portable chemical toilets must be attached to this form.**

|                                   |
|-----------------------------------|
| Comments/Additional Requirements: |
| Apple Day 10/7/2023               |

|  |   |
|--|---|
| Fremont County Board of Health Approval: |   |
| YES                                      | x |
| NO                                       |   |

|   |   |
|---|---|
| Fremont County Board of Health Approval attached: |   |
| YES   | x |
| NO  |   |

|                            |                       |
|----------------------------|-----------------------|
| Reviewed By:               | Departmental use only |
| Sarah Payne/ Wyatt Sanders |                       |
| Date: 09/05/2023           |                       |

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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
01/08/2008

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|  |   |                        |
|--|---|------------------------|
| <b>PRODUCER</b><br><br>NA: 0000000000000000<br>PA: 0000000000000000<br>C: 0000000000000000 | <b>CONTACT</b><br>NAME:<br>PHONE (A/C, No, Ext): (800) 444-1111<br>E-MAIL:<br>ADDRESS:<br><br>INSURER(S) AFFORDING COVERAGE<br><br>INSURER A: AMERICO MUTUAL FIRE INSURANCE COMPANY<br>INSURER B:<br>INSURER C:<br>INSURER D:<br>INSURER E:<br>INSURER F: | <b>NAIC #</b><br>37122 |
|--|---|------------------------|

**COVERAGES** **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDITIONAL SUBROGATION | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS  |
|----------|--|------------------------|---------------|-------------------------|-------------------------|---|
| A        | COMMERCIAL GENERAL LIABILITY<br>CLAIMS-MADE & OCCUR<br>GENERAL AGGREGATE LIMIT APPLIES PER:<br>POLICY PROJECT LOC<br>OTHER:  | X                      | NPE2582031    | 01/08/2008              | 12/31/2008              | EACH OCCURRENCE \$1,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000<br>MED EXP (Any one person) \$50,000<br>PERSONAL & ADV INJURY \$1,000,000<br>GENERAL AGGREGATE \$2,000,000<br>PRODUCTS - COMP/OP AGG \$2,000,000<br>\$ |
|          | AUTOMOBILE LIABILITY<br>ANY AUTO<br>OWNED AUTOS ONLY<br>HIRED AUTOS ONLY<br>SCHEDULED AUTOS<br>NON-OWNED AUTOS ONLY  |                        |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident) \$<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$   |
|          | UMBRELLA LIAB<br>EXCESS LIAB<br>DED RETENTION \$   | OCCUR<br>CLAIMS-MADE   |               |                         |                         | EACH OCCURRENCE \$<br>AGGREGATE \$<br>\$  |
|          | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below | Y/N<br>N/A             |               |                         |                         | PER STATUTE<br>OTHER<br>E.L. EACH ACCIDENT \$<br>E.L. DISEASE - EA EMPLOYEE \$<br>E.L. DISEASE - POLICY LIMIT \$  |
| A        | Commercial Liability   |                        | NPE2582031    | 01/08/2008              | 12/31/2008              | \$1,000,000<br>\$2,000,000  |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

|   |   |
|---|---|
| <b>CERTIFICATE HOLDER</b><br>Dept of CO VPM<br>1400 Main<br>Exeter, NH, 03211 | <b>CANCELLATION</b><br><br>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br><br>AUTHORIZED REPRESENTATIVE<br><i>Dale McCarty</i> |
|---|---|



## Fremont County Department of Planning and Zoning Roadway Impact Analysis Form

This form shall be used in conjunction with any applications submitted in accordance with Section 8 of the Fremont County Zoning Resolution and or Section VI of the Fremont County Subdivision Regulations. This form is considered a minimum application submittal item and shall be required to be provided at the time of application submittal. This form is intended to provide the minimum items that must be addressed in the roadway impact analysis. The form can be expanded or attachments can be made to further address the roadway impact of the proposed use. **If the estimated average daily traffic increase is less than thirty (30) vehicle trips per day (one trip to be considered as a single or one-direction vehicle movement with either the origin or the destination [exiting or entering] inside the subject property) as per the Institute of Transportation Engineers, Trip Generation Handbook, Second Edition or subsequent editions for the entire development, as estimated by the project engineer, then a Roadway Impact Analysis will not be required to be completed by an engineer. In such situations other minimum items shall be addressed by the applicant.**

1. Project Name Penrose VFW Post 2788 Car Show

2. Type of application:

- |  |  |
|--|--|
| <input type="checkbox"/> Zone Change #1                                      | <input type="checkbox"/> Special Review Use Permit       |
| <input type="checkbox"/> Zone Change #2 – Use Designation Plan               | <input type="checkbox"/> Conditional Use Permit          |
| <input type="checkbox"/> Zone Change #2 – Final Development Plan             | <input checked="" type="checkbox"/> Temporary Use Permit |
| <input type="checkbox"/> Commercial Development Plan                         | <input type="checkbox"/> Change of Use of Property       |
| <input type="checkbox"/> Commercial Development Modification                 | <input type="checkbox"/> Subdivision Preliminary Plan    |
| <input type="checkbox"/> Expansion of an existing Business or Industrial Use |  |

3. Engineer: N/A Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Telephone #: ( ) \_\_\_\_\_ Facsimile #: ( ) \_\_\_\_\_ Email: \_\_\_\_\_

4. Provide a detailed description of the proposed use: Cars displayed on Broadway from corner of alley adj. Beaver Park Water Bldg. Penrose Water Dist Bldg. to west corner of Illinois including a portion of Fremont running north to alley; portion of Grant running north to alley; See attached Enclosure #1

5. Provide the estimated average daily traffic to be generated by the proposed use(s), using the Institute of Transportation Engineers, Trip Generation Handbook, Second Edition or subsequent editions. The estimated volumes of traffic to be generated by the proposed use(s) shall include as a minimum, the average weekday traffic volume and the peak-hour (morning and afternoon) traffic volumes. Specify the number of trips in each category. **(one trip to be considered as a single or one-direction vehicle movement with either the origin or the destination [exiting or entering] inside the subject property)**

Residential: \_\_\_\_\_ daily, \_\_\_\_\_ peak-hour am, \_\_\_\_\_ peak-hour pm \_\_\_\_\_

Employee: \_\_\_\_\_ daily, \_\_\_\_\_ peak-hour am, \_\_\_\_\_ peak-hour pm \_\_\_\_\_



Customer: \_\_\_\_\_ daily, \_\_\_\_\_ peak-hour am, \_\_\_\_\_ peak-hour pm

Truck generated by the proposed use: \_\_\_\_\_ daily, \_\_\_\_\_ peak-hour am, \_\_\_\_\_ peak-hour pm

Delivery – required by the use: \_\_\_\_\_ daily, \_\_\_\_\_ peak-hour am, \_\_\_\_\_ peak-hour pm

Total Vehicle Trips: \_\_\_\_\_ daily, \_\_\_\_\_ peak-hour am, \_\_\_\_\_ peak-hour pm

I certify that based on the proposed use(s) the total vehicle trips using the Institute of Transportation Engineers, Trip Generation Handbook, Second Edition or subsequent editions will average less than thirty (30) trips per day based on any fourteen (14) day time frame.

\_\_\_\_\_  
Colorado Licensed Professional Engineer

Date \_\_\_\_\_ Seal

***If the above has been certified, then the applicant can complete the form and acknowledge it. If completed by the applicant only the questions marked by asterisk (\*) are required to be answered.***

**NOTE:** If the additional information provided warrants improvements to the roadway system, even though the traffic generated by the proposed use is less than thirty (30) trips per day, such improvements will be required. If in the future the use exceeds an average of thirty (30) trips per day a complete analysis could be required.

6. \*What is the general location of the subject property? See par #4

7. \*What are the names and/or the numbers of the public roadways that serve the site? See par #4

Provide a site plan drawing that shows the subject property, its proposed access points and all public roadways within a one-half (½) mile radius of the subject property, marked as Exhibit 7.1. ☒ An exhibit has been attached.

8. \*What is the classification, according to the Fremont County Master Plan, of the roadway from which the project site will gain access to the public transportation system?

☐ Expressway or Freeway --- ☐ Major Arterial --- ☐ Arterial --- ☐ Collector --- ☒ Local

9. \*Do the roadways in question lie within a three (3) mile radius of any incorporated town or city limits or the boundary of another County? ☐ Yes --- ☒ No

If yes, provide the name(s) of the jurisdiction(s): \_\_\_\_\_

In addition if a new roadway is to be constructed, how will it comply with the transportation plan in effect for the municipality? N/A

10. \*Will this project require a Fremont County Driveway Access Permit or a Colorado Department of Transportation (CDOT) State Highway Access Permit? ☐ Yes --- ☒ No

Please explain: \_\_\_\_\_

11. \*Will the project require construction of, or improvement to any roadway maintained by the CDOT?  
☐ Yes --- ☒ No

If yes, will the proposed construction or improvement be in compliance with CDOT's "5 Year Transportation Plan"? ☐ Yes --- ☐ No Please Explain \_\_\_\_\_

Has CDOT required that the applicant provide a traffic study? ☐ Yes --- ☒ No

If yes, a copy of the study shall be attached to this application, marked as Exhibit 11.1. ☐ An exhibit has been attached.

12. \*Will the project require construction of, or improvement to any roadway currently maintained or proposed to be maintained by the County? ☐ Yes --- ☒ No

If yes, what would be the social, economic, land use, safety and environmental impacts and effects of the new roadway on the existing transportation system and neighborhood? \_\_\_\_\_

13. \*Are any roadways proposed to be vacated or closed in conjunction with the proposed project? ☒  
Yes --- ☐ No

If yes, please explain. See Encl #1

14. \*Is the proposed project site adjacent to or viewable from any portion of the Gold Belt Tour Scenic Byway or other scenic corridor designated by the Master Plan? ☐ Yes --- ☒ No

If yes, identify the byway and or scenic corridor: \_\_\_\_\_

If yes, explain how the scenic quality will be affected by the proposed project. \_\_\_\_\_

If yes, what measures will be taken to not have a negative impact on the byway and or scenic corridor? \_\_\_\_\_

15. \*Will the proposed project gain access to the public transportation system via 3<sup>rd</sup>, 9<sup>th</sup>, K and or R Streets in the Penrose-Beaver Park Area of the County? ☐ Yes --- ☒ No

16. \*Does the subject property have frontage on a public roadway? ☒ Yes --- ☐ No

If answered no, then documentation evidencing a "right of access" to the subject property for the proposed use shall be attached marked as Exhibit 16.1. ☐ An exhibit has been attached. If answered no, then please explain what the right of access consists of: \_\_\_\_\_

17. \*What is the right-of-way width of the public roadway(s) that serve the site? Alleys on both

18. \*What is the surface type of the public roadway(s) that serve the site? north/south side of Broadway 20'  
Asphalt

19. \*What is the surface width of the public roadway(s) that serve the site? 24' +/-
20. \*What are the existing drainage facilities for the public roadway(s) that serve the site? none
21. \*Does the public roadway(s) that serves the site have curb and gutter? ☐ Yes --- ☒ No  
If answered yes, what is the type of curb and gutter? \_\_\_\_\_
22. \*Does the public roadway(s) that serves the site have adjacent sidewalks or other pedestrian ways?  
☒ Yes --- ☒ No  
If answered yes, what is the width(s) and surface type(s)? cement sidewalks 1 block
23. \*How many access points will the subject property have to public roadways? 8
24. \*Will the proposed roadways that access the public roadways intersect the public roadways other than at perpendicular? ☐ Yes --- ☒ No  
If answered yes, please explain: \_\_\_\_\_
25. \*What are the sight distances, in all directions, from the subject property access point(s) along the public roadway that serves the site? (mark and provide distance for each that is applicable)  
☐ Northerly, site distance: \_\_\_\_\_ ☐ Southerly, site distance: \_\_\_\_\_  
☐ Easterly, site distance: \_\_\_\_\_ ☐ Westerly, site distance: \_\_\_\_\_
26. \*What are the distances from the subject property access point(s), in all directions, to the nearest intersection with another public roadway along the public roadway that serves the site? (mark and provide distance for each that is applicable)  
☐ Northerly, distance: \_\_\_\_\_ ☐ Southerly, distance: \_\_\_\_\_  
☐ Easterly, distance: \_\_\_\_\_ ☐ Westerly, distance: \_\_\_\_\_
27. \*What are the distances from the subject property access point(s), in all directions, to the nearest driveway(s) along the public roadway that serves the site? (mark and provide distance for each that is applicable)  
☐ Northerly, distance: \_\_\_\_\_ ☐ Southerly, distance: \_\_\_\_\_  
☐ Easterly, distance: \_\_\_\_\_ ☐ Westerly, distance: \_\_\_\_\_
28. \*What are the distances from the subject property access point(s), in all directions, to the nearest blind curve(s) along the public roadway that serves the site? (mark and provide distance for each that is applicable)  
☐ Northerly, distance: \_\_\_\_\_ ☐ Southerly, distance: \_\_\_\_\_  
☐ Easterly, distance: \_\_\_\_\_ ☐ Westerly, distance: \_\_\_\_\_

29. \*What are the distances from the subject property access point(s), in all directions, to the nearest blind hill(s) along the public roadway that serves the site? (mark and provide distance for each that is applicable)

☐ Northerly, distance: \_\_\_\_\_ ☐ Southerly, distance: \_\_\_\_\_  
☐ Easterly, distance: \_\_\_\_\_ ☐ Westerly, distance: \_\_\_\_\_

30. \*Identify any and all hazardous conditions with regard to the public roadway(s) that provide access to the subject property in the general area of the subject property: none

If the public roadway(s) that currently serve the subject property have any hazardous conditions, then recommendations shall be made for improvements that will decrease the hazardous conditions on the public roadway(s): \_\_\_\_\_

31. \*Explain what effect the proposed use will have on the existing traffic in the neighborhood. If no change is expected, please explain why no change is expected: Patrons can use  
alley ways

32. \*Will the proposed use, due to the increase in traffic or the type of vehicle traffic generated by the proposed use, change the level and or type of required maintenance for the public roadway(s) that serve the site? ☐ Yes --- ☒ No, (please explain) \_\_\_\_\_

If the proposed use, due to the increase in traffic or the type of vehicle traffic generated by the proposed use, changes the level and or type of required maintenance for the public roadway(s) that serve the site, then recommendations shall be made that would lessen the maintenance impact for the entity in control of maintenance of the public roadway(s): \_\_\_\_\_

**Note:** If improvements are required, it may be mandatory that such improvement be installed prior to final approval of the application.

33. \*Are new roadways proposed to be constructed, on or off site, in association with the proposed project? ☐ Yes --- ☒ No If yes, provide evidence that the roadways will be constructed to conform to natural contours in order to minimize soil disturbance, cut and fills, protect drainageways and not create to unstable slopes. \_\_\_\_\_

34. Provide an analysis of the existing traffic volumes on the adjacent roadway system, including the average weekday traffic (*vehicles per day*) and the weekday peak-hour traffic (*vehicles per hour – am and pm*), showing the dates and times of traffic counts or source utilized for traffic volume counts. Determine the existing level of service or percentage of roadway capacity currently in use.

Roadway name or # \_\_\_\_\_ average weekday traffic \_\_\_\_\_  
Weekday peak-hour traffic \_\_\_\_\_ am \_\_\_\_\_ dates \_\_\_\_\_ times  
Weekday peak-hour traffic \_\_\_\_\_ pm \_\_\_\_\_ dates \_\_\_\_\_ times  
Current level of service - % of roadway in use \_\_\_\_\_

Roadway name or # \_\_\_\_\_ average weekday traffic \_\_\_\_\_  
Weekday peak-hour traffic \_\_\_\_\_ am \_\_\_\_\_ dates \_\_\_\_\_ times  
Weekday peak-hour traffic \_\_\_\_\_ pm \_\_\_\_\_ dates \_\_\_\_\_ times  
Current level of service / % of roadway in use \_\_\_\_\_

Roadway name or # \_\_\_\_\_ average weekday traffic \_\_\_\_\_  
Weekday peak-hour traffic \_\_\_\_\_ am \_\_\_\_\_ dates \_\_\_\_\_ times  
Weekday peak-hour traffic \_\_\_\_\_ pm \_\_\_\_\_ dates \_\_\_\_\_ times  
Current level of service / % of roadway in use \_\_\_\_\_

35. Provide an estimate of the probable traffic directional distribution from and to the subject property based on the proposed use(s) and assignment of the estimated traffic volumes to the adjacent roadway network. Estimate the future background and resulting total traffic volumes (*including the estimated generated traffic due to the proposed use*) on the adjacent roadway system for a twenty (20) year design period, showing volumes for both left and right turn movements as well as through traffic. N/A

36. Determine the projected future levels of service or percentage of roadway capacity to be in use at the subject property's access points and key adjacent intersections. Provide recommendations for street and access improvements if any portions of the roadways do not have the capacity to accept the additional estimated traffic volumes. All necessary improvements will be required to be designed, completed and accepted by the County prior to any final action regarding the application. N/A



37. Please provide any additional information considered by the Certifying Engineer to be pertinent to the roadway impact in association with the proposed project: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**I hereby certify that the foregoing information was prepared by myself or under my direct supervision and is true and correct to the best of my knowledge and belief.**

\_\_\_\_\_  
Colorado Licensed Professional Engineer

Date \_\_\_\_\_

SEAL

If not completed by an Engineer, then the following acknowledgement shall be signed by the applicant and/or owner.

**By signing this Application, the Applicant, or the agent/representative acting with due authorization on behalf of the Applicant, hereby certifies that all information contained in the application and any attachments to the Application, is true and correct to the best of Applicant's knowledge and belief.**

**Applicant understands that any required private or public improvements imposed as a contingency for approval of the application may be required as a part of the approval process.**

**Fremont County hereby advises Applicant that if any material information contained herein is determined to be misleading, inaccurate or false, the Board of Commissioners may take any and all reasonable and appropriate steps to declare actions of the Board regarding the Application to be null and void.**

**Signing this Application is a declaration by the Applicant to conform to all plans, drawings, and commitments submitted with or contained within this Application, provided that the same is in conformance with the Fremont County Zoning Resolution.**

Geraldine M Rimpley  
Applicant Printed Name

Geraldine M Rimpley  
Signature

8 Apr 24  
Date

\_\_\_\_\_  
Owner Printed Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date



## FREMONT COUNTY FIRE PROTECTION PLAN AND DISTRICT COMMENT FORM

The Fremont County Subdivision Regulations and Fremont County Zoning Resolution require a fire protection plan be submitted with many different types of applications, at the time of application submittal. In order to provide consistency in the information received, it shall be required that these plans be submitted on this form.

The Fremont County Department of Planning and Zoning (Department), Fremont County Planning Commission (Commission) and Fremont County Board of County Commissioners (Board) take into consideration the responses of the Applicant and the District during their respective review process.

Attachments can be made to this form to provide expanded narrative for any application item including supportive documentation or evidence for provided form item answers. Please indicate at the form item that there is an attachment and label it as an exhibit with the application item number, a period and the number of the attachment for that item (*as an example, the first attached document providing evidence in support of the answer given at application item number 4 would be marked - Exhibit 4.1, the fifth attached document supporting the narrative provided for application item 4 would be marked - Exhibit 4.5*). Exhibit numbers should be placed in either the lower right hand area or the upper right hand area of the exhibit.

If the subject property is not in a fire protection district, only applicants' information and map are required. A copy of the Colorado State Forest Service Wildfire Hazard Area Map with the subject property clearly and accurately located, shall be attached and marked as Exhibit A.

### APPLICANT INFORMATION

1. Project Name Penrose VFW Post 2788 Car Show

2. Project Description Display of registered cars for public viewing on 18 Mar 24 from 10 a.m. to 3-p.m.

3. Type of application:

- |  |  |
|--|--|
| <input type="checkbox"/> Zone Change #1                                      | <input type="checkbox"/> Special Review Use Permit       |
| <input type="checkbox"/> Zone Change #2 – Use Designation Plan               | <input type="checkbox"/> Conditional Use Permit          |
| <input type="checkbox"/> Zone Change #2 – Final Development Plan             | <input checked="" type="checkbox"/> Temporary Use Permit |
| <input type="checkbox"/> Commercial Development Plan                         | <input type="checkbox"/> Change of Use of Property       |
| <input type="checkbox"/> Commercial Development Modification                 | <input type="checkbox"/> Subdivision Preliminary Plan    |
| <input type="checkbox"/> Expansion of an existing Business or Industrial Use | <input type="checkbox"/> Minor Subdivision               |

3. The subject property is located at: Broadway from west corner of alley/Driveway (Beaver Park Water Bldg) to Illinois west corner  
Address and or General Location (If general location only is used, it will be required that a legal description of the subject property be attached Marked as Exhibit 3.1) ☒ An exhibit is attached.

4. Fire protection will be provided in what manner and with what resources? Penrose Fire Station #1 with all resources.

5. The source of water for fire protection is:  
☒ --- Water District – Name of District: Penrose Water District  
☐ --- Well – Colorado Division of Water Resources Well Permit Number: \_\_\_\_\_  
Is the well approved for fire protection? ☐ Yes --- ☐ No Please explain: \_\_\_\_\_  
☐ --- Cistern – What is the cistern capacity? \_\_\_\_\_ Gallons – What is the water source for filling the cistern? \_\_\_\_\_

6. What is the distance from the subject property to the nearest fire hydrant? Located on each block of designated area

7. What public roadways provide access to the subject property? Broadway

8. How many accesses to public roadways will the subject property have? All side roads and alleys adjacent Broadway

9. Are the interior roadways existing and or proposed for the subject property adequate for fire vehicle access? ☒ Yes --- ☐ No Please explain by providing right-of-way and surface widths, length of roadway, surface types for all interior existing and proposed roadways and turning radii for cul-de-sacs. \_\_\_\_\_

10. What are the existing and or proposed interior roadway names? Elm, Grant, Hawkins

11. Is the subject property located within a fire protection district? ☒ Yes -- ☐ No  
If yes, please provide the district name: Penrose Fire Dist #1

*If the subject property is not located within a fire protection district please answer the following questions and the form will be considered completed for submittal. If the subject property is located within a fire protection district then answers to the following will not be required, however the remainder of the form shall be addressed by a representative of the fire protection district in which the subject property is located.*

a. What is the name of the fire protection district closest to the subject property? Same as above

b. What is the distance from the subject property to the nearest fire protection district boundary? 1/2 block

c. Is it logical and feasible to annex the subject property to a fire protection district?

☐ Yes ----- ☒ No Please explain: not required

d. What types of fire protection improvements are proposed for the subject property and or structures to be housed on the property? Please explain: N/A

By signing this Application, the Applicant, or the agent/representative acting with due authorization on behalf of the Applicant, hereby certifies that all information contained in the application and any attachments to the Application, is true and correct to the best of Applicant's knowledge and belief.

Applicant understands that any required private or public improvements imposed as a contingency for approval of the application may be required as a part of the approval process.

Fremont County hereby advises Applicant that if any material information contained herein is determined to be misleading, inaccurate or false, the Board of Commissioners may take any and all reasonable and appropriate steps to declare actions of the Board regarding the Application to be null and void.

Signing this Application is a declaration by the Applicant to conform to all plans, drawings, and commitments submitted with or contained within this Application, provided that the same is in conformance with the Fremont County Zoning Resolution.

Sheldene Rimpley  
Applicant Printed Name

Sheldene M Rimpley  
Signature

8 apr 24  
Date

\_\_\_\_\_  
Owner Printed Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

## FIRE PROTECTION AUTHORITY INFORMATION

1. The name of the fire protection authority is: FFPD James Sheridan
2. Name of contact person: same as above  
Title: Board of Director Telephone: 785-317-0436
3. The name and address of the responding fire station is: Penrose Station #1
4. The distance from the subject property, by public roadway, to the responding fire station is: 1/2 block
5. The estimated response time to the subject property is: 10 min.
6. The location of the closest fire hydrant to the subject property is: within operating boundaries
7. Is the existing hydrant size and location adequate for the existing neighborhood and the proposed development? ☒ Yes --- ☐ No Please explain: \_\_\_\_\_
8. Are the existing public roadways accessing the subject property adequate for fire vehicle access? ☒ Yes --- ☐ No Please explain: \_\_\_\_\_
9. Are the interior roadways existing and or proposed for the subject property adequate for fire vehicle access? ☒ Yes --- ☐ No Please explain: \_\_\_\_\_
10. Are the proposed fire protection measures adequate for any existing or proposed structures to be housed on the subject property? ☒ Yes --- ☐ No Please explain: \_\_\_\_\_
11. What are the wildfire hazard classifications for the subject property, as prepared by the Colorado State Forest Service? None



12. Recommendations concerning fire protection in general, fire protection improvements, suggested road names, for this project are as follows: **NOTE:** Be sure to list type, size and location of improvements recommended (*i.e.*; *hydrants, water lines, cisterns, dry hydrants, roadway improvements, etc.*). **Please indicate whether recommendations or requirements are the result of codes or regulations, and provide supporting information which will assist the Planning Commission and the Board of County Commissioners to determine whether to adopt any or all of the recommendations as requirements of the permit.**

 JEPD/DIRECTOR  
Signature and title of Authorized Fire Protection Representative

8 Apr 24  
Date





04/30/2024





04/30/2024





04/30/2024





PENROSE  
PARK  
→

04/30/2024



Encl #1

