



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/2/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER LIC #40558248 Player's Health Cover USA Inc. Lifetime Work Edina 200 Southdale Center Edina MN 55435		CONTACT NAME: PHONE (A/C, No, Ext): 612-345-9683 FAX (A/C, No): E-MAIL ADDRESS: certificates@playershealth.com	
INSURED Colorado High School Cycling League 5765 Arapahoe, Unit C BOULDER CO 80303		INSURER(S) AFFORDING COVERAGE INSURER A: SiriusPoint America Insurance Company NAIC # 38776 INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	

COVERAGES

CERTIFICATE NUMBER: 179125

REVISION NUMBER: 1

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y		PLH03GL00001090	4/1/2025	4/1/2026	EACH OCCURRENCE \$ 2,000,000
	DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000						
	MED EXP (Any one person) \$ 5,000						
	PERSONAL & ADV INJURY \$ 1,000,000						
A	<input type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			PLH03GL00001090	4/1/2025	4/1/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000
	BODILY INJURY (Per person) \$						
	BODILY INJURY (Per accident) \$						
	PROPERTY DAMAGE (Per accident) \$						
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$
	AGGREGATE \$						
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> N/A					PER STATUTE OTH-ER
	E.L. EACH ACCIDENT \$						
	E.L. DISEASE - EA EMPLOYEE \$						
	E.L. DISEASE - POLICY LIMIT \$						
A	Accident Medical			PHSA-BAMH-10216-25	4/1/2025	4/1/2026	PER INJURY LIMIT \$ 25,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate Holder its agents, officers, directors, and employees shall be named as an Additional Insured as required by written contract or written agreement. Sexual Abuse and Molestation coverage provided at limits of \$1,000,000 per occurrence / \$2,000,000 aggregate. This certificate is issued on behalf of: Colorado High School Cycling League This certificate is issued on behalf of: Colorado High School Cycling League
Race#4 - 10/3/2025 - 10/5/2025

CERTIFICATE HOLDER**CANCELLATION**

Fremont County 615 Macon Ave. Canon City CO 81212	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
---	--

© 1988-2015 ACORD CORPORATION. All rights reserved.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/2/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER LIC #40558248 Player's Health Cover USA Inc. Lifetime Work Edina 200 Southdale Center Edina MN 55435		CONTACT NAME: PHONE (A/C, No, Ext): 612-345-9683 E-MAIL ADDRESS: certificates@playershealth.com FAX (A/C, No):	
INSURED Colorado High School Cycling League 5765 Arapahoe, Unit C BOULDER CO 80303		INSURER(S) AFFORDING COVERAGE INSURER A: SiriusPoint America Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	
		NAIC # 38776	

COVERAGES

CERTIFICATE NUMBER: 179124

REVISION NUMBER: 1

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y		PLH03GL00001090	4/1/2025	4/1/2026	EACH OCCURRENCE \$ 2,000,000
	DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000						
	MED EXP (Any one person) \$ 5,000						
	PERSONAL & ADV INJURY \$ 1,000,000						
A	<input type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			PLH03GL00001090	4/1/2025	4/1/2026	GENERAL AGGREGATE \$ 4,000,000
	PRODUCTS - COMP/OP AGG PARTICIPANT LEGAL LIAB \$						
	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000						
	BODILY INJURY (Per person) \$						
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB DED RETENTION \$						BODILY INJURY (Per accident) \$
	PROPERTY DAMAGE (Per accident) \$						
	EACH OCCURRENCE \$						
	AGGREGATE \$						
A	<input type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> N/A					PER STATUTE OTH-ER
	E.I. EACH ACCIDENT \$						
	E.I. DISEASE - EA EMPLOYEE \$						
	E.I. DISEASE - POLICY LIMIT \$						
A	Accident Medical			PHSA-BAMH-10216-25	4/1/2025	4/1/2026	PER INJURY LIMIT \$ 25,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate Holder its agents, officers, directors, and employees shall be named as an Additional Insured as required by written contract or written agreement. Sexual Abuse and Molestation coverage provided at limits of \$1,000,000 per occurrence / \$2,000,000 aggregate. This certificate is issued on behalf of: Colorado High School Cycling League
Race #4 - 10/3/2025 - 10/5/2025

CERTIFICATE HOLDER**CANCELLATION**

Royal Gorge Ranch & Resort 45045 Hwy 50 West Canon City CO 81212	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
--	---

© 1988-2015 ACORD CORPORATION. All rights reserved.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

4/2/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER LIC #40558248 Player's Health Cover USA Inc. Lifetime Work Edina 200 Southdale Center Edina MN 55435		CONTACT NAME: PHONE (A/C, No, Ext): 612-345-9683 E-MAIL ADDRESS: certificates@playershealth.com FAX (A/C, No): INSURER(S) AFFORDING COVERAGE INSURER A: SiriusPoint America Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:		NAIC # 38776
INSURED Colorado High School Cycling League 5765 Arapahoe, Unit C BOULDER CO 80303				

COVERAGES**CERTIFICATE NUMBER:** 179126**REVISION NUMBER:** 1

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y		PLH03GL00001090	4/1/2025	4/1/2026	EACH OCCURRENCE \$ 2,000,000
	DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000						
	MED EXP (Any one person) \$ 5,000						
	PERSONAL & ADV INJURY \$ 1,000,000						
A	<input type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			PLH03GL00001090	4/1/2025	4/1/2026	GENERAL AGGREGATE \$ 4,000,000
	PRODUCTS - COMP/OP AGG PARTICIPANT LEGAL LIAB \$ 1,000,000						
	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000						
	BODILY INJURY (Per person) \$						
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB DED RETENTION \$						BODILY INJURY (Per accident) \$
	PROPERTY DAMAGE (Per accident) \$						
	EACH OCCURRENCE \$						
	AGGREGATE \$						
	<input type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/> N/A					PER STATUTE OTH-ER
	E.L. EACH ACCIDENT \$						
	E.L. DISEASE - EA EMPLOYEE \$						
	E.L. DISEASE - POLICY LIMIT \$						
A	Accident Medical			PHSA-BAMH-10216-25	4/1/2025	4/1/2026	PER INJURY LIMIT \$ 25,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate Holder its agents, officers, directors, and employees shall be named as an Additional Insured as required by written contract or written agreement. Sexual Abuse and Molestation coverage provided at limits of \$1,000,000 per occurrence / \$2,000,000 aggregate. This certificate is issued on behalf of: Colorado High School Cycling League
Race #4 - 10/3/2025 - 10/5/2025

CERTIFICATE HOLDER**CANCELLATION**

City of Canon City 128 Main Street Canon City CO 81215	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
--	---

© 1988-2015 ACORD CORPORATION. All rights reserved.



Colorado High School Cycling League
Royal Gorge Rumble
Exhibit 3.3 Cash, Surety, or Another Bond
Proposed Date: October 3-5, 2025

Royal Gorge Ranch & Resort

****To:**** John Hutchinson
Operations Director, Colorado League
5765 Arapahoe Ave., Ste. C
Boulder, CO 80303

****Subject: Waiver of Bond Requirement for Temporary Use Permit****

Dear John,

Royal Gorge Ranch & Resort ("RGRR") hereby waives any requirement for a cash, surety, or other bond to ensure post-event cleanup or payment for damages related to the Colorado League's upcoming event at our property.

As outlined in our existing partnership agreement, the Colorado League has committed to compensating RGRR \$2,000 for land use and any damages incurred during the event. We are confident in the League's track record of responsible event management and adherence to post-event cleanup expectations.

This letter serves as formal confirmation that no additional bond is required for the referenced Temporary Use Permit. Should you need further documentation, please don't hesitate to contact us.

Sincerely,

Ty Seufer
Royal Gorge Ranch & Resort



FREMONT COUNTY FIRE PROTECTION PLAN AND DISTRICT COMMENT FORM

The Fremont County Subdivision Regulations and Fremont County Zoning Resolution require a fire protection plan be submitted with many different types of applications, at the time of application submittal. In order to provide consistency in the information received, it shall be required that these plans be submitted on this form.

The Fremont County Department of Planning and Zoning (Department), Fremont County Planning Commission (Commission) and Fremont County Board of County Commissioners (Board) take into consideration the responses of the Applicant and the District during their respective review process.

Attachments can be made to this form to provide expanded narrative for any application item including supportive documentation or evidence for provided form item answers. Please indicate at the form item that there is an attachment and label it as an exhibit with the application item number, a period and the number of the attachment for that item (*as an example, the first attached document providing evidence in support of the answer given at application item number 4 would be marked - Exhibit 4.1, the fifth attached document supporting the narrative provided for application item 4 would be marked - Exhibit 4.5*). Exhibit numbers should be placed in either the lower right hand area or the upper right hand area of the exhibit.

If the subject property is not in a fire protection district, only applicants' information and map are required. A copy of the Colorado State Forest Service Wildfire Hazard Area Map with the subject property clearly and accurately located, shall be attached and marked as Exhibit A.

APPLICANT INFORMATION

1. Project Name Colorado High School Cycling League Race #4 - Royal Gorge Rumble
2. Project Description The Colorado League will host a cross-country mountain bike race on Oct. 4-5 for approximately 750 student-athletes. We anticipate 350-400 high school student-athletes per day. The Colorado League will set-up the venue, allow teams to set-up, and offer a pre-ride on Oct. 3.
3. Type of application:

<input type="checkbox"/> Zone Change #1	<input type="checkbox"/> Special Review Use Permit
<input type="checkbox"/> Zone Change #2 – Use Designation Plan	<input type="checkbox"/> Conditional Use Permit
<input type="checkbox"/> Zone Change #2 – Final Development Plan	<input checked="" type="checkbox"/> Temporary Use Permit
<input type="checkbox"/> Commercial Development Plan	<input type="checkbox"/> Change of Use of Property
<input type="checkbox"/> Commercial Development Modification	<input type="checkbox"/> Subdivision Preliminary Plan
<input type="checkbox"/> Expansion of an existing Business or Industrial Use	<input type="checkbox"/> Minor Subdivision
3. The subject property is located at:
1337 CR-3A, Cañon City, CO 81212
Address and or General Location (*If general location only is used, it will be required that a legal description of the subject property be attached Marked as Exhibit 3.1*) ☒ An exhibit is attached.
4. Fire protection will be provided in what manner and with what resources? Response with structure engine and/or brush/wildfire engine and crew of fire personnel and EMTs/paramedics.

5. The source of water for fire protection is:

☐ --- Water District – Name of District: _____

☐ --- Well – Colorado Division of Water Resources Well Permit Number: _____

Is the well approved for fire protection? ☐ Yes --- ☐ No Please explain: _____

☒ --- Cistern – What is the cistern capacity? 30,000 Gallons – What is the water source for filling the cistern? Water Trucks

6. What is the distance from the subject property to the nearest fire hydrant? Hwy 50 @ Pueblo Community College (6 miles)

7. What public roadways provide access to the subject property? Co Rd 3A & Co Rd 61

8. How many accesses to public roadways will the subject property have? There are 4 access points from the property to Co Rd 3A and 1 access point from the property to Co Rd 61.

9. Are the interior roadways existing and or proposed for the subject property adequate for fire vehicle access? ☒ Yes --- ☐ No Please explain by providing right-of-way and surface widths, length of roadway, surface types for all interior existing and proposed roadways and turning radii for cul-de-sacs. _____

10. What are the existing and or proposed interior roadway names? N/A

11. Is the subject property located within a fire protection district? ☒ Yes --- ☐ No

If yes, please provide the district name: Cañon City Area Fire Protection District

If the subject property is not located within a fire protection district please answer the following questions and the form will be considered completed for submittal. If the subject property is located within a fire protection district then answers to the following will not be required, however the remainder of the form shall be addressed by a representative of the fire protection district in which the subject property is located.

a. What is the name of the fire protection district closest to the subject property? N/A

b. What is the distance from the subject property to the nearest fire protection district boundary? N/A

c. Is it logical and feasible to annex the subject property to a fire protection district?
☐ Yes ----- ☐ No Please explain: N/A

d. What types of fire protection improvements are proposed for the subject property and or structures to be housed on the property? Please explain N/A

By signing this Application, the Applicant, or the agent/representative acting with due authorization on behalf of the Applicant, hereby certifies that all information contained in the application and any attachments to the Application, is true and correct to the best of Applicant's knowledge and belief.


Applicant understands that any required private or public improvements imposed as a contingency for approval of the application may be required as a part of the approval process.

Fremont County hereby advises Applicant that if any material information contained herein is determined to be misleading, inaccurate or false, the Board of Commissioners may take any and all reasonable and appropriate steps to declare actions of the Board regarding the Application to be null and void.

Signing this Application is a declaration by the Applicant to conform to all plans, drawings, and commitments submitted with or contained within this Application, provided that the same is in conformance with the Fremont County Zoning Resolution.

John Hutchinson

Applicant Printed Name


Signature

6/2/25
Date

Ty Seuffer

Owner Printed Name


Signature

6-2-25
Date

FIRE PROTECTION AUTHORITY INFORMATION

1. The name of the fire protection authority is: Canon City Area Fire Protection District
2. Name of contact person: Austin Breuninger
Title: Life Safety Officer Telephone: 719.275.8666
3. The name and address of the responding fire station is: Fire Station 2
1349 Elm Ave
4. The distance from the subject property, by public roadway, to the responding fire station is: 11 Miles
5. The estimated response time to the subject property is: 15 minutes
6. The location of the closest fire hydrant to the subject property is: Pueblo Community College, US50.
7. Is the existing hydrant size and location adequate for the existing neighborhood and the proposed development? ☒ Yes --- ☐ No Please explain: The site has established/approved water supplies via cisterns
8. Are the existing public roadways accessing the subject property adequate for fire vehicle access? ☒ Yes --- ☐ No Please explain: _____
9. Are the interior roadways existing and or proposed for the subject property adequate for fire vehicle access? ☒ Yes --- ☐ No Please explain: _____
10. Are the proposed fire protection measures adequate for any existing or proposed structures to be housed on the subject property? ☐ Yes --- ☐ No Please explain: Not applicable
11. What are the wildfire hazard classifications for the subject property, as prepared by the Colorado State Forest Service? Medium intensity

-
-
12. Recommendations concerning fire protection in general, fire protection improvements, suggested road names, for this project are as follows: **NOTE:** Be sure to list type, size and location of improvements recommended (i.e.; hydrants, water lines, cisterns, dry hydrants, roadway improvements, etc.). **Please indicate whether recommendations or requirements are the result of codes or regulations, and provide supporting information which will assist the Planning Commission and the Board of County Commissioners to determine whether to adopt any or all of the recommendations as requirements of the permit.**

We have received and reviewed the applicants event operation and safety plan and find this to be well detailed giving thorough consideration to the well being of the guests and participants. We will ask that one individual be charged with the duty to receive, interpret, deliver and/or take appropriate action for local emergency notifications via Fremont County Everbridge. A website will be linked on email along with this document to register. This location is particularly isolated by access roadways, making any sizable evacuation a process. Having early notification of impending dangers is paramount.

IAS Life Safety Officer
Signature and title of Authorized Fire Protection Representative

5 Aug 25
Date



Fremont Sanitation District

*107 Berry Parkway Cañon City, CO 81212-3900
(719) 269-9050 Fax - (719)276-7001*

MEMORANDUM

To: Dan Victoria, Director, Fremont County Planning & Zoning
Danielle Adamic, Senior Planning Coordinator, Fremont County Planning & Zoning

From: Jennifer E. Irvine P.E., MPA, District Engineer

Date: 7 July 2025

RE: TUP 25-005 Royal Gorge Rumble

Fremont Sanitation District (FSD) has the following comments regarding review of documents received on 23 June 2025 for Royal Gorge Rumble (TUP 25-005):

The subject property is located outside the boundaries of FSD. FSD has no additional comments or concerns regarding the proposed action.

Please do not hesitate to contact me should you require additional information.

[Table of Contents](#)



**FREMONT COUNTY
BUILDING AND ENVIRONMENTAL HEALTH
DEPARTMENT**

**615 MACON AVENUE, ROOM 212
CAÑON CITY, COLORADO 81212
OFFICE (719) 276-7460
FAX (719) 276-7461**

TO: Planning and Zoning

ATTN: Dan Victoria
Danielle Adamic, Mike Fowler

FROM: Wyatt Sanders, Fremont County Building Official
Fremont County Environmental Health

SUBJECT: TUP 25-005 Royal Gorge Rumble

DATE: June 26, 2025

This department has had the opportunity to review the application for TUP 25-005 Royal Gorge Rumble. Exhibit 2.12 refers to a sanitation plan. The applicant has provided a contractual agreement with Twin Enviro Services for the proposed means of sanitation, to complete the requirement of Exhibit 2.12 a chemical toilet application shall be paid for and submitted to this office. Once the approval of this TUP is granted then a Chemical Toilet permit will be issued to the applicant.

[Table of Contents](#)



Fremont County Department of Transportation

1170 Red Canyon Road • Cañon City, Colorado 81212
Phone: 719-276-7430 • Fax: 719-275-2120

6.30.2025

TO: Fremont County Planning & Zoning
615 Macon Avenue, Room 210
Cañon City, CO 81212

RE: TUP 25-005 Royal Gorge Rumble

Dear Mr. Victoria,

We have reviewed the above-referenced application information from the applicant, and have the following comments:

- Due to the event being non-profit and for school athletics, the County will not be asking for any compensation for road impact, but we will require that the sponsors be considerate and ensure no roadways are blocked, ensure traffic is not blocked, line of sight for vehicles and pedestrians is not impeded, and that all trash is contained and cleaned during and after the event.

Should you have any questions, feel free to contact our office.

Sincerely,

Michael Whitt

Michael Whitt
FCDOT Director

Joanne Kohl

From: Mykel Kroll
Sent: Monday, June 23, 2025 3:55 PM
To: Joanne Kohl
Subject: RE: TUP 25-005 Royal Gorge Rumble

Good afternoon,

I don't see any issues with this event, everything seems to be in order. This is going to be a big event, and hopefully successful!



Mykel Kroll
Fremont County Director of Emergency Management & Fremont County PIO
1901 East Main Street
Canon City, CO 81212
O- 719-276-7422
C- 719-240-1608
mykel.kroll@fremontco.com

Follow Fremont County Emergency Management Facebook (Fremont County Emergency Management)

Twitter (Fremont County Emergency Management @countyfremont)

Instagram (fremontcountyoem)

Website: www.fremontcountyco.gov

From: Joanne Kohl <joanne.kohl@fremontcountyco.gov>
Sent: Monday, June 23, 2025 2:23 PM
To: TUP <none@fremontco.com>
Cc: Danielle Adamic <danielle.adamic@fremontcountyco.gov>; Dan Victoria <dan.victoria@fremontcountyco.gov>; Mike Fowler <mike.fowler@fremontcountyco.gov>
Subject: TUP 25-005 Royal Gorge Rumble

Good afternoon,
Attached is the application for TUP 25-005 Royal Gorge Rumble for your review. Please provide any comments by July 7, 2025. Please contact our office if you have any questions or if we can be of further assistance.

Thank You,
Joanne



FREMONT COUNTY
DEPARTMENT OF PUBLIC HEALTH & ENVIRONMENT
201 N 6TH STREET
CANON CITY, CO 81212
(719) 276-7450 FAX NUMBER (719) 276-7451
amy.jamison@fremontco.com

TO: FREMONT COUNTY DEPARTMENT OF PLANNING & ZONING

FROM: Amy Jamison, Fremont County Environmental Health Officer

SUBJECT: **TUP 25-005** review, Royal Gorge Rumble

DATE: July 1, 2025

Items # 2.11 and 2.13 are Satisfactory. Water will be provided by Giem Trucking, a licensed Public Water System. Food service will be provided by Smashed and Stacked, a mobile unit licensed through Fremont County and are in current good standing.

The sanitation plan will be reviewed by the Fremont County Building Department.

No concerns from FCDPHE at this time.

[Table of Contents](#)



Planning and Zoning Department

615 Macon Avenue Room 210, Canon City, Colorado 81212

Telephone (719) 276-7360 / Facsimile (719) 276-7374

Email planning@fremontco.com

Inspection Checklist

Date 7/2/2025

Project Name: TUP 25-005 Royal Gorge Rumble

Any Current Permits? ☐ Yes or ☒ No

Any Past Permits? ☐ Yes or ☒ No

Current Violation? ☐ Yes or ☒ No

Past Violations ☐ Yes or ☒ No

VISUAL OBSERVATIONS CHECKLIST

of buildings: 14

Types: 2 Commercial, Dwelling (not set), ADU, Storage Dwelling (not set), 2 Pergolas, 7 Bike Sheds

SMM on site? No

Does the site plan match site conditions? No

Structures Code/Zoning Compliant : Yes

Land Use Compliant: Yes

Notes/Concerns

The site plan does not show the existing structures on the property.

Matt Tafoya

July 2, 2025

Kyle Yarberry

July 2, 2025

[Table of Contents](#)



07/02/2025





07/02/2025



07/02/2025



07/02/2025



07/02/2025



07/02/2025



07/02/2025



07/02/2025



07/02/2025

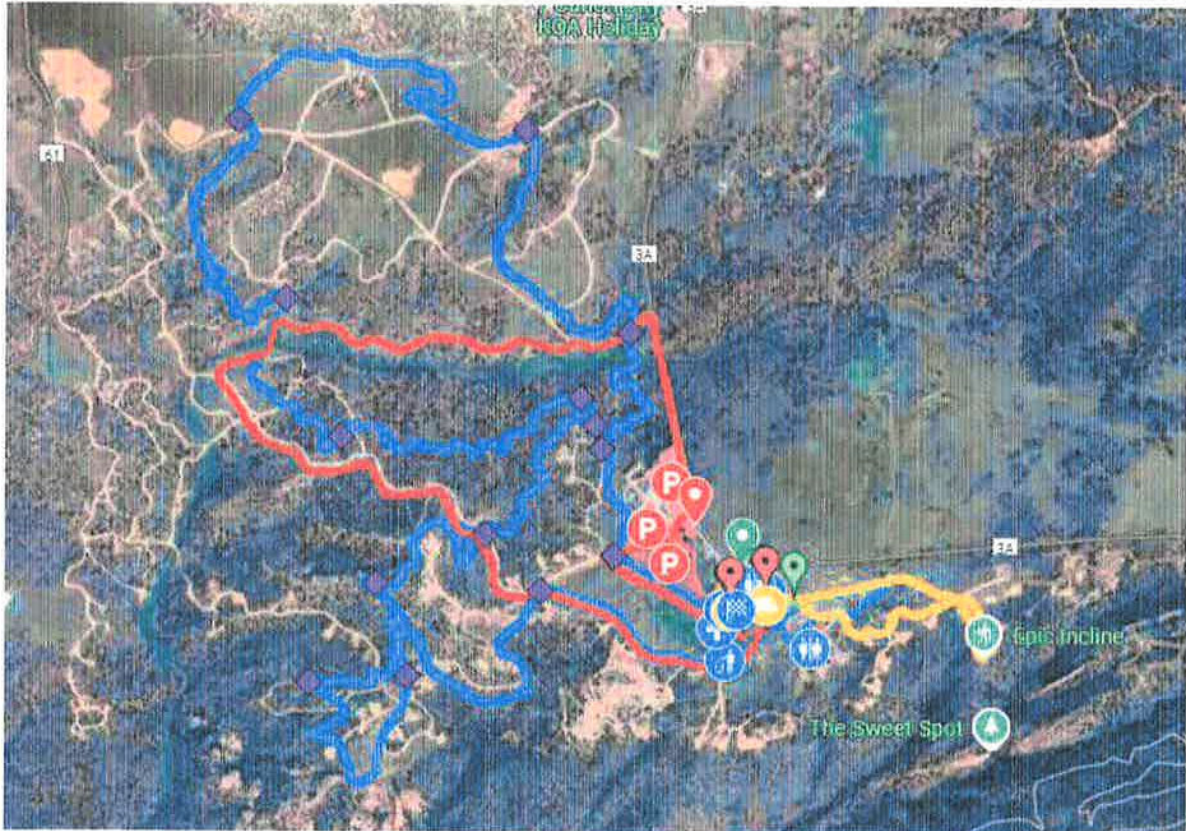


07/02/2025

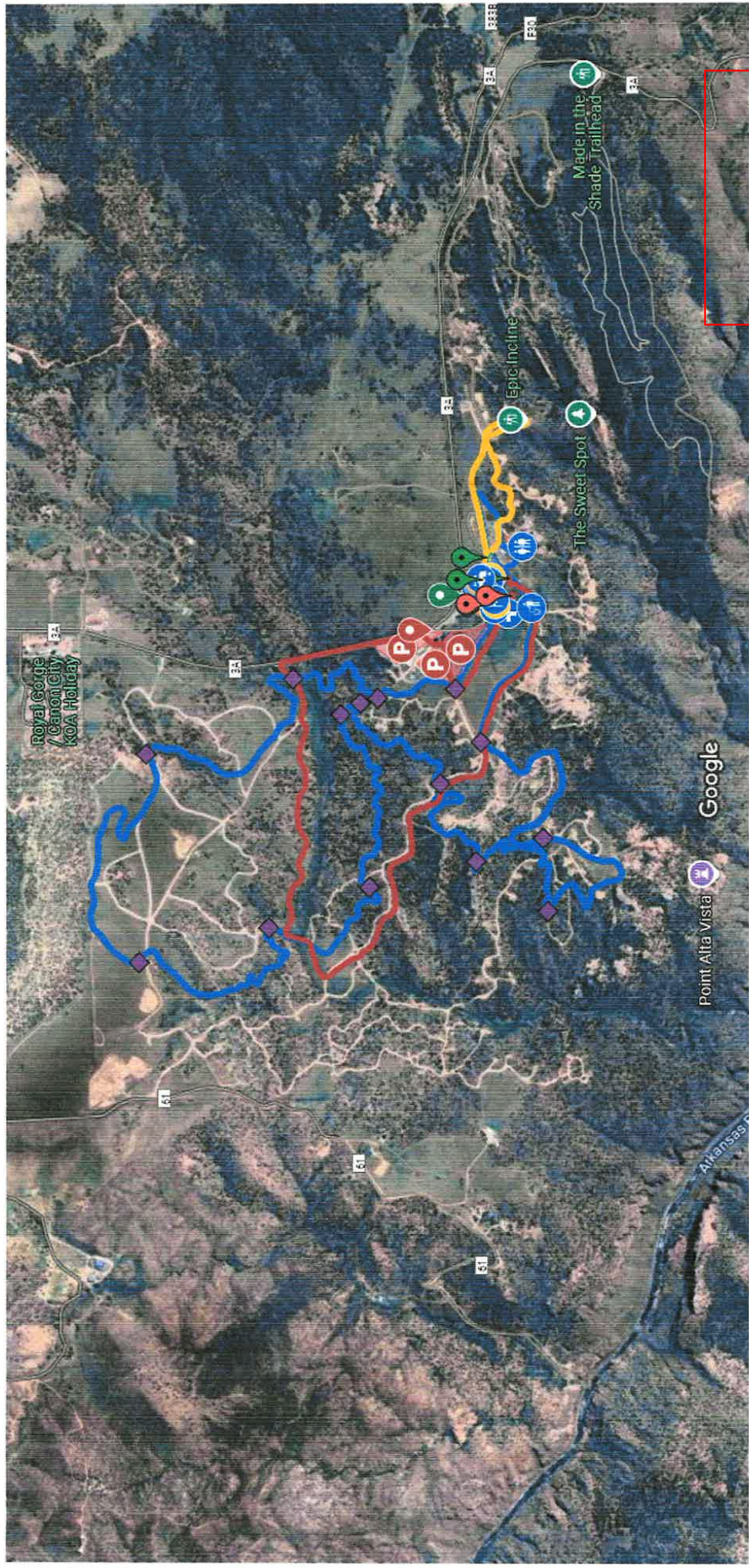


Colorado High School Cycling League
Royal Gorge Rumble
Site Plan
Proposed Date: October 3-5, 2025

Site Plan:

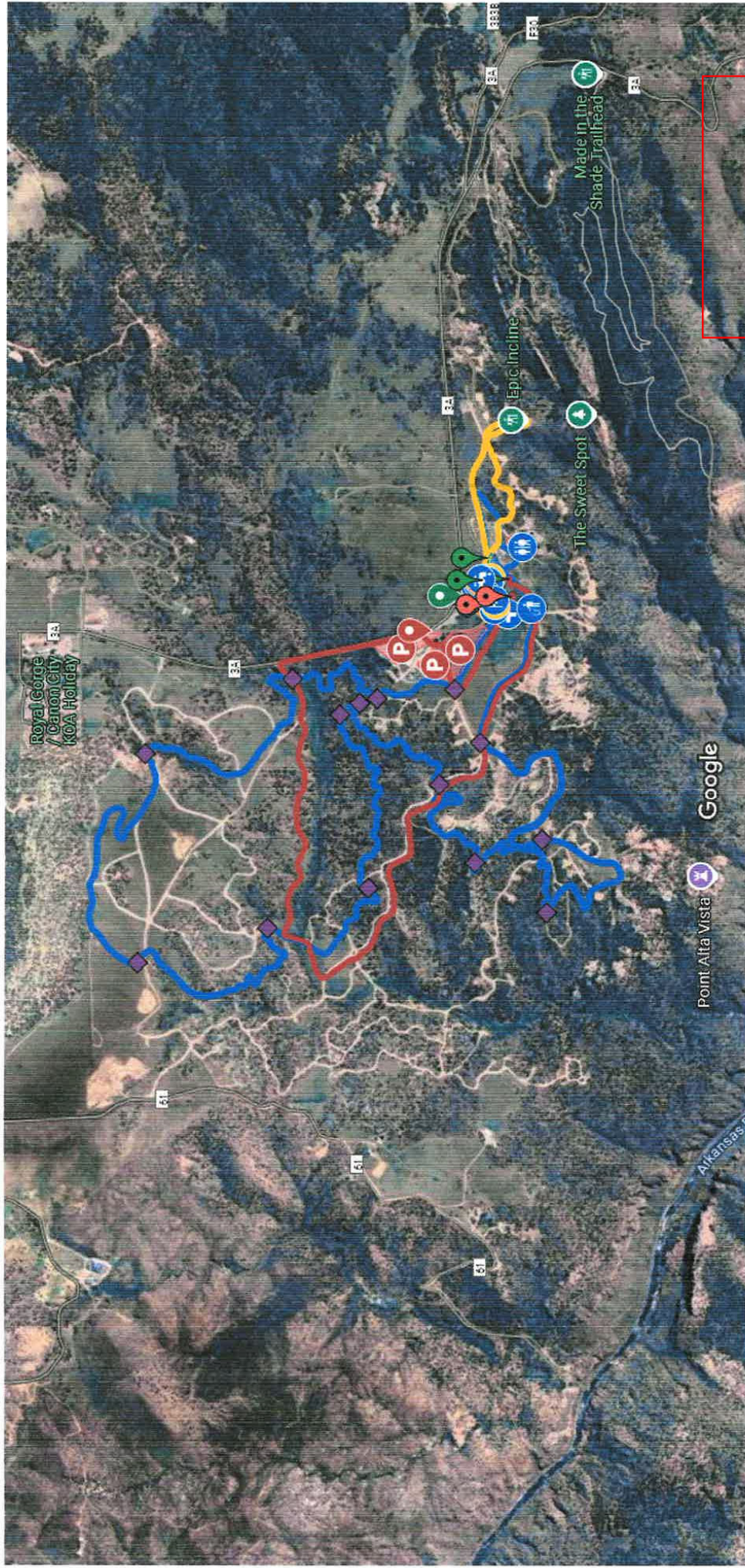


Google Map: [CLICK HERE](#)



Cañon City - Royal Gorge Rumble

2025 Venue Map



Imagery ©2025 Airbus, Maxar Technologies, [Table of Contents](#)

Cañon City - Royal Gorge Rumble

2025 Venue Map

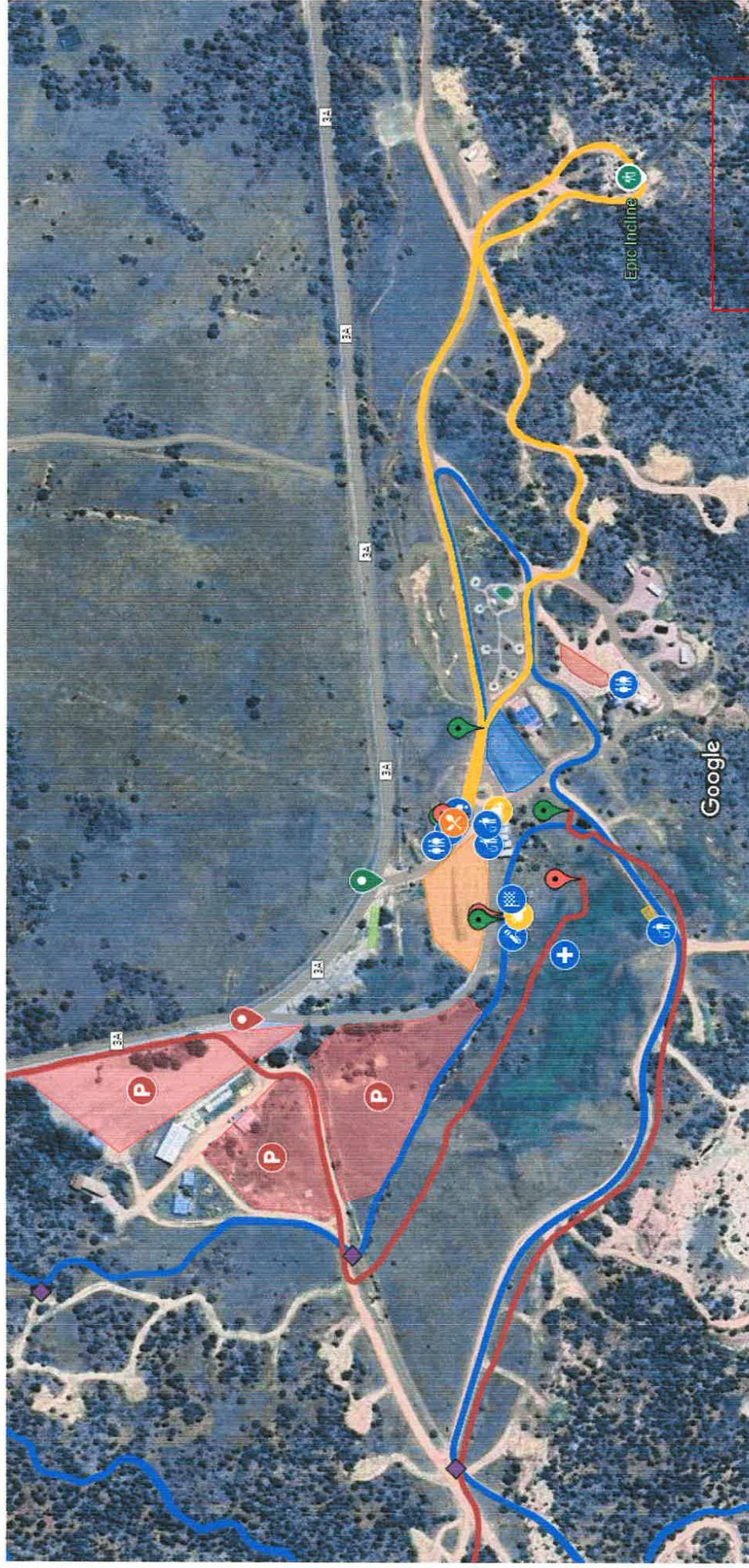


Table of Contents

Cañon City - Royal Gorge Rumble

2025 Venue Map

