



SECURE TRANSPORTATION SERVICE LICENSE

This is to certify that **Gold Ride, LLC**, of the State of Colorado, having applied for a **Class B Secure Transportation Service License**, and having paid to the County Treasurer the appropriate fees thereof, the above applicant is hereby licensed to provide Class B secure transportation services to individuals experiencing a behavioral health crisis.

This license is not transferable and must be prominently displayed in the office of the applicant.

This license is valid in the County of Fremont for a period beginning on the 26th day of August, 2025, and ending on the 25th day of August, 2028 [3 years] unless this license is revoked sooner as provided by law. This license is issued subject to the laws of the State of Colorado and especially under the provisions of C.R.S. § 25-3.5-310, as amended.

In testimony whereof, the Board of County Commissioners has hereunto subscribed its name by its officer duly authorized 26th day of August, 2025.

ATTEST:

THE BOARD OF COUNTY
COMMISSIONERS

County Clerk & Recorder

Chairman

License Number: GRLLC-FC-STL-2025-1_____

License Fee: \$_225.00_____



SECURE TRANSPORTATION VEHICLE PERMIT

This is to certify that **Gold Ride, LLC**, of the State of Colorado, having applied for a **Type 2 Secure Transportation Vehicle Permit**, and having paid to the County Treasurer the appropriate fees thereof, the above applicant is hereby permitted to operate the following described vehicle:

Year: 2023

Make/Model: Honda CR-V

VIN: 2HKRS4H25PH422647

This permit is not transferable and must be prominently displayed in the vehicle interior.

This permit is valid in the County of Fremont for a period beginning on the 26th day of August, 2025, and ending on the 25th day of August, 2026 [1 year] unless this permit is revoked sooner as provided by law. This permit is issued subject to the laws of the State of Colorado and especially under the provisions of C.R.S. § 25-3.5-310, as amended.

In testimony whereof, the Board of County Commissioners has hereunto subscribed its name by its officer duly authorized 26th day of August, 2025.

ATTEST:

THE BOARD OF COUNTY
COMMISSIONERS

County Clerk & Recorder

Chairman

Permit Number: ____GRLLC-FC-STP-2025-1____

Permit Fee: \$__50.00____