



*Office of the Clerk & Recorder
Fremont County
Justin D Grantham, Clerk & Recorder
Division of Elections*



Fremont County Clerk and Recorder “Future Voter” Sticker Contest

The Fremont County Clerk and Recorder’s Office Elections Division invites all Fremont County residents 17 and younger to submit their designs for a new “Future Voter” sticker to be used during the 2024 Presidential Election and possibly beyond.

Whether you’re an aspiring artist or graphic designer, or you just love to express your creativity through drawing or illustration, we welcome your submission and we look forward to seeing what you’ll create. Please review all rules and entry details below. You can contact elections@fremontco.com, to submit your entry or ask any questions about the contest.

Rules:

- All entrants must be 17 years or younger and a resident of Fremont County on submission date
- All artwork submitted must be your original work; no stock or “borrowed” images may be used
- Entries must include the words “Future Voter”
- Artwork must be nonpartisan
- Entries may (but are not required to) include visual elements or language that are representative of Fremont County or the Presidential Election, such as: “2024,” “Election 2024,” “Fremont County,” etc. Space is limited, so focus on making a compelling design rather than trying to include a lot of text
- Entries may be hand drawn or digitally designed (specifications below)
- Entries may be used for social media and other marketing materials for Fremont County
- All entries must be received by Thursday, August 15, 2024 @ 5:00 PM



*Office of the Clerk & Recorder
Fremont County
Justin D Grantham, Clerk & Recorder
Division of Elections*



Entry Details

- Be sure to save a copy of your original work; artwork will be submitted in the form of a scanned file of the image, but we will need the winner's original artwork to create the stickers
- The attached release must be signed and submitted with your artwork
- Hand drawn entries must use the attached template
- Return your template or digital file to the Election Division at 615 Macon Ave. LL6, Canon City, CO 81212 or elections@fremontco.com

Digital submission specifications:

- Must be 300 dpi resolution or higher
- Must use CMYK color
- Save your file so you can later export with crop and bleed marks and color information
- Must have at least a 1/8" bleed

The top 5 finalists will be determined by the Clerk and Recorder's Office. The public will vote on the winner of the 5 selected finalists. Thank you for your participation!



*Office of the Clerk & Recorder
Fremont County
Justin D Grantham, Clerk & Recorder
Division of Elections*



Fremont County Sticker Contest Submission Release Form

Thank you for submitting your artwork for the Fremont County Clerk and Recorder's Office "Future Voter" or "I Voted" sticker contest. All entries must include this signed release form to be considered. If the entrant is under 18 years of age, a parent/guardian must also sign the form.

Entrants agree that:

In exchange for good and valuable consideration, I consent to the display and/or use of my original artwork submission or images thereof by the Fremont County Clerk and Recorder's Office/Fremont County. This consent applies to all forms known now or in the future, in all media and all manners, including, but not limited to: advertising, art, social media, editorial content, and exhibition.

I hereby release Fremont County, its affiliates and respective directors, officers, agents, employees, and guests from any and all claims of any kind on account of any such use. I understand that if my artwork is selected as the contest winner it will be printed and used in future elections and promoted on social media, County websites, as well as other potential mediums including local journalism platforms, and that the artwork will be returned to me at the end of that period in its then current condition.

Entrant Contact Information:

Name (printed): _____

Address: _____

Phone: _____

Email: _____

Entrant signature: _____

Check here if entrant is under 18 years of age.

Parent/Guardian name: _____

Parent/Guardian signature: _____

Relationship to entrant: _____

Date signed: _____

Phone: (719) 276-7332

615 Macon Avenue, Suite 102

www.fremontcountyco.gov

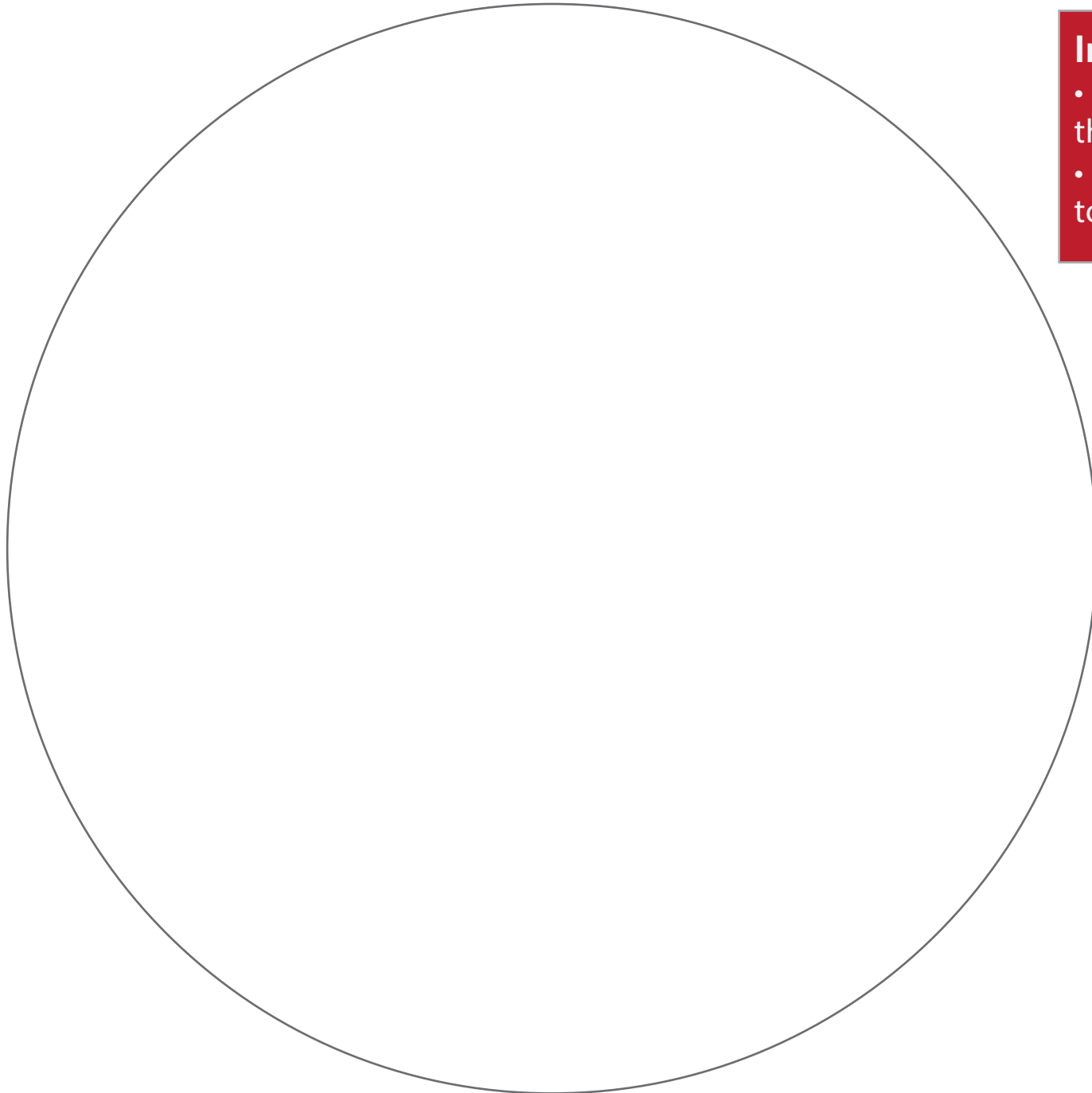
Fax: (719) 276-7338

Cañon City, CO 81212

justin.grantham@fremontco.com

Name: _____

Your Design



Important!

- Keep all words a 1/2 inch from the edge of the circle
- Extend the background design to the edge of the circle

Actual Size of Sticker

