





## FREMONT COUNTY – COLORADO DEPARTMENT OF PLANNING AND ZONING

615 MACON AVE., CANON CITY, COLORADO

719-276-7360 PH / 719-276-7374 FAX

Email: [Planning@fremontco.com](mailto:Planning@fremontco.com)

### SUBMITTAL REVIEW / STAFF REPORT

Project Name: TUP 21-009 Royal 50 Mountain Bike Races & Point Alta Vista 5K Race

Site Address: 1101 County Road 3A, Canon City Colorado

Name(s) Fremont Adventure Recreation

Authorized Representative / Consultant / Applicant

Name(s) Ashlee Sack

#### **Request: TUP 21-009 Royal 50 Mountain Bike Races & Point Alta Vista 5K**

Requesting approval of Temporary Use Permits for Point Alta Vista 5K to be held Saturday, October 9<sup>th</sup>, 2021 & Royal 50 Mountain Bike Race to be held Saturday, October 16<sup>th</sup>, 2021

1. TUP is allowed under section 8.3 of the Fremont County Zoning Resolution
2. Description: races to be held on City of Canon City Royal Gorge Park Trails, with post-race festivals held exclusively on Royal Gorge Ranch & Resort Property.
3. General Location provided
4. Dates: Saturday October 9<sup>th</sup>, 2021 & Saturday October 16<sup>th</sup>, 2021
5. Hours: 8:00 am – 8:00pm
6. One 7x2 banner to be placed at the entrance to the property and one 3x2 sign placed at turnoff at Highway 50 and CR3A.
7. Litter: Trash collection sites will be provided and dumpsters will be made available by the property owner. Volunteers will be assigned to clean the property and any residual trash along CR3A and all affected trails. FCDOT comments were issued prior to application being submitted. Applicant has addressed FCDOT Concerns in the application.
8. Crowd Control: Events are capped at 300 individuals. Volunteers assigned to parking area and entrance.
9. Off-site impacts: Additional hotel and restaurant traffic in town.
10. Potable water will be provided. Will have adequate water vessels. Will haul appropriate drinking water for the event.
11. Sanitation: will have 4 portable toilets from Canon Rental. Agreement provided.
12. Concessions will be provided by Fire it Up Wood Fired Pizza and Kona Ice.

13. Emergency Services: Contract with American Medical Response for the Royal 50 Mountain Bike Race. For running race, will be working with ARES radio group to assist with response coordination.
14. No street closures are proposed.
15. All parking will be on Privately owned property with one entry/exit point with 170 spaces and overflow parking at rear of property. No on-street parking will be necessary.
16. Event staff shall control all traffic and will include parking attendant. FCDOT comments were issued prior to application being submitted. Applicant has addressed FCDOT Concerns in the application, stating no vehicles will be parked on roadway.
17. All required items where submitted.

**SUBMITTAL REQUIREMENTS:**

All submittal requirements have been submitted unless otherwise noted in the Contingency items.

**Contingency items:**

None

**Waiver Requests:** Surety Bond.

**Additional Notifications:** None

**Department Recommendations:**

The department has reviewed the application and found it to be complete and a true representation of the request as stated herein. The department finds that all requirements per the Fremont County Zoning and Development regulations will be satisfied by this application.



**FREMONT COUNTY**  
**DEPARTMENT OF PUBLIC HEALTH & ENVIRONMENT**  
201 N 6<sup>TH</sup> STREET  
CANON CITY, CO 81212  
(719) 276-7450 FAX NUMBER (719) 276-7451  
[amy.jamison@fremontco.com](mailto:amy.jamison@fremontco.com)

TO: FREMONT COUNTY DEPARTMENT OF PLANNING & ZONING

FROM: Amy Jamison, Fremont County Environmental Health Officer

SUBJECT: **TUP 21-009** review, Royal 50 Race

DATE: August 30, 2021

Item #10 Satisfactory, please note hauled water must come from a registered Public Water System.

Item #11 Satisfactory, three (3) portable toilets from Canon Rental. FCDPHE suggests the addition of a handwashing station near the portable chemical toilets.

Item #12 Satisfactory, Food vendors consist of Fire it up Wood Fired Pizza and Kona Ice. Both these vendors are currently licensed through FCDPHE.



# Fremont County Department of Transportation

1170 Red Canyon Road • Cañon City, Colorado 81212  
Phone: 719-275-2047 • Fax: 719-275-2120

7.28.2021

TO: Fremont Adventure Recreation  
Ashlee Sack, Coordinator  
Cañon City, CO 81212

RE: TUP Royal 50 Bike & Trail Events

Dear Ms. Sack,

We have reviewed the above-referenced TUP application for Royal 50 Events, and have the following concerns:

- 1) Traffic control plan to keep visitors of the event from blocking county roadways.
- 2) Litter control and debris removal-Royal 50 Events will be responsible for removing trash from said events.

Should you have further questions or concerns with regard to this application, feel free to contact our office.

Sincerely,

*Tony Adamic*

Tony Adamic  
FCDOT Director

## Alicia Stone

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**From:** Dustin Elliott <dustin.elliott@fremontsar.com>  
**Sent:** Friday, August 20, 2021 9:56 AM  
**To:** Theresa Villagrana  
**Subject:** Re: TUP-009 Royal 50 Mountain Bike Races & Point Alta Vista 5K Race

We do not have any concerns for the MTN Bike race or 5K. FAR seems well organized during these events, and seems to keep a good handle on trail marking and directing participants.

On Tue, Aug 17, 2021 at 4:26 PM Theresa Villagrana <[theresa.villagrana@fremontco.com](mailto:theresa.villagrana@fremontco.com)> wrote:

Good afternoon,

Attached is the application packet for TUP-009 Royal 50 Mountain Bike Races & Point Alta Vista 5K Race. Please provide any comments by August 31, 2021 and let me know if you have any questions.

Regards,

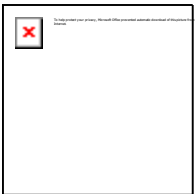
*Theresa Villagrana*

*Office Manager*

*Fremont County Planning and Zoning*

*(719) 276-7360*

--  
Dustin Elliott  
Commander  
Fremont Search and Rescue



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This email has been scanned for spam and viruses by Proofpoint Essentials. Click [here](#) to report this email as spam.

## Alicia Stone

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**From:** CCFD Inspections <tslaughenhaupt@canonfire.org>  
**Sent:** Wednesday, August 18, 2021 9:34 AM  
**To:** David DelVecchio; Theresa Villagrana; Joel Foster; CCFD Inspections  
**Subject:** Re: TUP-009 Royal 50 Mountain Bike Races & Point Alta Vista 5K Race

Hi Theresa! The CCAFPD has no further comments or concerns with this event at this time. Thanks!

Tim Slaughenhaupt  
Fire Inspector / Life Safety  
Canon City Area Fire Protection District  
719-275-8666

On Tue, Aug 17, 2021 at 5:38 PM David DelVecchio <[ddelvecchio@canonfire.org](mailto:ddelvecchio@canonfire.org)> wrote:

David DelVecchio, EFO  
Chief of Department  
Canon City Area Fire Protection District  
719-275-8666

----- Forwarded message -----

**From:** Theresa Villagrana <[theresa.villagrana@fremontco.com](mailto:theresa.villagrana@fremontco.com)>  
**Date:** Tue, Aug 17, 2021, 4:26 PM  
**Subject:** TUP-009 Royal 50 Mountain Bike Races & Point Alta Vista 5K Race  
**To:** [ddelvecchio@canonfire.org](mailto:ddelvecchio@canonfire.org) <[ddelvecchio@canonfire.org](mailto:ddelvecchio@canonfire.org)>, Alicia Stone <[alicia.stone@fremontco.com](mailto:alicia.stone@fremontco.com)>, Amy Jamison <[amy.jamison@fremontco.com](mailto:amy.jamison@fremontco.com)>, Andrea Cooper <[andrea.cooper@fremontso.com](mailto:andrea.cooper@fremontso.com)>, Annette Ortega <[annette.ortega@fremontco.com](mailto:annette.ortega@fremontco.com)>, Code Enforcement <[code.enforcement@fremontco.com](mailto:code.enforcement@fremontco.com)>, CSP <'sasha.dierdorff@state.co.us'>, Daniel Victoria <[daniel.victoria@fremontco.com](mailto:daniel.victoria@fremontco.com)>, Jeremy Green <[jeremy.green@fremontso.com](mailto:jeremy.green@fremontso.com)>, Kayla Marler <[kayla.marler@fremontco.com](mailto:kayla.marler@fremontco.com)>, Mykel Kroll <[mykel.kroll@fremontco.com](mailto:mykel.kroll@fremontco.com)>, SAR <[dustin.elliott@fremontsar.com](mailto:dustin.elliott@fremontsar.com)>, Tony Adamic <[tony.adamic@fremontco.com](mailto:tony.adamic@fremontco.com)>

Good afternoon,

Attached is the application packet for TUP-009 Royal 50 Mountain Bike Races & Point Alta Vista 5K Race. Please provide any comments by August 31, 2021 and let me know if you have any questions.

Regards,

*Theresa Villagrana*

*Office Manager*

*Fremont County Planning and Zoning*



## *Planning and Zoning Department*

615 Macon Avenue Room 210, Canon City, Colorado 81212

Telephone (719) 276-7360 / Facsimile (719) 276-7374

Email [planning@fremontco.com](mailto:planning@fremontco.com)

### Inspection Checklist

**Date** 9/1/2021

**Any Current Permits?**  Yes or  No

**Any Past Permits?**  Yes or  No

**Current Violation?**  Yes or  No

**Past Violations**  Yes or  No

**Project Name:** TUP 21-009 Royal 50 Mountain Bike Races

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### VISUAL OBSERVATIONS CHECK LIST

**# of buildings:** 2

**Types:** Gunslinger Club, Shed

**SMM on site?** No

**Does the site plan match site conditions?** Yes

**Structures Code/Zoning Compliant:** Yes

**Land Use Compliant:** Yes

#### Notes/Concerns

At the time of my inspection there were no concerns or violations.

Danielle Adamic

September 1, 2021





09/01/2021 14:44



09/01/2021 14:49



09/01/2021 14:49



**WELCOME!**  
ROYAL GORGE RANCH & RESORT  
**GUNSLINGERS**  
Members Only Clubhouse  
ROYALGORGERANCHANDRESORT.COM

ROYAL GORGE RANCH  
& RESORT

09/01/2021 14:49

ROYAL GORGE RANCH & RESORT

ROYAL GORGE  
RANCH & RESORT



09/01/2021 14:47



09/01/2021 14:44

COMING SOON  
ROYALGORGERANCHANDRESORT.COM

09/01/2021 14:44



## TEMPORARY USE PERMIT APPLICATION

1. Project Name: *Royal 50 Mountain Bike Races / Point Alta Vista 5K Race*
2. Applicant: *Fremont Adventure Recreation*      Address: *1008 Beech Avenue*  
City: *Cañon City*      State: *CO*      Zip Code: *81212*  
Telephone: *719-248-6376*      Facsimile: *n/a*  
Email Address: [coordinator@joinFAR.org](mailto:coordinator@joinFAR.org)

### **Please read the entire application form prior to completion of this application.**

Property owners and other potential applicants are encouraged to meet informally or communicate with Planning and Zoning Department staff to gain familiarity with the application process prior to formal submittal of an application and to continue the communications throughout the application process. For more details on application meetings, see Section 8.3 of the Fremont County Zoning Resolution (FCZR).

A special event which is to be conducted in whole or part within Fremont County (nonincorporated areas) such as spectator events, athletic events, carnivals, circuses, concerts, fairs, flea markets, public recreational events, tent meetings, or other similar uses with similar impacts which are for public participation, requires a Temporary Use Permit (TUP).

An application fee as adopted by resolution of the Fremont County Board of County Commissioners (Board) shall accompany this application.

The applicant shall provide two (2) copies and one (1) original document of the application and all of its attachments. After submittal, the Department will review the application and all attachments and prepare a Department Submittal Deficiency and Comment Letter (D & C Letter). The letter will state the submittal deficiencies, Department comments and or questions about the application, which must be addressed by the applicant.

The Fremont County Department of Planning and Zoning (Department) shall be entitled to refuse any application for a temporary use permit which is not made on the form provided by the Department, which is incomplete, or is made later than thirty (30) working days prior to the regularly scheduled Board meeting at which the application is proposed to be heard. The application shall not be considered complete unless all information required in the application is provided at the time it is filed.

Once the Department has determined that the application is complete, the application will be scheduled on an agenda of the Board for their consideration of approval. Prior to issuance of a temporary use permit, the event shall be approved by the Board at a regularly scheduled meeting and all contingencies or requirements shall be met or provided. The Board does have the right to request review and recommendations from the Fremont County Planning Commission (Commission) and/or other pertinent entities, if the Board determines that it is necessary for its review. The Board may require professional review at the applicant's expense if deemed necessary by the Board. The Board may



require the applicant to provide various professional studies and/or statements concerning the event in order to fully understand the impact of the proposed event. This could result in a longer review process and require more time to complete.

Under certain circumstances, the Department may have approval authority over an annual event which has been granted TUP approval by the Board consecutively for the three (3) previous years. See Section 8.16.2 of the Fremont County Zoning Resolution for requirements.

Attachments can be made to this application to provide expanded narrative for any application item including supportive documentation or evidence for provided application item answers. Please indicate at the application item that there is an attachment and label it as an exhibit with the application item number, a period and the number of the attachment for that item (i.e. the attached document providing evidence in support of the answer given at application item number 12 would be marked - Exhibit 12.1).

For specific regulatory requirements the applicant should refer to the appropriate sections of the Fremont County Zoning Resolution (FCZR) which can be viewed on the Internet at:

<http://www.fremontco.com/planningandzoning/zoningresolution.pdf>

2. Please provide a general description of the event:

*Fremont Adventure Recreation is hosting the second annual Royal 50 / Gorgeous 25 Mountain Bike Races and Point Alta Vista 5K Trail Race for the second year. This year, the events have been split into two weekends to facilitate logistics.*

3. What is the general location and/or street address of the event?

*The races are held on the City of Cañon City's Royal Gorge Park Trails. The start-finish line, as well as the post-race festivals will be held exclusively on the Royal Gorge Ranch & Resort Property, owned by Ty Seuffer. The property address is: 1 Buckskin Joe Parkway, Cañon City, CO 81212.*

4. What are the dates that the proposed event is scheduled to occur?

*Saturday, October 9<sup>th</sup>, 2021 – Point Alta Vista 5K*

*Saturday, October 16, 2021 – Royal 50 Mountain Bike Race*

5. What are the hours of the day that the proposed event is scheduled to occur?

***Saturday, October 9<sup>th</sup>***

*8:00-9:00 am – Packet Pickup*

*9:00 am - Point Alta Vista 5K Start*

*9:45 am – Awards*

***Saturday, October 16<sup>th</sup>***

*8:00-9:00 am - Packet pickup*

*9:00 am – Royal 50 Start, Gorgeous 25 Start*

*12:00 pm – Beer and food service starts*

*1:00 pm – Last lap cutoff*

*1:30 pm – Awards Ceremony*

*3:00 pm – Course closes*

*4:30-8:00 pm – Music, food and beverage service (cont.)*

6. Will there be any signs used to advertise the event? *Yes*

If yes, please provide a statement as to the size (type), location, and how many:  
*One 7x2" banner will be placed at the entrance to the Royal Gorge Ranch & Resort (private property). One 3x2' sign will be placed at the turnoff at Hwy. 50 and CR3A.*

7. Please provide a statement as to how litter will be disposed and include documentation consisting of agreements and/or contracts with companies providing necessary facilities.  
*Trash collection sites will be provided by the event organizers, and dumpsters will be made available by the property owner. We will assign volunteers to clean the private property start/finish line, any residual trash along CR3A, and all affected trails. The property owner's Howard Disposal bill is attached.*

8. Address crowd control before, during and after the event.  
*We have capped this event at 300 individuals in order to minimize impact both to trails and to post-ride event popularity. We have assigned volunteers to the parking area and entrance, and volunteers will also be available to direct racers / spectators to the designated start/finish area.*

9. What are the anticipated off-site impacts that will be created by the proposed event?  
*We anticipate additional hotel and restaurant traffic in town.*

10. Please provide a statement as to a drinking water plan which includes documentation consisting of agreements and signed contracts with companies providing necessary facilities. NOTE: This will require review and approval by the Fremont County Environmental Health Officer.

*Fremont Adventure Recreation will be responsible for providing drinking water to the event. We have adequate water vessels to support this level of attendance. We will haul appropriate drinking water for the event. All containers will be filled at 1008 Beech Avenue in Cañon City, which is served by Cañon City Water. In the event of a water shortage, we have contracted with Echo Canyon River Expeditions to secure additional water.*

11. Please provide a statement as to a sanitation plan which includes documentation of agreements and signed contracts with companies providing necessary facilities. NOTE: This will require review and approval by the Fremont County Environmental Health Officer.

*Fremont Adventure Recreation has secured 3 portable-toilets and one handwashing station to be stationed at the site. These will be rented from Cañon Rental in Cañon City, CO. Contract is attached.*

12. Please provide a statement as to a concession plan, if any, which includes a list of vendor names and required permits. If vendors are used, please provide documentation of sales tax license. NOTE: This will require review and approval by the Fremont County Environmental Health Officer.  
*Concessions will be held at the event site, near the start / finish line. A site plan is attached.*

*Vendors at the site will include:  
Fire It Up Wood Fired Pizza  
Kona Ice*

13. Please provide an emergency service operation plan addressing what emergency services are proposed for the event. The emergency services shall include any agreements, signed contracts, with appropriate agencies or companies and a specific contact person with contact information.

*Fremont Adventure Recreation has contracted with American Medical Response (AMR) Medical Transportation for the Royal 50 Mountain Bike races. AMR provides an ALS unit with an OHV (mule) for transportation off of the trails. The mobile unit on the mule will have a medic and EMT. They also provide a stand-alone medical first-aid tent, which is staffed by an RN and EMT. They will be providing one-site mobile response capability for the duration of the biking events. The unit supervisor for that team is Tom Anderson - 719-371-8019.*

*For running and biking events, we are working with the local ARES radio group to assist us with response coordination. The unit supervisor for this group is Amanda Alden – 719-994-1897.*

14. Will there be any street closures proposed in connection with the special event (or other provisions deemed appropriate with respect to the provision for safe and adequate vehicular and pedestrian traffic flow and parking associated with the conduct of the special event)? Note: If Street closures are proposed, signed approval by the Director of the Fremont County Department of Transportation or Colorado Department of Transportation is required.

*None.*

15. Please provide a statement as to how the proposed event parking will be addressed. Such statement will include how many off-street parking spaces will be provided along with the size of spaces and parking area location. Note: If on-street parking is proposed, signed approval by the Director of the Fremont County Department of Transportation or Colorado Department of Transportation as may be appropriate is required.

*Parking will be in the large lot provided by the Royal Gorge Ranch & Resort. No on-street parking will be necessary. We will have one point of entry and one point of exit (indicated on attached site plan).*

16. Please provide a statement as to how vehicular and pedestrian traffic for the proposed event will be handled: *The event will be fully staffed by volunteers. At about 170 spaces (and overflow parking at the rear of the property), the parking area at the Royal Gorge Ranch & Resort will be adequate for the number of participants and spectators. Vehicular traffic will not be allowed past the parking area.*

*We will provide a parking attendant at the entrance of the parking lot at the Royal Gorge Ranch & Resort.*

*Pedestrian traffic (for racers and spectators) will only be on trails and not on County roads.*

**17. The following items shall be attached to this application and marked appropriately as exhibits:**

- a. Documentation as to acceptance of a fire protection plan, signed by the appropriate agency representative along with a copy of said plan.
- b. Documentation that the Sheriff's Office has been notified of the event and any proposed street closures. There are two (2) options for notification. See FCZR Section 8.16.1.19.1 for details.
- c. Documentation that the Colorado State Patrol has been notified of the event and any proposed street closures. There are two (2) options for notification. See FCZR Section 8.16.1.20.1 for details.
- d. Documentation that the Director of the Fremont County Department of Transportation has been notified of the event and any proposed street closures. There are two (2) options for notification. See FCZR Section 8.16.1.21.1 for details.
- e. If the subject property gains direct access from a roadway under the jurisdiction of Colorado Department of Transportation (CDOT) or if deemed necessary by the Department, documentation that CDOT has been notified of the event and any proposed street closures. There are two (2) options for notification. See FCZR Section 8.16.1.22.1 for details.
- f. Documentation from the Environmental Health Officer as to acceptance and approval of application items number 10, 11 and 12, signed by the appropriate agency representative.

- g. Proof of general liability insurance for the event in amounts deemed appropriate by the Board of County Commissioners.
- h. Cash, surety or other bond deemed necessary and appropriate by the Board of County Commissioners to ensure that the property affected by the special event will be cleaned to the reasonable satisfaction of the County and that damage associated with the conduct of the special event may be repaired or remedied without cost to the County. **If a waiver of this item is requested it shall be in writing, with justification, at the time of application.**

18. Additional Requirements:

- a. The Department of Planning and Zoning shall have the right to require publication, notice to property owners and posting in accordance with Section 8.4.2.1 if it is deemed necessary.
- b. The Board of County Commissioners has the right to:
  - 1. Refer any application for Temporary Use Permit to the Planning Commission requesting its review and recommendations at a regular meeting.
  - 2. Refer any application for Temporary Use Permit to any entity the Board deems could have significant input regarding the potential impacts of the proposed Temporary Use Permit.
  - 3. Right to obtain professional review, at the applicant's expense, for any aspect of the proposed event as deemed necessary by the Board.
  - 4. Require the applicant to submit the following information if in their opinion it is necessary, to fully understand the impacts of the proposed Temporary Use Permit:
    - a) An environmental impact study/statement.
    - b) A roadway impact analysis study.
    - c) A drainage study.
    - d) A socioeconomic impact study/statement.
    - e) Studies, comments, referrals to agencies or professionals whose area or jurisdiction of expertise is applicable and germane to the use being proposed.

**By signing this Application, the Applicant, or the representative acting with due authorization on behalf of the Applicant, hereby certifies that all information contained in the application and any attachments to the Application, is true and correct to the best of Applicant's knowledge and belief.**

**Applicant understands that any required private or public improvements imposed as a contingency for approval of the application may be required as a part of the approval process.**

**Fremont County hereby advises Applicant that if any material information contained herein is determined to be misleading, inaccurate or false, the Board of Commissioners may take any and all reasonable and appropriate steps to declare actions of the Board regarding the Application to be null and void.**

**Signing this Application is a declaration by the Applicant to conform to all plans, drawings, and commitments submitted with or contained within this Application, provided that the same is in conformance with the Fremont County Zoning Resolution.**

Ashlee Sack  
Applicant Printed Name

  
Signature

08/17/2021  
Date



June 18, 2021

Fremont County  
615 Macon Ave.  
Canon City, CO 81212

To Whom It May Concern:

Royal Gorge Ranch and Resort hereby grants permission for Fremont Adventure Recreation to conduct the events, the Royal 50 Mountain Bike Race on October 16th and the Point Alta Vista Trail Races on October 9th at 1 Buckskin Joe Parkway, Cañon City, CO 81212.

We also give permission for Fremont Adventure Recreation to draw drinking water from our cistern, if needed.

Should you have any further questions or need additional information, please contact me or you can reach Heidi Anderson, our company Controller, at 719-431-7239.

Thank you,

*Ty Seuffer*

Owner  
303-419-6782



FOR OFFICE USE ONLY  
Entered into computer \_\_\_\_\_

**CITY OF CAÑON CITY PARK/PUBLIC PROPERTY USE PERMIT  
FOR SPONSORED EVENTS/ACTIVITIES (719) 269-9011**

PARK OR PUBLIC PROPERTY TO BE USED: *Royal Gorge Trails*

DATE & TIME OF SET UP: *Friday, October 15<sup>th</sup>, 4:00 pm*

BREAKDOWN DATE & TIME: *Saturday, October 16<sup>th</sup>, 7:30 pm*

NAME OF EVENT ACTIVITY: *Royal 50 Mountain Bike Challenges* EST. NUMBER OF PERSONS: *300*

DESCRIPTION OF EVENT OR ACTIVITY: *The Royal 50 Mountain Bike Races offer the most beautiful and challenging course in southern Colorado. Now in its 3<sup>rd</sup> year, the race is poised to become one of the premier events in the area. Moved to a new weekend (now later to avoid high temperatures), we hope that this race will fill our capacity of 300 participants. This event is held on private property at the Royal Gorge Ranch and Resort (start and finish line), minimizing the impacts. This event is staffed by local volunteers and benefits Fremont Adventure Recreation and the 1% for Trails Initiative.*

AGENCY/SPONSOR: *Fremont Adventure Recreation* CONTACT PERSON (please print): *Ashlee Sack*

PHONE/FAX: *(719) 248-6376* EMAIL: *coordinator@joinFAR.org*

ADDRESS: *1008 Beech Avenue* CITY/ZIP: *Cañon City, CO 81212*

CHECK TYPE OF FACILITIES TO BE INCLUDED WITH THIS REQUEST:  SHELTER# \_\_\_\_\_

Stage (Veterans Park only)  Baseball  Volleyball  Soccer  Tennis  Basketball

X Trail  Bridge  Lawn  Camp Site  Roads/Parking Lots  Carnival Grounds

Other Facility \_\_\_\_\_

CATEGORY OF ORGANIZATION/SPONSOR

A.  INDIVIDUALS, SPECIAL INTEREST GROUPS

B. X NON-PROFITS/CHURCHES

C.  COMMERCIAL ACTIVITY OR SALES (Council approval, Municipal Code 9.44.060, B thru G, 90 days in advance)

▪ I (we) have read and understand all statements, requirements and have answered all questions contained in this Park Use Permit for Sponsored Events/Activities. I (we) understand and agree to all requirements contained herein including payment of fees.

▪ Indemnification:

By signing below, Applicant hereby expressly exempts and releases the City, its officers, employees, and insurers from and against all liability, claims, and demands, on account of injury, loss, or damage, including without limitation claims arising from property loss or damage, bodily injury, personal injury, sickness, disease, or death, that Applicant may incur as a result of such use, whether any such liability, claims, and demands result from the act, omission, negligence, or other fault on the part of the City, its officers, or its employees, or from any other cause whatsoever.

Signature of Sponsor/Organization Representative

May 25, 2021

Date of submittal

**PLEASE ANSWER FOLLOWING QUESTIONS:** (Attach additional supporting pages as necessary for descriptions)

Questions to be answered by Sponsor:

Requirements of Sponsor:  
(For City Use Only)

- |     |  |  |                           |
|-----|--|--|---------------------------|
| 1.  | Category of sponsor:   | A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> | _____                     |
| 2.  | Site plan of event in park attached?   | Yes X no <input type="checkbox"/>  | _____                     |
| 3.  | Have you scheduled an "on-site" pre-event meeting?<br>When? _____  | yes <input type="checkbox"/> no <input type="checkbox"/>                         | _____                     |
| 4.  | Insurance Cert. naming City additional insured attached?   | yes <input type="checkbox"/> no X  | <i>Will submit later.</i> |
| 5.  | Advance set up time indicated on permit form?  | yes X no <input type="checkbox"/>  | _____                     |
| 6.  | Will event sell food, goods or services?   | yes X no <input type="checkbox"/>  | <i>2 food trucks</i>      |
| 7.  | Will you solicit donations or conduct a fund-raiser?   | yes <input type="checkbox"/> no  | _____                     |
| 8.  | Will there be an entrance or use fee? How much? _____  | yes X no <input type="checkbox"/>  | <i>Pre-reg \$45-85</i>    |
| 9.  | Will alcohol be sold or served?  | yes X no <input type="checkbox"/>  | _____                     |
|     | <i>If yes for the next two questions, have you contacted the Utility Notification Center 3 days in advance of event?</i> |  |                           |
|     |  | yes <input type="checkbox"/> no <input type="checkbox"/>                         | _____                     |
| 10. | Will you erect tent(s) or canopy's . Sq. Ft. _____   | yes <input type="checkbox"/> no X  | _____                     |
| 11. | Will there be temporary fencing?   | yes <input type="checkbox"/> no X  | _____                     |
| 12. | Electricity needs? Describe in detail.   | yes <input type="checkbox"/> no X  | _____                     |
|     | _____  |  |                           |
|     | _____  |  |                           |
|     | _____  |  |                           |
| 13. | Water needs? Describe in detail.   | yes <input type="checkbox"/> no X  | _____                     |
|     | _____  |  |                           |
|     | _____  |  |                           |
|     | _____  |  |                           |
| 14. | Will event require banners or signs?   | yes X no <input type="checkbox"/>  | _____                     |
| 15. | Do you need to drive vehicles on park lawns?<br>Describe in detail.  | yes <input type="checkbox"/> no X  | _____                     |
|     | _____  |  |                           |
|     | _____  |  |                           |
|     | _____  |  |                           |

16. Do you anticipate adjacent road closures to park?      yes  no  \_\_\_\_\_  
Describe & attach "Right of Way Permit".  
\_\_\_\_\_  
\_\_\_\_\_
17. If you are using the D&RGW Park at 9<sup>th</sup> & RGB,  
Did you obtain a permission letter from Cañon Natl Bank?    yes  no  \_\_\_\_\_
18. Do you need the use of the trails or pedestrian bridge?    yes  no  \_\_\_\_\_  
Describe location.  
*We will need to close the Royal Gorge Trails to pedestrian and mountain bike traffic for the duration of the event. Closure of the campground is not necessary, but road crossings will be staffed by volunteers.*
19. Are you going to provide security or supervision?      yes  no  \_\_\_\_\_  
Who shall you be using? \_\_\_\_\_
20. Do you want to use Carnival grounds?                      yes  no  \_\_\_\_\_  
Did you contact County Planning & Zoning for a CUP?    yes  no  \_\_\_\_\_
21. Have you arranged for trash & sanitation control?      yes  no  *Cañon Rental*
22. Will your event produce loud noise?                      yes  no  \_\_\_\_\_  
Describe in detail.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
23. The Park Permit Fee is \$ \_\_\_\_\_                      yes  no  \_\_\_\_\_  
Upon review, the City may require a damage deposit.
24. Have you attached the Park Use Permit Fee?              yes  no  \_\_\_\_\_
25. Have you signed the INDEMNIFICATION clause?        yes  no  \_\_\_\_\_

**FOR CITY USE ONLY: Required review and signatures will be obtained by City.  
Additional requirements may result from reviews.**

NA  
Fremont County Health/Planning & Zoning  
NA  
City Sales & Use Tax  
Blady  
Request Reviewed by Park Department Official

NA  
Cañon City Fire Protection District  
NA  
City Clerk-Date  
6-2-21  
Date of approval







FOR OFFICE USE ONLY  
Entered into computer \_\_\_\_\_

**CITY OF CAÑON CITY PARK/PUBLIC PROPERTY USE PERMIT  
FOR SPONSORED EVENTS/ACTIVITIES (719) 269-9011**

PARK OR PUBLIC PROPERTY TO BE USED: *Royal Gorge Trails / Royal Gorge Park*

DATE & TIME OF SET UP: *Friday, October 08<sup>th</sup>, 2021*

BREAKDOWN DATE & TIME: *Saturday, October 09<sup>th</sup>, 7:30 pm*

NAME OF EVENT ACTIVITY: *Point Alta Vista Trail Races* ESTIMATED NUMBER OF PERSONS: 200

DESCRIPTION OF EVENT OR ACTIVITY: *The annual Point Alta Vista Trail Races offer one of the most beautiful courses in southern Colorado. The 5K course is a relatively flat, easy course that is appropriate for most ability levels and utilizes both City of Cañon City and Royal Gorge Ranch and Resort Trails. The half-marathon course is a challenging 13-mile course that utilized much of the Royal Gorge Trails. This event is staffed by local volunteers and benefits Fremont Adventure Recreation. One percent of profits are donated back to trail construction and maintenance.*

AGENCY/SPONSOR: *Fremont Adventure Recreation* CONTACT PERSON (please print): *Ashlee Sack*  
PHONE/FAX: *719-248-6376* EMAIL: *coordinator@joinFAR.org*  
ADDRESS: *455 Greenhorn Drive*  
CITY/ZIP: *Cañon City, CO 81212*

CHECK TYPE OF FACILITIES TO BE INCLUDED WITH THIS REQUEST:  SHELTER# \_\_\_\_\_  
 Stage (Veterans Park only)  Baseball  Volleyball  Soccer  Tennis  Basketball  
 X Trail  Bridge  Lawn  Camp Site  Roads/Parking Lots  Carnival Grounds  
 Other Facility

CATEGORY OF ORGANIZATION/SPONSOR

- A.  INDIVIDUALS, SPECIAL INTEREST GROUPS
- B.  NON-PROFITS/CHURCHES
- C.  COMMERCIAL ACTIVITY OR SALES (Council approval, Municipal Code 9.44.060, B thru G, 90 days in advance)

▪ I (we) have read and understand all statements, requirements and have answered all questions contained in this Park Use Permit for Sponsored Events/Activities. I (we) understand and agree to all requirements contained herein including payment of fees.

▪ Indemnification:  
By signing below, Applicant hereby expressly exempts and releases the City, its officers, employees, and insurers from and against all liability, claims, and demands, on account of injury, loss, or damage, including without limitation claims arising from property loss or damage, bodily injury, personal injury, sickness, disease, or death, that Applicant may incur as a result of such use, whether any such liability, claims, and demands result from the act, omission, negligence, or other fault on the part of the City, its officers, or its employees, or from any other cause whatsoever.

Signature of Sponsor/Organization Representative

May 25, 2021  
Date of submittal

(Permit not valid until requirements are met and a signed copy is in the possession of sponsor at Event/Activity site.)

**PLEASE ANSWER FOLLOWING QUESTIONS:** (Attach additional supporting pages as necessary for descriptions)

Questions to be answered by Sponsor:

Requirements of Sponsor:  
(For City Use Only)

1. Category of sponsor: A  BX  C  \_\_\_\_\_
2. Site plan of event in park attached? Yes X no  \_\_\_\_\_
3. Have you scheduled an "on-site" pre-event meeting?  
When? \_\_\_\_\_ yes  no X \_\_\_\_\_
4. Insurance Cert. naming City additional insured attached? yes X no  \_\_\_\_\_
5. Advance set up time indicated on permit form? yes X no  \_\_\_\_\_
6. Will event sell food, goods or services? yes  no X \_\_\_\_\_
7. Will you solicit donations or conduct a fund-raiser? yes  no X \_\_\_\_\_
8. Will there be an entrance or use fee? How much? \_\_\_\_\_ yes X no  *Pre-reg for \$35-45*
9. Will alcohol be sold or served? yes X no  \_\_\_\_\_  
  
If yes for the next two questions, have you contacted the  
Utility Notification Center 3 days in advance of event? yes  no  \_\_\_\_\_
10. Will you erect tent(s) or canopy's . Sq. Ft. \_\_\_\_\_ yes X no  \_\_\_\_\_
11. Will there be temporary fencing? yes X no  \_\_\_\_\_
12. Electricity needs? Describe in detail. yes X no X \_\_\_\_\_
13. Water needs? Describe in detail. yes  no X \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
14. Will event require banners or signs? yes X no  *Will remove after.*
15. Do you need to drive vehicles on park lawns?  
Describe in detail. yes  no X \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

16. Do you anticipate adjacent road closures to park?      yes  no  \_\_\_\_\_  
Describe & attach "Right of Way Permit".  
\_\_\_\_\_  
\_\_\_\_\_
17. If you are using the D&RGW Park at 9<sup>th</sup> & RGB,  
Did you obtain a permission letter from Cañon Natl Bank?    yes  no  \_\_\_\_\_
18. Do you need the use of the trails or pedestrian bridge?    yes  no  \_\_\_\_\_  
Describe location.  
*We will need to close the Royal Gorge Trails to pedestrian and mountain bike traffic for the duration of the event. Closure of the campground is not necessary, but road crossings will be staffed by volunteers.*
19. Are you going to provide security or supervision?      yes  no  \_\_\_\_\_  
Who shall you be using? \_\_\_\_\_
20. Do you want to use Carnival grounds?                      yes  no  \_\_\_\_\_  
Did you contact County Planning & Zoning for a CUP?    yes  no  \_\_\_\_\_
21. Have you arranged for trash & sanitation control?      yes  no  *Cañon Rental*
22. Will your event produce loud noise?                      yes  no  \_\_\_\_\_  
Describe in detail.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
23. The Park Permit Fee is \$ \_\_\_\_\_                      yes  no  \_\_\_\_\_  
Upon review, the City may require a damage deposit.
24. Have you attached the Park Use Permit Fee?              yes  no  \_\_\_\_\_
25. Have you signed the INDEMNIFICATION clause?        yes  no  \_\_\_\_\_

**FOR CITY USE ONLY: Required review and signatures will be obtained by City.  
Additional requirements may result from reviews.**

NA  
Fremont County Health Planning & Zoning

NA  
City Sales & Use Tax

Ready  
Request Reviewed by Park Department Official

NA  
Cañon City Fire Protection District

NA  
City Clerk-Date

6-2-21  
Date of approval



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
5/25/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

**PRODUCER**  
Home Loan & Investment Company  
205 North 4th Street  
Grand Junction, CO 81501

**CONTACT NAME:** Renee Worrell  
**PHONE (A/C, No, Ext):** (970) 254-0863  
**FAX (A/C No):** (970) 243-3914  
**E-MAIL ADDRESS:** reneew@hlic.com

**INSURED**  
Fremont Adventure Recreation  
455 Greenhorn Drive  
Canon City, CO 81212

**INSURER(S) AFFORDING COVERAGE**  
**INSURER A:** Secura Insurance Company **NAIC #** 22543  
**INSURER B:**  
**INSURER C:**  
**INSURER D:**  
**INSURER E:**  
**INSURER F:**

**COVERAGES**      **CERTIFICATE NUMBER:**      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS

INSR LTR	TYPE OF INSURANCE	ADDITIONAL SUBROGATION WAIVED (NSD WVD)	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<b>COMMERCIAL GENERAL LIABILITY</b> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR D&O \$1,000,000 GENL AGGREGATE LIMIT APPLIES PER <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER	<input checked="" type="checkbox"/>	CP 3265646-10	4/1/2021	4/1/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Per occurrence) \$ 300,000 MED EXP (Per one person) \$ PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS COMP/OP AGG \$ 2,000,000 LIQUOR LIABILITY \$ 1,000,000 CALIBRATED SINGLE LIMIT (Per person) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<b>AUTOMOBILE LIABILITY</b> ANY AUTO OWNED AUTOS ONLY HIRED AUTOS ONLY SCHEDULED AUTOS NON-OWNED AUTOS ONLY					BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	<b>UMBRELLA LIAB</b> <b>EXCESS LIAB</b> OCCUR CLAIMS-MADE DED   RETENTION \$					EACH OCCURRENCE \$ AGGREGATE \$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/OWNER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS Below	<input checked="" type="checkbox"/>				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	D&O		CP 3265646-10	4/1/2021	4/1/2022	Directors & Officers 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Certificate holder is an additional insured.

<b>CERTIFICATE HOLDER</b> City of Canon City 128 Main St Canon City, CO 81212	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE
--	--



# SITE PLAN

## POINT ALTA VISTA 5K

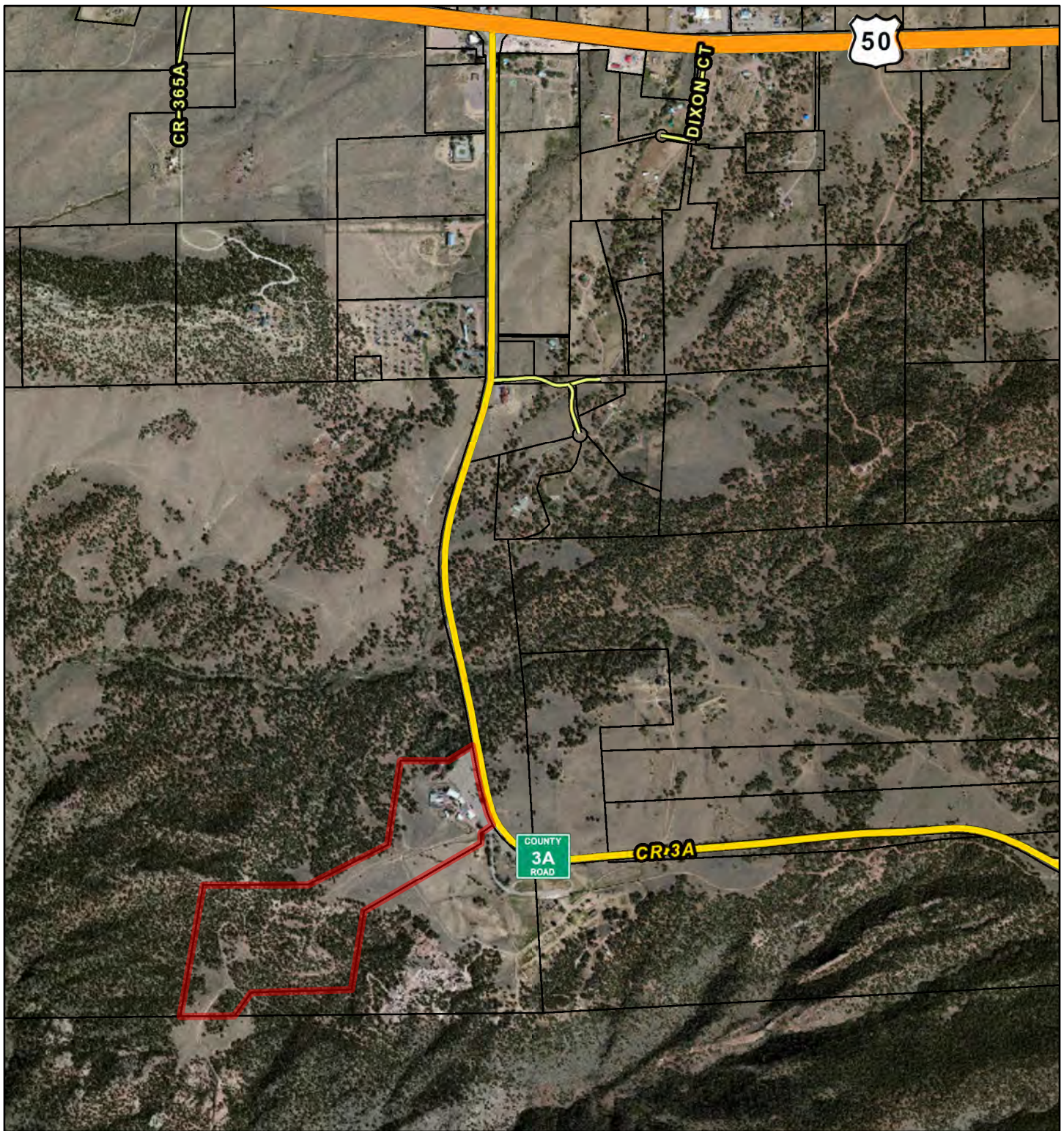
OCTOBER 9, 2021



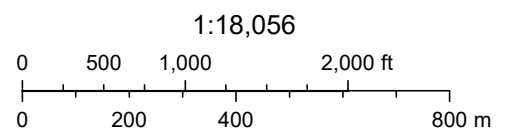
**COMPLETE RACE COURSE**

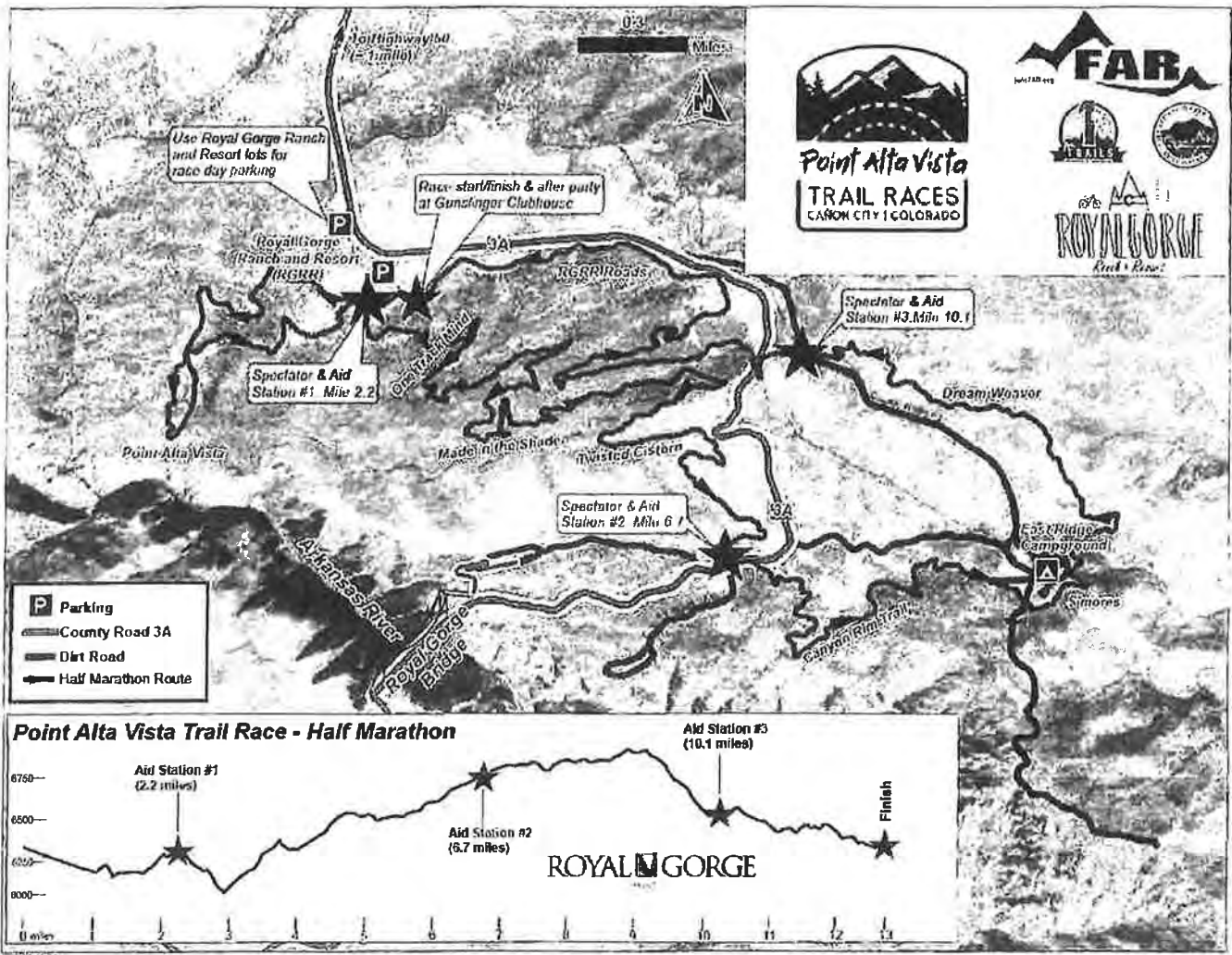


# Fremont County Regional GIS Authority, CO



September 21, 2021





### Point Alta Vista - 5K Race

Distance: 3.2

Elevation gain / loss: 319 ft.

Surface: Gravel

+

-

GPX Terrain Map







## FREMONT COUNTY FIRE PROTECTION PLAN AND DISTRICT COMMENT FORM

The Fremont County Subdivision Regulations and Fremont County Zoning Resolution require a fire protection plan be submitted with many different types of applications, at the time of application submittal. In order to provide consistency in the information received, it shall be required that these plans be submitted on this form.

The Fremont County Department of Planning and Zoning (Department), Fremont County Planning Commission (Commission) and Fremont County Board of County Commissioners (Board) take into consideration the responses of the Applicant and the District during their respective review process.

Attachments can be made to this form to provide expanded narrative for any application item including supportive documentation or evidence for provided form item answers. Please indicate at the form item that there is an attachment and label it as an exhibit with the application item number, a period and the number of the attachment for that item (*as an example, the first attached document providing evidence in support of the answer given at application item number 4 would be marked - Exhibit 4.1, the fifth attached document supporting the narrative provided for application item 4 would be marked - Exhibit 4.5*). Exhibit numbers should be placed in either the lower right hand area or the upper right hand area of the exhibit.

If the subject property is not in a fire protection district, only applicants' information and map are required. A copy of the Colorado State Forest Service Wildfire Hazard Area Map with the subject property clearly and accurately located, shall be attached and marked as Exhibit A.

### APPLICANT INFORMATION

1. Project Name Royal 50 / Point Alta Vista 5K Trail Race

2. Project Description The Royal 50 Mountain bike race is held at the Royal Gorge Ranch and Resort and the Royal Gorge Trails on Oct. 16. The Point Alta Vista 5K is similarly situated and held on Oct. 9, 2021.

3. Type of application:

- |  |  |
|--|--|
| <input type="checkbox"/> Zone Change #1                                      | <input type="checkbox"/> Special Review Use Permit       |
| <input type="checkbox"/> Zone Change #2 – Use Designation Plan               | <input type="checkbox"/> Conditional Use Permit          |
| <input type="checkbox"/> Zone Change #2 – Final Development Plan             | <input checked="" type="checkbox"/> Temporary Use Permit |
| <input type="checkbox"/> Commercial Development Plan                         | <input type="checkbox"/> Change of Use of Property       |
| <input type="checkbox"/> Commercial Development Modification                 | <input type="checkbox"/> Subdivision Preliminary Plan    |
| <input type="checkbox"/> Expansion of an existing Business or Industrial Use | <input type="checkbox"/> Minor Subdivision               |

3. The subject property is located at:

1303 Co. Rd. 3A (Royal Gorge Ranch 3 Resort)

Address and or General Location (*If general location only is used, it will be required that a legal description of the subject property be attached Marked as Exhibit 3.1*)  An exhibit is attached.

4. Fire protection will be provided in what manner and with what resources? The RGRR is in compliance with all current fire suppression regulations.

5. The source of water for fire protection is:

--- Water District – Name of District: \_\_\_\_\_

--- Well – Colorado Division of Water Resources Well Permit Number: \_\_\_\_\_

Is the well approved for fire protection?  Yes ---  No Please explain: \_\_\_\_\_

--- Cistern – What is the cistern capacity? ~~3,500~~ 30,000 Gallons – What is the water source for filling the cistern? City of Cañon City filled by Sellen Water

6. What is the distance from the subject property to the nearest fire hydrant? \_\_\_\_\_

7. What public roadways provide access to the subject property? Co Rd. 3A

8. How many accesses to public roadways will the subject property have? At least 5

9. Are the interior roadways existing and or proposed for the subject property adequate for fire vehicle access?  Yes ---  No Please explain by providing right-of-way and surface widths, length of roadway, surface types for all interior existing and proposed roadways and turning radii for cul-de-sacs. Existing and approved by CCFD

10. What are the existing and or proposed interior roadway names? \_\_\_\_\_

11. Is the subject property located within a fire protection district?  Yes ---  No

If yes, please provide the district name: CCFD

*If the subject property is not located within a fire protection district please answer the following questions and the form will be considered completed for submittal. If the subject property is located within a fire protection district then answers to the following will not be required, however the remainder of the form shall be addressed by a representative of the fire protection district in which the subject property is located.*

a. What is the name of the fire protection district closest to the subject property? \_\_\_\_\_

~~Tallahassee FPD~~

b. What is the distance from the subject property to the nearest fire protection district boundary? \_\_\_\_\_

c. Is it logical and feasible to annex the subject property to a fire protection district?

Yes ---  No Please explain: \_\_\_\_\_

## FIRE PROTECTION AUTHORITY INFORMATION

1. The name of the fire protection authority is: Cañon City Area Fire Protection District.
2. Name of contact person: Joel Foster  
Title: Battalion Chief Telephone: (719) 275-8666
3. The name and address of the responding fire station is: Station 2 1349 Elm
1. The distance from the subdivision, by public roadway, to the responding fire station is: 11.5 miles
2. The estimated response time to the subdivision is: 15 minutes
6. The location of the closest fire hydrant to the subdivision is On Site cisterns w/dry hydrants
3. Is the existing hydrant size and location adequate for the existing neighborhood and the proposed development? Yes
4. Are the existing public roadways accessing the subdivision adequate for fire vehicle access? Yes
5. Are the interior roadways proposed for this subdivision adequate for fire vehicle access? Yes
6. Are the proposed fire protection measures adequate for any existing or proposed structures to be housed on the subject property? Yes
7. What are the wildfire hazard classifications for the proposed subdivision, as prepared by the Colorado State Forest service? Contact CSFS: 275-6865
8. Recommendations concerning fire protection in general, fire protection improvements, suggested road names, for this proposed subdivision are as follows: **NOTE: Be sure to list type, size and location of improvements recommended (i.e.; hydrants, water lines, cisterns, dry hydrants, roadway improvements, etc.). Please indicate whether recommendations or requirements are the result of codes or regulations, and provide supporting information which will assist the Planning Commission and the Board of County Commissioners to determine whether to adopt any or all of the recommendations as requirements of the permit.**

What provisions are being made for on-site EMS ?

*Joel Foster*

Joel Foster, Battalion Chief Canon City Area Fire Protection District  
Signature and Title of Authorized Fire Protection Representative

8-9-2021  
Date

d. What types of fire protection improvements are proposed for the subject property and or structures to be housed on the property? Please explain: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**By signing this Application, the Applicant, or the agent/representative acting with due authorization on behalf of the Applicant, hereby certifies that all information contained in the application and any attachments to the Application, is true and correct to the best of Applicant's knowledge and belief.**

**Applicant understands that any required private or public improvements imposed as a contingency for approval of the application may be required as a part of the approval process.**

**Fremont County hereby advises Applicant that if any material information contained herein is determined to be misleading, inaccurate or false, the Board of Commissioners may take any and all reasonable and appropriate steps to declare actions of the Board regarding the Application to be null and void.**

**Signing this Application is a declaration by the Applicant to conform to all plans, drawings, and commitments submitted with or contained within this Application, provided that the same is in conformance with the Fremont County Zoning Resolution.**

Ashlee Sack  
Applicant Printed Name

  
Signature

8/6/21  
Date

\_\_\_\_\_  
Owner Printed Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**RE: Event - Royal 50 Mountain Bike Race & Trail Run - August 31-Sept 1, 2019**

**From** Andrea Cooper <andrea.cooper@fremontso.com>

**To** Coordinator FAR <coordinator@joinfar.org>

**Date** 2019-03-26 16:12

*Okay, I will notify our Patrol Captain. Thank you!*

*Andrea Cooper*

Business/Records Administrator  
Fremont County Sheriff's Office  
Phone: 719-276-5521

**From:** Coordinator FAR <coordinator@joinfar.org>

**Sent:** Tuesday, March 26, 2019 3:39 PM

**To:** Andrea Cooper <andrea.cooper@fremontso.com>

**Subject:** Fwd: Event - Royal 50 Mountain Bike Race & Trail Run - August 31-Sept 1, 2019

Dear Ms.Cooper,

Thank you so much for getting back to me and helping me with this process.

Fremont Adventure Recreation is currently planning a two-day mountain bike race and trail run event to be held on Saturday, August 31 and Sunday, September 1. We are in the process of filing the **Fremont County Temporary Use Permit (TUP)**, and I wanted to apprise you of our plans. The vast majority of the course is on singletrack trails and will be well away from vehicular traffic.

Please find the attached map of the proposed course. Note that the start and finish are located on private property at the new (owned by Ty Seufer) located on the old Buckskin Joe property. Ty has given us full permission to use the property, trail access, and parking facilities.

**Date:** Saturday, August 31 and Sunday, September 1, 2019

**Location of race course:** Royal Gorge Park Trails

**Location of post-race festivities:** Royal Gorge Ranch & Resort

**Parking:** on-site at Royal Gorge Ranch & Resort

**# of participants:** ~300

**# of spectators:** ~150

**Website:**

**Points where racers encounter roads:**

1. On the Elkhorn Loop (off CR3A), we will need to use 1/2 of a lane of traffic along the overlook road for about 1/4 mile to the trail turnoff.
2. At the Canyon Rim Trailhead crossing, we would like to have a FCSO officer stationed throughout the duration of the race. (Race organizer Thom LeDoux will be contacting your office with additional details.)
3. Toward the bottom of the Dreamweaver trail, racers will cross CR383b. We will have a safety marshal at this location.

**Medical:** We have a full contract with AMR, which will give us medical coverage (including a designated response team, a MULE, dedicated ambulance, and walk-in medical tent) for the duration of both bike races. For the trail runs, we are working with the ARES team to make sure that we have communication throughout.

Thank you for your help and please let me know if you have any questions.

Best,

Ashlee



**COLORADO**

State Patrol

Department of Public Safety

July 29, 2021

Ashlee Sack  
Fremont Adventure Recreation  
Point Alta Vista 5k Trail Race  
[coordinator@joinfar.org](mailto:coordinator@joinfar.org)  
719-248-6376

The Colorado State Patrol, Troop 2A Troop Office has received your notification concerning the Point Alta Vista 5K Trail Race on October 9, 2021 from 05:30AM - 10:00PM

I understand that at the present time, you are not requesting the presence of Colorado State Patrol troopers to assist in this event or this event does not rise to the level requiring mitigation from the CSP.

The Colorado State Patrol has no concerns as long as the traffic does not adversely compromise the safety or volume of traffic flow on the roadways and highways in the area. If there becomes an issue, please contact me to address your traffic mitigation plan and strategy.

We can also speak if you feel you need a trooper for traffic mitigation on a paid overtime basis. Please feel free to contact me with any concerns. I wish you a safe and successful event.

Respectfully,

Captain Rich Smith  
Commander Colorado State Patrol Troop 2A  
600 West Third Street, Suite C  
Florence, Colorado 81226  
O [719.784.3267](tel:719.784.3267) | C [719.239.1750](tel:719.239.1750) | [719.544.2424](tel:719.544.2424) (24x7 Dispatch Center)  
*Serving; Chaffee, Custer, Fremont and Park County*



**COLORADO**

State Patrol

Department of Public Safety

July 29, 2021

Ashlee Sack  
Fremont Adventure Recreation  
Royal 50 Mountain Bike Race  
[coordinator@joinfar.org](mailto:coordinator@joinfar.org)  
719-248-6376

The Colorado State Patrol, Troop 2A Troop Office has received your notification concerning the Royal 50 Mountain Bike Race on October 16, 2021 from 05:30AM - 10:00PM

I understand that at the present time, you are not requesting the presence of Colorado State Patrol troopers to assist in this event or this event does not rise to the level requiring mitigation from the CSP.

The Colorado State Patrol has no concerns as long as the traffic does not adversely compromise the safety or volume of traffic flow on the roadways and highways in the area. If there becomes an issue, please contact me to address your traffic mitigation plan and strategy.

We can also speak if you feel you need a trooper for traffic mitigation on a paid overtime basis. Please feel free to contact me with any concerns. I wish you a safe and successful event.

Respectfully,

Captain Rich Smith  
Commander Colorado State Patrol Troop 2A  
600 West Third Street, Suite C  
Florence, Colorado 81226  
O [719.784.3267](tel:719.784.3267) | C [719.239.1750](tel:719.239.1750) | [719.544.2424](tel:719.544.2424) (24x7 Dispatch Center)  
*Serving; Chaffee, Custer, Fremont and Park County*



## **Fremont County Department of Transportation**

1170 Red Canyon Road • Cañon City, Colorado 81212  
Phone: 719-275-2047 • Fax: 719-275-2120

7.28.2021

TO: Fremont Adventure Recreation  
Ashlee Sack, Coordinator  
Cañon City, CO 81212

RE: TUP Royal 50 Bike & Trail Events

Dear Ms. Sack,

We have reviewed the above-referenced TUP application for Royal 50 Events, and have the following concerns:

- 1) Traffic control plan to keep visitors of the event from blocking county roadways.
- 2) Litter control and debris removal-our department will not be held responsible in any way, shape, or form in removing trash from said events; this will be the sole responsibility of the Royal 50 Events.

Should you have further questions or concerns with regard to this application, feel free to contact our office.

Sincerely,

*Tony Adamic*

Tony Adamic  
FCDOT Director



No questions, just let me know if you have any food vendor changes.

Thanks so much!

Amy

---

**From:** Coordinator FAR [mailto:coordinator@joinfar.org]

**Sent:** Friday, August 06, 2021 8:29 AM

**To:** Amy Jamison <amy.jamison@fremontco.com>

**Subject:** Event - October 9 and 16 - Royal 50 and Point Alta Vista

Hi Amy,

I was checking in to see if you'd received my TUP for our athletic events on October 9 and gotten lost in the cyber-world.) The TUP is attached. Please let me know if you have any q

Best,

Ashlee

---

Ashlee Sack

**Coordinator**

Fremont Adventure Recreation

719-248-6376

[www.joinfar.org](http://www.joinfar.org)



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
7/29/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Fairly Consulting Group, LLC 1800 S. Washington, Suite 400 Amarillo, TX 79102	<b>CONTACT NAME:</b> Fairly Group Certificates	
	<b>PHONE (A/C, No, Ext):</b> (806) 376-4761	<b>FAX (A/C, No):</b> (806) 337-1859
<b>E-MAIL ADDRESS:</b> certs@fairlygroup.com		
<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
<b>INSURER A:</b> HDI Global Specialty SE		
<b>INSURER B:</b>		
<b>INSURER C:</b>		
<b>INSURER D:</b>		
<b>INSURER E:</b>		
<b>INSURER F:</b>		

**INSURED**

USA Cycling, Inc.  
 210 USA Cycling Point, Suite 100  
 Colorado Springs, CO 80919

**COVERAGES**                      **CERTIFICATE NUMBER:**                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

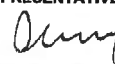
INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> <b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input checked="" type="checkbox"/> OTHER: <b>Per Event</b>	X		HDGL19000409	12/31/2020	12/31/2021	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,000,000
							MED EXP (Any one person)	\$ Excluded
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 3,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
								\$
	<b>AUTOMOBILE LIABILITY</b> <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	\$
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE DED    RETENTION \$						EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> <input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)    Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE	OTH-ER
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Job 2021-3935  
**RMGL 03 09 02 18 SCHEDULE OF NAMED INSUREDS:** Event Organizers and/or Promoters are Named Insureds. It shall be a condition of coverage that all organizers/promoters for whom coverage is afforded under this policy execute a USAC Event Permit Application and coverage will be afforded only for the specific event and date(s) on the permit.

The General Liability policy includes a blanket automatic additional insured endorsement that provides additional insured status to the certificate holder only when there is a written contract between a named insured and the certificate holder that requires such status. Please see attached endorsement CG 20 26 SEE ATTACHED ACORD 101

**CERTIFICATE HOLDER**                      **CANCELLATION**

City of Canon City 128 Main Street Canon City, CO 81212	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

**ADDITIONAL REMARKS SCHEDULE**

AGENCY <b>Fairly Consulting Group, LLC</b>		NAMED INSURED <b>USA Cycling, Inc. 210 USA Cycling Point, Suite 100 Colorado Springs, CO 80919</b>	
POLICY NUMBER <b>SEE PAGE 1</b>		EFFECTIVE DATE: <b>SEE PAGE 1</b>	
CARRIER <b>SEE PAGE 1</b>	NAIC CODE <b>SEE P 1</b>		

**ADDITIONAL REMARKS**

**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,  
FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance**

**Description of Operations/Locations/Vehicles:  
(4/2013).**

**Event Number: 2021-3935  
Event Name: Royal 50 Mountain Bike Races  
Event Location: Canon City, CO  
Event Date(s): 10/16/2021  
Includes Kids Fun Ride**

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**ADDITIONAL INSURED – DESIGNATED  
PERSON OR ORGANIZATION**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

**SCHEDULE**

**Name Of Additional Insured Person(s) Or Organization(s):**

*Any person or organization that you have agreed to include as an additional insured under an insured contract provided such contract was executed prior to the date of loss.*

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

**A. Section II – Who Is An Insured** is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:

1. In the performance of your ongoing operations; or
2. In connection with your premises owned by or rented to you.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and
2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

**B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:**

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
  2. Available under the applicable Limits of Insurance shown in the Declarations;
- whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

August 17, 2021

Fremont County Planning and Zoning Department  
615 Macon Avenue, Room 210  
Cañon City, CO 81212

Re: TUP for Royal 50 and Point Alta Vista Trail Race

To Whom It May Concern:

In regards to the TUP for our events on October 9<sup>th</sup> and October 16<sup>th</sup> (Point Alta Vista Trail Race and Royal 50 Mountain Bike Race), Application Item #17d, we would like to request a wavier of the cash, surety or bond required by the Board of County Commissioners. This event is held at a private facility. We have contracted with the owner of the property, Ty Seuffer of The Royal Gorge Ranch and Resort – and will incur any costs deemed appropriate for cleaning and / or damage.

The county need not be involved in nor liable for any 'damage associated with the conducts of the special event [that] may be repaired or remedied', as indicated in the TUP application.

Sincerely,



Ashlee Sack  
Coordinator  
Fremont Adventure Recreation



# CANON RENTAL

401 South 9th Street  
Canon City, CO 81212

**(719) 275-0615**

PORTABLE TOILETS  
HOME OWNERS • CONTRACTORS  
PARTY, WEDDING AND TENT RENTALS

WE CHARGE 7 DAYS A WEEK.  
WE CHARGE FOR TIME OUT,  
NOT TIME USED. RATES  
QUOTED COVER 40 HOURS A  
WEEK, OR 8 HOURS A DAY.

**TERMS**  
2% PER MO. FINANCE CHARGE  
WILL BE MADE ON ALL AMOUNTS  
UNPAID AFTER 30 DAYS FROM  
DUE DATE, RESULTING IN AN  
ANNUAL PERCENTAGE RATE OF  
24%. IN EVENT OF DEFAULT,  
PURCHASER AGREES THAT  
COLLECTION COST INCLUDING  
REASONABLE ATTORNEY FEES  
MAY BE RECOVERED.

**RENTAL ONLY - NOT FOR SALE**

**DAMAGE WAIVER** Charge is 10% of Gross Rental Charges

By initials, Lessee declines damage waiver in consideration of the charges shown below. Dealer agrees to waive certain claims against Lessee for damage to equipment, as more fully set forth on the reverse hereof. If declined, Lessee must provide Dealer with a certificate of primary insurance in form acceptable to Dealer, covering all risks of loss to the subject equipment. Furthermore, certificate of insurance must include proof of physical damage coverage as respect to the equipment as rented herein plus all liability and property damage coverage.

BY HIS INITIALS CUSTOMER DECLINES DAMAGE WAIVER X \_\_\_\_\_

**WARNING:** 40-5-402; UNLAWFUL FAILURE TO RETURN RENTED PROPERTY IS A CLASS 5 FELONY UNLESS THE VALUE OF THE PROPERTY IS UNDER ONE-HUNDRED DOLLARS IN WHICH CASE IT IS A CLASS 3 MISDEMEANOR.

**LESSEE IS RESPONSIBLE FOR ALL TIRE DAMAGE & REPAIR**

IF EQUIPMENT DOES NOT WORK PROPERLY NOTIFY OFFICE AT ONCE. LESSEE AGREES TO KEEP EQUIPMENT LOCKED OR GUARDED WHEN NOT IN USE. NO DRIVERS OF RENTAL TRUCKS UNDER 21 YEARS OF AGE.

FREMONT ADVENTURE RECREATION		DEL TO ROYAL GORGE RANCH		Res# 14829	
1008 BEECH AVE CANON CITY CO 81212				Loc 100	
<b>DOBth</b>	<b>LicP</b>				
		H (951) 323-3246		10/09/21	7:30 AM SH
<b>ID#3</b>					
0	ASHLEE SACK		<b>DUE</b>	10/16/21	7:30 AM SP

RESERVATION

Page: 1

QTY	ITEM#	MIN	HOURLY	OVNITE	8-HOUR	DAY	WEEK	4 WEEK	EXT AMT	NET AMT
3	9928-0000				PORTABLE TOILET SPECIAL (WEEK)				300.00	300.00
			\$100.00/D			.00	100.00	110.00		
1	1987-0000				SANISTATION	25.00		45.00	45.00	45.00
			\$25.00/D							
15	1212				DELIVER/PICKUP			3.75	56.25	56.25
----- Payments ----- No Payment Made										

BY SIGNING BELOW I HERE BY  
AUTHORIZE CHARGES IN THE  
AMOUNT ACCORDING TO CARD  
ISSUER AGREEMENT.

RENT	345.00
SALES	56.25
OTHER	0.00
DMG WAIVER	34.50
SME TAX	0.00
SALES TAX	0.00
DEPOSIT	0.00

I HAVE READ THE ENTIRE CONTRACT AND THE PART CONCERNING THE  
COLORADO CRIMINAL LAW GOVERNING SAME, AND AGREE TO ALL CONDITIONS.

PROVISIONS ON THE BACK OF THIS LEASE ARE PART OF THIS CONTRACT.

LESSEE X \_\_\_\_\_

<b>TOTAL DUE</b>	435.75	<b>TOTAL PAID</b>	0.00
<b>EST AMT DUE</b>	435.75		

10-SEP-21

13:23:37

# CANON RENTAL

401 South 9th Street  
Canon City, CO 81212

**(719) 275-0615**

PORTABLE TOILETS  
HOME OWNERS • CONTRACTORS  
PARTY, WEDDING AND TENT RENTALS

WE CHARGE 7 DAYS A WEEK.  
WE CHARGE FOR TIME OUT,  
NOT TIME USED. RATES  
QUOTED COVER 40 HOURS A  
WEEK, OR 8 HOURS A DAY.

**TERMS**  
2% PER MO. FINANCE CHARGE  
WILL BE MADE ON ALL AMOUNTS  
UNPAID AFTER 30 DAYS FROM  
DUE DATE, RESULTING IN AN  
ANNUAL PERCENTAGE RATE OF  
24%, IN EVENT OF DEFAULT,  
PURCHASER AGREES THAT  
COLLECTION COST INCLUDING  
REASONABLE ATTORNEY FEES  
MAY BE RECOVERED.

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FREMONT ADVENTURE RECREATION		DEL TO ROYAL GORGE RANCH		Res# 14829	
1008 BEECH AVE CANON CITY CO 81212				Loc 100	
<b>DOBth</b>	<b>LicP</b>				
		H (951) 323-3246		10/09/21 7:30 AM SH	
<b>ID#3</b>					
0		ASHLEE SACK		<b>DUE</b> 10/16/21 7:30 AM JET	

RESERVATION

Page: 1

QTY	ITEM#	MIN	HOURLY	OVNITE	8-HOUR	DAY	WEEK	4 WEEK	EXT AMT	NET AMT
3	9928-0000			PORTABLE TOILET SPECIAL (WEEK)					214.50	214.50
			\$71.50/D			.00	71.50	93.50		
15	1212			DELIVER/PICKUP				3.75	56.25	56.25
----- Payments ----- No Payment Made										

BY SIGNING BELOW I HEREBY  
AUTHORIZE CHARGES IN THE  
AMOUNT ACCORDING TO CARD  
ISSUER AGREEMENT.

<b>RENT</b>	214.50
<b>SALES</b>	56.25
<b>OTHER</b>	0.00
<b>DMG WAIVER</b>	21.45
<b>SME TAX</b>	0.00
<b>SALES TAX</b>	0.00
<b>DEPOSIT</b>	0.00

I HAVE READ THE ENTIRE CONTRACT AND THE PART CONCERNING THE COLORADO CRIMINAL LAW GOVERNING SAME, AND AGREE TO ALL CONDITIONS.

PROVISIONS ON THE BACK OF THIS LEASE ARE PART OF THIS CONTRACT.

<b>TOTAL DUE</b>	<b>292.20</b>	<b>TOTAL PAID</b>	<b>0.00</b>
<b>EST AMT DUE</b>	<b>292.20</b>		

LESSEE X \_\_\_\_\_

# CANON RENTAL

401 South 9th Street  
Canon City, CO 81212

**(719) 275-0615**

PORTABLE TOILETS  
HOME OWNERS • CONTRACTORS  
PARTY, WEDDING AND TENT RENTALS

WE CHARGE 7 DAYS A WEEK.  
WE CHARGE FOR TIME OUT,  
NOT TIME USED. RATES  
QUOTED COVER 40 HOURS A  
WEEK, OR 8 HOURS A DAY.

**TERMS**  
2% PER MO. FINANCE CHARGE  
WILL BE MADE ON ALL AMOUNTS  
UNPAID AFTER 30 DAYS FROM  
DUE DATE, RESULTING IN AN  
ANNUAL PERCENTAGE RATE OF  
24%, IN EVENT OF DEFAULT,  
PURCHASER AGREES THAT  
COLLECTION COST INCLUDING  
REASONABLE ATTORNEY FEES  
MAY BE RECOVERED.

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FREMONT ADVENTURE RECREATION		DEL TO ROYAL GORGE RANCH & RES Res# 14830	
1008 BEECH AVE CANON CITY CO 81212		Loc 100	
<b>DOBth</b>	<b>LicP</b>		
	H (951) 323-3246	10/18/21	7:30 AM SH
<b>ID#3</b>		<b>DUE</b>	10/19/21 1:51 PM JET
0	ASHLEE SACK		

RESERVATION

Page: 1

QTY	ITEM#	MIN	HOURLY	OVNITE	8-HOUR	DAY	WEEK	4 WEEK	EXT AMT	NET AMT
3	9928-0000			PORTABLE TOILET SPECIAL (WEEK)					214.50	214.50
			\$71.50/D			.00	71.50	93.50		
15	1212			DELIVER/PICKUP				3.75	56.25	56.25
----- Payments ----- No Payment Made										

BY SIGNING BELOW I HEREBY  
AUTHORIZE CHARGES IN THE  
AMOUNT ACCORDING TO CARD  
ISSUER AGREEMENT.

RENT	214.50
SALES	56.25
OTHER	0.00
DMG WAIVER	21.45
SME TAX	0.00
SALES TAX	0.00
DEPOSIT	0.00

I HAVE READ THE ENTIRE CONTRACT AND THE PART CONCERNING THE COLORADO CRIMINAL LAW GOVERNING SAME, AND AGREE TO ALL CONDITIONS.

PROVISIONS ON THE BACK OF THIS LEASE ARE PART OF THIS CONTRACT.

LESSEE X \_\_\_\_\_

<b>TOTAL DUE</b>	<b>292.20</b>	<b>TOTAL PAID</b>	<b>0.00</b>
<b>EST AMT DUE</b>	<b>292.20</b>		



# HOWARD DISPOSAL

645 Mc Daniel Blvd  
Canon City, CO 81212  
(719)275-6955

RETURN SERVICE REQUESTED

NOTE: See reverse side for important information.

Service CTY RD 3A, 01698

Balance Forward 104.50

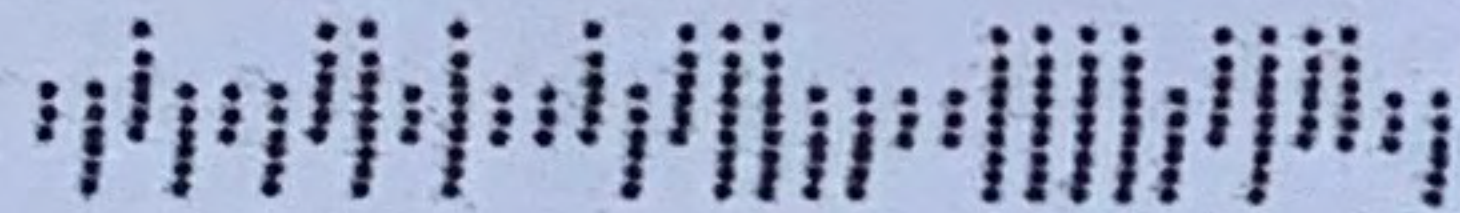
08/02	Payment Thanks!	-104.50
08/17	8 YD X 1	104.50

Due 09/09/2021 Balance Due 104.50

A \$7.50 late charge will be assessed if payment is not received by the 30th of the month.

Account  
4739918

Page 1 of 1



Howard Disposal

Balance Amount	Amount Paid	Discounts Taken	Credits Taken	Net Amount
104.50	104.50	0.00	0.00	104.50
			Net Check Amt	104.50

1410

Check #:

0-328-0304 or www.deluxe.com/shop



E5E031 SLKDK01 12/03/2019 19:21 -93-

2246224100

## STANDBY SERVICES PURCHASE ORDER

Customer Name: **Royal 50 Bike Race**

AMR Company: **AMERICAN MEDICAL RESPONSE OF COLORADO, INC.**

Expiration: **12/31/2021**

---

### Customer and AMR agree as follows:

1. AMR will provide the medical standby services ("Services") set forth below to Customer on these terms and conditions for the Event. The Services shall be provided in accordance with prevailing industry standards of quality and care applicable to the medical transportation services industry.
2. Customer shall allow AMR to tour the Event area prior to the Event in order to determine the appropriate location for AMR personnel and vehicles to be positioned during the Event.
3. The Customer will pay AMR the amounts set forth below for the Services. Payment shall be due within thirty (30) days of receipt of invoice by Customer. Any payments not timely made shall accrue interest at the rate of twelve percent (12%) per annum. Additional Services will be charged at the rates set forth. Either party may terminate this agreement with forty-eight (48) hours written notice to the other party. Termination of this agreement shall not relieve Customer of any charges for Services already incurred or any applicable event cancellation fee (as set forth below) already incurred.
4. AMR shall be solely entitled to bill any ill or injured patrons, employees, event performers or other patients requiring medical transportation, and any responsible third party payor, including workers' compensation carriers, for medical transport that may result from the Services. AMR shall be solely entitled to all collections resulting from such billing
5. AMR reserves the right to utilize its Event personnel and vehicles to respond to a disaster or catastrophe. The Customer will not be charged for any time that AMR resources are diverted to a disaster or catastrophe.
6. AMR represents that it has comprehensive automobile insurance, comprehensive general liability insurance, and professional liability insurance all in minimum amounts that are customary and usual within the emergency medical services industry and workers' compensation insurance in the statutory required amounts.
7. Each party will indemnify and hold the other party harmless from and against any liability, claims or damages, including attorneys' fees, resulting from or alleged to result from any negligence or willful or intentional misconduct of the indemnifying party.
8. Each party shall be in material compliance with all applicable laws, rules, and regulations, including the federal Anti-kickback Statute. AMR has made available to the Customer a copy of its Code of Conduct, Anti-kickback policies and other compliance policies, as may be changed from time-to-time, at AMR's web site, located at: [www.amr.net](http://www.amr.net), and the Customer acknowledges receipt of such documents. AMR warrants that its personnel shall comply with AMR's compliance policies. Each party represents and certifies that it is not ineligible to participate in Federal health care programs or in any other state or federal government payment program and shall not permit ineligible persons to order or provide services hereunder. This Agreement: (a) shall be interpreted and enforced in accordance with the laws of the state where the Event takes place; (b) constitutes the entire agreement between the parties with respect to the subject matter hereof, superseding all prior oral or written agreements with respect thereto; and (c) may be amended only by written instrument executed by both parties.

## STANDBY SERVICES PURCHASE ORDER

Customer Name: **Royal 50 Bike Race**

AMR Company: **AMERICAN MEDICAL RESPONSE OF COLORADO, INC.**

Expiration: **12/31/2021**

9. If the customer cancels an Event after less than two hours prior to the scheduled start time of the Event, the Customer shall pay AMR a cancellation fee calculated by multiplying 2 hours by the applicable hourly rate for the Standby Services.

### SCHEDULED STANDBY EVENTS AND CHARGES BASED ON ESTIMATED END TIMES

Date	Day	Start	Scn	End	Description	Location	Ded?
10/16/2021	Sat	7:15	8:00	15:00	BICYCLING EVENT	ROYAL GORGE BRIDGE - 4218 CO RD 3A	<input checked="" type="checkbox"/>
		ASHLEE SACK, (719) 248-6373		ib, 1 Mule, 2 EMT, 1 PAR		Events: 1	
				Hours: 7.00		Rate: \$98.00	Est'd Amt: \$686.00
# of Standbys: 1		# of Events: 1		Hours: 7.00		Est'd Amt: \$686.00	

*Changes and additions to the previously listed schedule may be made as mutually agreed.*

**AMR**

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

**Customer**

Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_



MOUNTAIN BIKE RACE  
CANON CITY | COLORADO

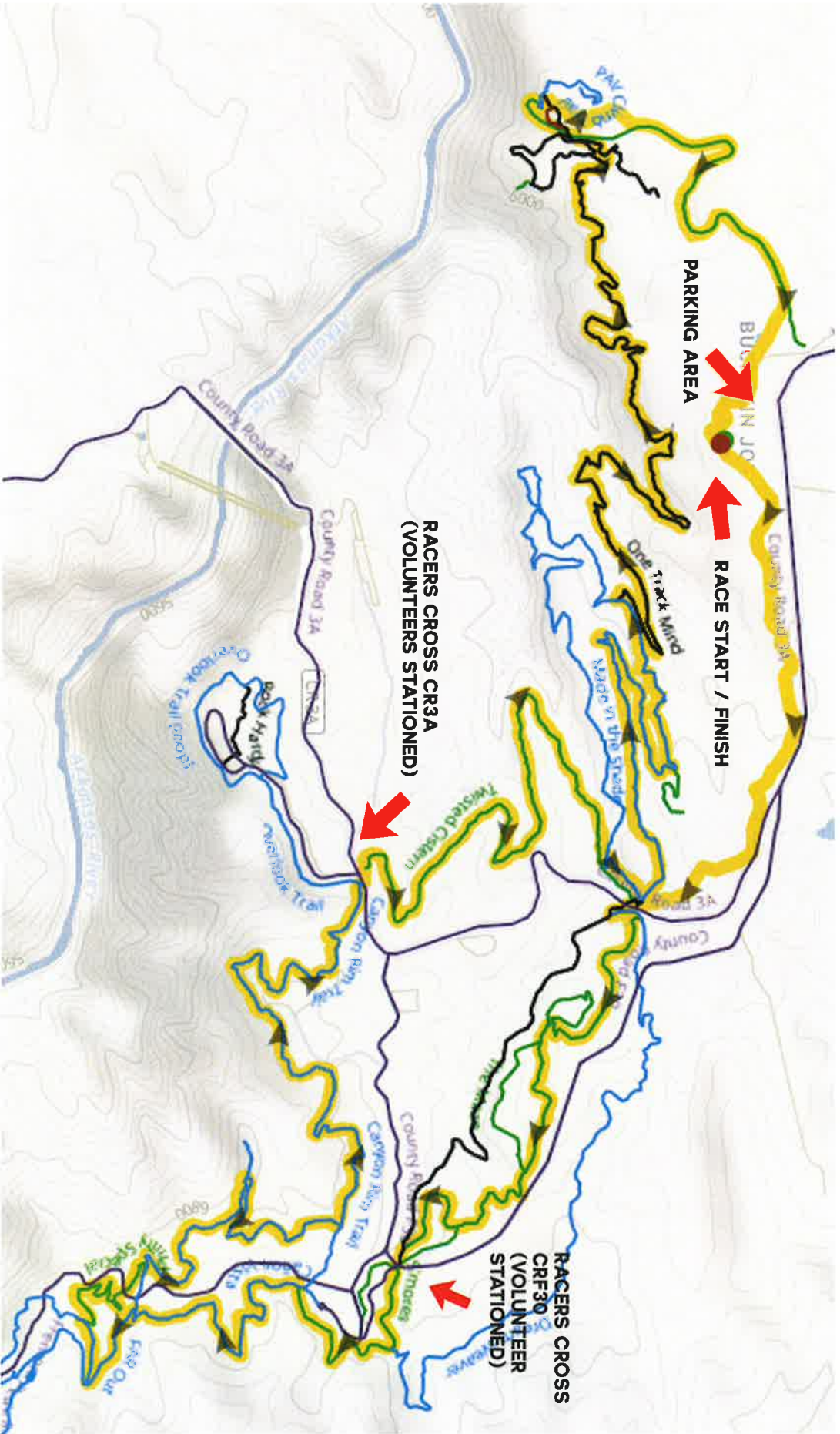


MOUNTAIN BIKE RACE  
CANON CITY | COLORADO

# SITE PLAN

## ROYAL 50 MTB RACES

### OCTOBER 16, 2021



# START / FINISH AREA AND TRAILS





# START / FINISH AND POST-RACE FESTIVITIES PLAN



# Royal Gorge 50 25

MOUNTAIN BIKE RACES

**OCTOBER 16, 2021**

ROYAL GORGE TRAILS, CAÑON CITY, COLORADO

[WWW.ROYAL50.COM](http://WWW.ROYAL50.COM)

RIDE THE ROYAL GORGE PARK TRAILS AND ENJOY A POST-RIDE FESTIVAL AT THE ROYAL GORGE RANCH & RESORT



ROYAL 50:  
Individual- \$60  
Team of 4 - \$200  
Team of 2 - \$100

GORGEOUS 25:  
Individual- \$45  
Team of 2 - \$80



*(Registration fees increase after Oct. 1)*





**Point Alta Vista**

**5K TRAIL RACE**  
CANON CITY | COLORADO

**SATURDAY,  
OCTOBER 9**

ROYAL GORGE RANCH  
AND RESORT •  
CAÑON CITY



**RUN THE HISTORIC POINT ALTA VISTA TRESTLES  
AT THE ROYAL GORGE!**

**REGISTRATION:**

\$35 adults / \$15 Youth  
Sept. 25 - Oct. 8: \$40 adults / \$15 Youth  
Race Day: \$50 Adults / \$15 Youth

**START TIMES:**

9:00 am - 5K start  
9:30 am - Kids' 1/2-mile

**MORE INFORMATION AND  
REGISTRATION LINK AT:**

**JOINFAR.ORG**

THIS COMMUNITY EVENT IS A FUNDRAISER FOR FREMONT  
ADVENTURE RECREATION AND 1% FOR TRAILS.

