



FREMONT COUNTY – COLORADO DEPARTMENT OF PLANNING AND ZONING

615 MACON AVE., CANON CITY, COLORADO

719-276-7360 PH / 719-276-7374 FAX

Email: Planning@fremontco.com

SUBMITTAL REVIEW / STAFF REPORT

Project Name: TUP 21-002 VFW POST 2788 Loyalty Day Parade

Site Address: Penrose Colorado

Name(s) VFW POST 2788

Authorized Representative / Consultant / Applicant

Name(s) Geraldine Rimpley

Request: TUP 21-002

Requesting approval of Temporary Use Permit for a parade to be held on May 15th 2021.

1. TUP is allowed under section 8.3 of the Fremont County Zoning Resolution
2. Description provided
3. General Location provided
4. Dates are provided
5. Hours are provided: 9: 30 am to 11 a.m.
6. No signs
7. Litter will be properly disposed and handled by the event organizer via trash bins provided by Twin Environment
8. Volunteers will assist with parking and direction to participants
9. Offsite impacts: Potential traffic
10. VFW post will provide at building site as needed
11. Chemical toilets
12. No vendors will be included
13. Penrose Volunteer Fire Department
14. Yes: Broadway Ave
15. Parking is available in the area at various locations
16. Event staff and Fremont County Sheriff
17. All required items where submitted.

SUBMITTAL REQUIREMENTS:

All submittal requirements have been submitted unless otherwise noted in the Contingency items.

Contingency items:

None

Waiver Requests: Surety Bond and 50% of application fee.

Additional Notifications: None

Department Recommendations:

The department has reviewed the application and found it to be complete and a true representation of the request as stated herein. The department finds that all requirements per the Fremont County Zoning and Development regulations will be satisfied by this application.



Fremont County Department of Transportation

1170 Red Canyon Road • Cañon City, Colorado 81212
Phone: 719-276-7430 • Fax: 719-275-2120

3.29.2021

TO: Fremont County Planning & Zoning
615 Macon Avenue, Room 210
Cañon City, CO 81212

RE: TUP CO VFW Loyalty Day Parade

Dear Mr. Garrett,

We have reviewed the above-referenced application request and have the following conditions:

- 1) Applicant to coordinate with local Law Enforcement for the roadway closure and/or signage
- 2) Parade event is to be cleared of all debris/trash along the route/roadway at the completion of the event

Should you have any questions, feel free to contact our office.

Sincerely,

Tony Adamic

Tony Adamic
DOT Director



FREMONT COUNTY
DEPARTMENT OF PUBLIC HEALTH & ENVIRONMENT
201 N 6TH STREET
CANON CITY, CO 81212
(719) 276-7450 FAX NUMBER (719) 276-7451
amy.jamison@fremontco.com

TO: FREMONT COUNTY DEPARTMENT OF PLANNING & ZONING

FROM: Amy Jamison, Fremont County Environmental Health Officer

SUBJECT: **TUP 21-002** review, VFW Loyalty day parade

DATE: April 12, 2021

Item #10 Drinking water available from local businesses located on the parade route.

Item #11 Twin Enviro providing porta-potties and refuse services, contract included in application. Not required, but suggested that handwashing stations also be made available.

Item #12 No vendors.

With the current COVID19 Pandemic, this event could be subject to potential Public Health and/or Executive Orders that may apply at that time. www.covid19.colorado.gov



TEMPORARY USE PERMIT APPLICATION

1. Project Name: VFW Post 2788
Dept of CO VFW Loyalty Day Parade
2. Applicant: Geraldine Rimpley Address: 1221 Q St.
City: Pemrose State: CO Zip Code: 81240
Telephone #: 719-930-3930 Facsimile # _____
Email Address: rastergllc@gmail.com

Please read the entire application form prior to completion of this application

Property owners and other potential applicants are encouraged to meet informally or communicate with Planning and Zoning Department staff to gain familiarity with the application process prior to formal submittal of an application and to continue the communications throughout the application process. For more details on application meetings, see Section 8.3 of the Fremont County Zoning Resolution (FCZR).

A special event which is to be conducted in whole or part within Fremont County (*non-incorporated areas*) such as spectator events, athletic events, carnivals, circuses, concerts, fairs, flea markets, public recreational events, tent meetings, or other similar uses with similar impacts which are for public participation, requires a Temporary Use Permit (TUP).

An application fee as adopted by resolution of the Fremont County Board of County Commissioners (Board) shall accompany this application.

The applicant shall provide **one (1) original document, two (2) copies, and an electronic copy (either CD or flash/thumb drive)** and all of its attachments. After submittal, the Department will review the application and all attachments and prepare a Department Submittal Deficiency and Comment Letter (D & C Letter). The letter will state the submittal deficiencies, Department comments and or questions about the application, which must be addressed by the applicant.

The Fremont County Department of Planning and Zoning (Department) shall be entitled to refuse any application for a temporary use permit which is not made on the form provided by the Department, which is incomplete, or is made later than thirty (30) working days prior to the regularly scheduled Board meeting at which the application is proposed to be heard. The application shall not be considered complete unless all information required in the application is provided at the time it is filed.

Once the Department has determined that the application is complete, the application will be scheduled on an agenda of the Board for their consideration of approval. Prior to issuance of a temporary use permit, the event shall be approved by the Board at a regularly scheduled meeting and all contingencies or requirements shall be met or provided. The Board does have the right to request review and recommendations from the Fremont County Planning Commission (Commission) and/or other pertinent entities, if the Board determines that it is necessary for its review. The Board may require professional review at the applicant's expense if deemed necessary by the Board. The Board may require the applicant to provide various professional studies and/or statements concerning the event in order to fully

understand the impact of the proposed event. This could result in a longer review process and require more time to complete.

Under certain circumstances, the Department may have approval authority over an annual event which has been granted TUP approval by the Board consecutively for the three (3) previous years. See Section 8.16.2 of the Fremont County Zoning Resolution for requirements.

Attachments can be made to this application to provide expanded narrative for any application item including supportive documentation or evidence for provided application item answers. Please indicate at the application item that there is an attachment and label it as an exhibit with the application item number, a period and the number of the attachment for that item (i.e. *the attached document providing evidence in support of the answer given at application item number 12 would be marked - Exhibit 12.1*).

For specific regulatory requirements the applicant should refer to the appropriate sections of the Fremont County Zoning Resolution (FCZR) which can be viewed on the Internet at:

<http://www.fremontco.com/planningandzoning/zoningresolution.pdf>

2. Please provide a general description of the event: Parade held to honor Loyalty Day on Broadway Ave, Penrose, CO
3. What is the general location and/or street address of the event? Illinois Ave to Fremont Ave via Broadway Ave, Penrose, CO
4. What are the dates that the proposed event is scheduled to occur? 15 May 21
5. What are the hours of the day that the proposed event is scheduled to occur? 09:30 - 11:00
6. Will there be any signs used to advertise the event? NO If yes, please provide a statement as to the size (type), location, and how many: _____
7. Please provide a statement as to how litter will be disposed and include documentation consisting of agreements and/or contracts with companies providing necessary facilities. Enclosed contract agreement w/ Twin Enviro to provide 2 portapotties/2 95 gal trash bins.
8. Address crowd control before, during and after the event. Provided by Fremont County Sheriff's Dept + VFW staff
9. What are the anticipated off-site impacts that will be created by the proposed event?
N/A

10. Please provide a statement as to a drinking water plan which includes documentation consisting of agreements and signed contracts with companies providing necessary facilities. **NOTE: This will require review and approval by the Fremont County Environmental Health Officer.**

Due to small window time of actual event, none is required; however VFW bldgs (400+ 402 Broadway) will be open if need arises.

11. Please provide a statement as to a sanitation plan which includes documentation of agreements and signed contracts with companies providing necessary facilities. **NOTE: This will require review and approval by the Fremont County Environmental Health Officer.**

Enclosed contract provided by Twin Enviro / parade layout annotating exact location of provided facilities.

12. Please provide a statement as to a concession plan, if any, which includes a list of vendor names and required permits. If vendors are used, please provide documentation of sales tax license. **NOTE: This will require review and approval by the Fremont County Environmental Health Officer.**

N/A

13. Please provide an emergency service operation plan addressing what emergency services are proposed for the event. The emergency services shall include any agreements, signed contracts, with appropriate agencies or companies and a specific contact person with contact information.

first aid will be provided by Fernox fire dept as needed.

14. Will there be any street closures proposed in connection with the special event (or other provisions deemed appropriate with respect to the provision for safe and adequate vehicular and pedestrian traffic flow and parking associated with the conduct of the special event)? **Note: If Street closures are proposed, signed approval by the Director of the Fremont County Department of Transportation or Colorado Department of Transportation is required.**

Yes - docs attached annotating approval of Broadway Ave closed from Illinois Ave to Fremont Ave. 09:30 - 11:00

15. Please provide a statement as to how the proposed event parking will be addressed. Such statement will include how many off-street parking spaces will be provided along with the size of spaces and parking area location. **Note: If on-street parking is proposed, signed approval by the Director of the Fremont County Department of Transportation or Colorado Department of Transportation as may be appropriate is required.**

Parking is available at 210 Broadway as facility is closed for business on that date.

16. Please provide a statement as to how vehicular and pedestrian traffic for the proposed event will be handled: B. Fremont County Sheriff Dept + VFW Staff

17. The following items shall be attached to this application and marked appropriately as exhibits:

- a. A drawing of the property on which the event will be held locating items such as natural features (waterways, cliffs, etcetera), existing improvements (structures, driveways, septic systems, etcetera) and components of the special event (stages, parking areas, vendor areas, etcetera).
- b. Documentation as to acceptance of a fire protection plan, signed by the appropriate agency representative along with a copy of said plan.
- c. Documentation that the Sheriff's Office has been notified of the event and any proposed street closures. There are two (2) options for notification. See FCZR Section 8.16.1.19.1 for details.
- d. Documentation that the Colorado State Patrol has been notified of the event and any proposed street closures. There are two (2) options for notification. See FCZR Section 8.16.1.20.1 for details.
- e. Documentation that the Director of the Fremont County Department of Transportation has been notified of the event and any proposed street closures. There are two (2) options for notification. See FCZR Section 8.16.1.21.1 for details.
- f. If the subject property gains direct access from a roadway under the jurisdiction of Colorado Department of Transportation (CDOT) or if deemed necessary by the Department, documentation that CDOT has been notified of the event and any proposed street closures. There are two (2) options for notification. See FCZR Section 8.16.1.22.1 for details.
- g. Documentation from the Environmental Health Officer as to acceptance and approval of application items number 10, 11 and 12, signed by the appropriate agency representative.
- h. Proof of general liability insurance for the event in amounts deemed appropriate by the Board of County Commissioners.
- i. Cash, surety or other bond deemed necessary and appropriate by the Board of County Commissioners to ensure that the property affected by the special event will be cleaned to the reasonable satisfaction of the County and that damage associated with the conduct of the special event may be repaired or remedied without cost to the County. *If a waiver of this item is requested it shall be in writing, with justification, at the time of application.*

18. Additional Requirements:

- a. The Department of Planning and Zoning shall have the right to require publication, notice to property owners and posting in accordance with Section 8.4.2.1 if it is deemed necessary.
- b. The Board of County Commissioners has the right to:
 - 1) Refer any application for Temporary Use Permit to the Planning Commission requesting its review and recommendations at a regular meeting.

- 2) Refer any application for Temporary Use Permit to any entity the Board deems could have significant input regarding the potential impacts of the proposed Temporary Use Permit.
- 3) Right to obtain professional review, at the applicant's expense, for any aspect of the proposed event as deemed necessary by the Board.
- 4) Require the applicant to submit the following information if in their opinion it is necessary, to fully understand the impacts of the proposed Temporary Use Permit:
 - a) An environmental impact study/statement;
 - b) A roadway impact analysis study;
 - c) A drainage study;
 - d) A socioeconomic impact study/statement;
 - e) Studies, comments, referrals to agencies or professionals whose area or jurisdiction of expertise is applicable and germane to the use being proposed.

By signing this Application, the Applicant, or the representative acting with due authorization on behalf of the Applicant, hereby certifies that all information contained in the application and any attachments to the Application, is true and correct to the best of Applicant's knowledge and belief.

Applicant understands that any required private or public improvements imposed as a contingency for approval of the application may be required as a part of the approval process.

Fremont County hereby advises Applicant that if any material information contained herein is determined to be misleading, inaccurate or false, the Board of Commissioners may take any and all reasonable and appropriate steps to declare actions of the Board regarding the Application to be null and void.

Signing this Application is a declaration by the Applicant to conform to all plans, drawings, and commitments submitted with or contained within this Application, provided that the same is in conformance with the Fremont County Zoning Resolution.

Geraldine Rimpley
Applicant Printed Name

Geraldine Rimpley
Signature

5 Apr 21
Date



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
03/28/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Tallman Insurance Agency 406 West 34th Street, Suite 806 Kansas City MO 64111		CONTACT NAME: Lawrence Lyons PHONE (A/C, No, Ext): (816) 753-2345 FAX (A/C, No): (816) 753-0093 E-MAIL ADDRESS: llyons@tallmanins.com	
INSURED Vfw Department Of Colorado 1400 Carr St Lakewood CO 80214-6102		INSURER(S) AFFORDING COVERAGE INSURER A: Owners NAIC # 32700 INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:	

COVERAGES CERTIFICATE NUMBER: CL2132800332 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR.	TYPE OF INSURANCE	ADDL SUBR INSD	WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			75419083	05/02/2021	05/02/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPROP AGG \$ 1,000,000 Premises/Operations \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N if yes, describe under DESCRIPTION OF OPERATIONS below		N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

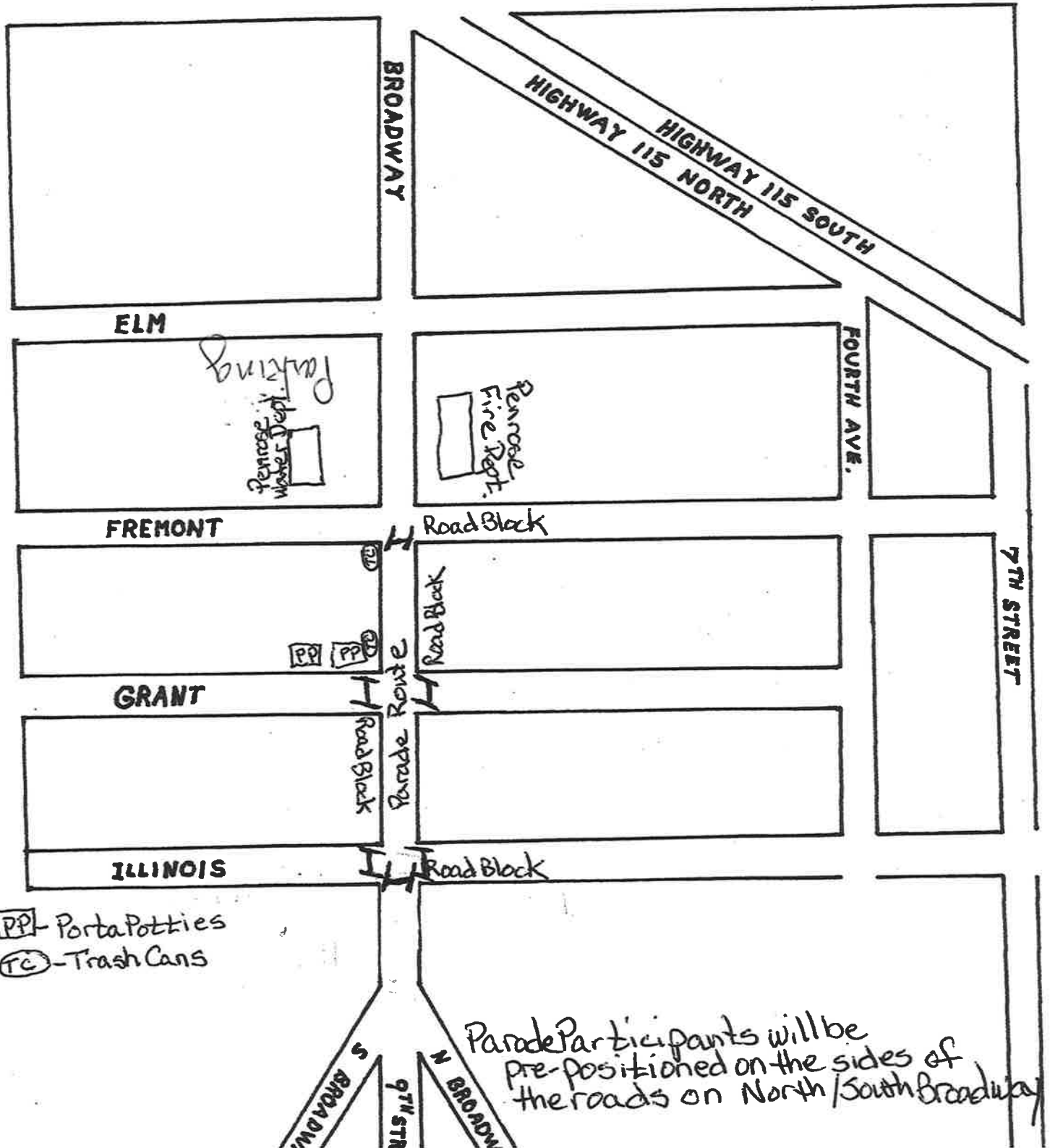
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The Department of Colorado is holding a VFW Loyalty Day Parade, May 15th, 2021 in Penrose, CO. Ralph Frank Janousek VFW Post 2788, 402 Broadway, Penrose, CO is the Host Post for the Department of Colorado.

CERTIFICATE HOLDER**CANCELLATION**

Fremont County, Colorado 915 Macon Avenue - Room 106 Canon City CO 81212	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Lawrence R Lyons</i>
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Dept of CO VFW / VFW Post 2788 Loyalty Day Parade
 May 15, 2021 Penrose, CO
 Preposition by 9:45 am.
 Parade Starts 10:00 a.m.





COLORADO
State Patrol
Department of Public Safety

March 29, 2021

Geraldine M Rimpley
Deputy Jr. Vice Commander
Colorado VFW Post 2788
719.930.3930
raftergllc@gmail.com

The Colorado State Patrol, Troop 2A Troop Office has received your notification concerning the VFW Loyalty Day Parade on Saturday May 15, 2021 from 09:30-11:00.

I understand that at the present time, you are not requesting the presence of Colorado State Patrol troopers to assist in this event or this event does not rise to the level requiring mitigation from the CSP. I further understand that deputies with the Fremont County Sheriff's Office will be providing traffic control on Broadway.

The Colorado State Patrol has no concerns as long as the traffic does not adversely compromise the safety or volume of traffic flow on the roadways and highways in the area. If there becomes an issue, please contact me to address your traffic mitigation plan and strategy.

We can also speak if you feel you need a trooper for traffic mitigation on a paid overtime basis. Please feel free to contact me with any concerns. I wish you a safe and successful event.

Respectfully,

A handwritten signature in black ink that reads "R Smith".

Captain Rich Smith
Commander Colorado State Patrol Troop 2A
600 West Third Street, Suite C
Florence, Colorado 81226
O [719.784.3267](tel:719.784.3267) | C [719.239.1750](tel:719.239.1750) | [719.544.2424](tel:719.544.2424) (24x7 Dispatch Center)
Serving; Chaffee, Custer, Fremont and Park County

Emailed 26 Mar

Department of Colorado VFW
VFW Post 2788
402 Broadway
Penrose, CO 81240

Captain Lloyd Smith
Colorado State Patrol
600 W 3rd St, Suite C
lloyd.smith@state.co.us
Florence, CO 81226

March 26, 2021

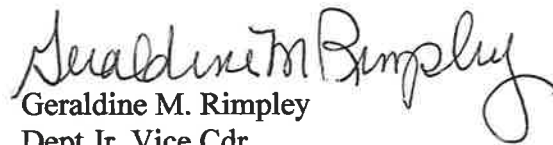
Re: Dept of CO VFW Loyalty Parade

CPT Smith,

This letter is to inform you that the Dept of CO VFW/VFW Post 2788 will be hosting the annual Loyalty Day Parade on May 15, 2021.

To support our event, we are requesting the Fremont County Sheriff's Office close the following road from 9:30 a.m. to 11:00 a.m.: Broadway from Fremont to Illinois Street to accommodate approximately 30 participants of the parade.

For approval with the Fremont County Planning and Zoning, we will need verification of receipt of this notification which can be accomplished via letter or by email: raftergllc@gmail.com. Questions concerning this event may be directed to the undersigned at 719-930-3930.


Geraldine M. Rimpley
Dept Jr. Vice Cdr



Fremont County Department of Transportation

1170 Red Canyon Road • Cañon City, Colorado 81212
Phone: 719-276-7430 • Fax: 719-275-2120

3.29.2021

TO: Fremont County Planning & Zoning
615 Macon Avenue, Room 210
Cañon City, CO 81212

RE: TUP CO VFW Loyalty Day Parade

Dear Mr. Garrett,

We have reviewed the above-referenced application request and have the following conditions:

- 1) Applicant to coordinate with local Law Enforcement for the roadway closure and/or signage
- 2) Parade event is to be cleared of all debris/trash along the route/roadway at the completion of the event - *emailed notifying pending contract with Jwin Enviro - emailed contract 30 Mar 21*

Should you have any questions, feel free to contact our office.

Sincerely,

Tony Adamic

Tony Adamic
DOT Director

Emailed 29 Mar
Annette.Ortega@
FremontCO.com

Department of Colorado VFW
VFW Post 2788
402 Broadway
Penrose, CO 81240

Fremont County Dept of Transportation
Director Tony Adamic
1170 Red Canyon Road
Canon City, CO 81212

March 26, 2021

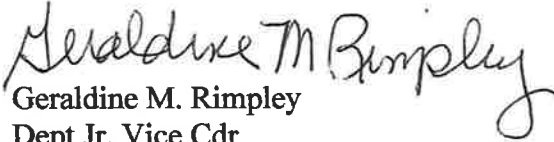
Re: Dept of CO VFW Loyalty Day Parade

Mr. Adamic,

This letter is to inform you that the Dept of CO VFW/VFW Post 2788 will be hosting the annual Loyalty Day Parade on May 15, 2021.

To support our event, we are requesting the Fremont County Sheriff's Office close the following road from 9:30 a.m. to 11:00 a.m.: Broadway from Fremont to Illinois Street to accommodate approximately 30 participants of the parade.

For approval with the Fremont County Planning and Zoning, we will need verification of receipt of this notification which can be accomplished via letter or by email: raftergllc@gmail.com. Questions concerning this event may be directed to the undersigned at 719-930-3930.


Geraldine M. Rimpley
Dept Jr. Vice Cdr



Gmail

Search mail

----- Forwarded message -----

From: Gaymon - CDOT, Dwayne <dwayne.gaymon@state.co.us>

Date: Thu, Apr 1, 2021 at 12:29 PM

Subject: Re: Loyalty Day Parade Support

To: Cortez - CDOT, Faith <faith.cortez@state.co.us>

Hi Faith, thanks for bringing this to my attention. CDOT would not give a permit for this as the entire para permit for any roads other than those that are state or for an activity that would directly affect our system

Thanks,

D'Wayne Gaymon
Region 2 Section 4
Maintenance Superintendent



COLORADO

Department of Transportation

P 719.546.5419 | C [719.251.7809](tel:719.251.7809)

Sign in
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Sign

49

Department of Colorado VFW
VFW Post 2788
402 Broadway
Penrose, CO 81240

Colorado Dept of Transportation
Attn: Faith Cortez
faith.cortez@state.co.us
Re: Dept of CO VFW Loyalty Parade

April 1, 2021

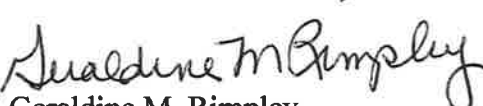
Ms. Cortez,

This letter is to inform you that the Dept of CO VFW will be hosting the annual Loyalty Day Parade on May 15, 2021 in Penrose, CO.

To support our event, we are requesting the Fremont County Sheriff's Office close the following road from 9:30 a.m. to 11:00 a.m.: Broadway from Fremont to Illinois Street to accommodate approximately 30 participants of the parade.

Attached is the Certificate of Liability for the Dept of CO VFW and a map showing the route of the parade.

For approval with the Fremont County Planning and Zoning, we will need verification of receipt of this notification which can be accomplished via letter or by email: raftergllc@gmail.com. Questions concerning this event may be directed to the undersigned at 719-930-3930.


Geraldine M. Rimpley
Dept Jr. Vice Cdr

Department of Colorado VFW
VFW Post 2788
402 Broadway
Penrose, CO 81240

Colorado Dept of Transportation
Attn: Todd Ausbun
todd.ausbun@state.co.us
Re: Dept of CO VFW Loyalty Parade


March 31, 2021

Mr. Ausbun,

This letter is to inform you that the Dept of CO VFW/VFW Post 2788 will be hosting the annual Loyalty Day Parade on May 15, 2021.

To support our event, we are requesting the Fremont County Sheriff's Office close the following road from 9:30 a.m. to 11:00 a.m.: Broadway from Fremont to Illinois Street to accommodate approximately 30 participants of the parade.

For approval with the Fremont County Planning and Zoning, we will need verification of receipt of this notification which can be accomplished via letter or by email: raftergllc@gmail.com. Questions concerning this event may be directed to the undersigned at 719-930-3930.


Geraldine M. Rimpley
Dept Jr. Vice Cdr

Department of Colorado VFW
VFW Post 2788
402 Broadway
Penrose, CO 81240

Emailed 26 Mar 21
Forwarded to Region 2
29 Mar

Judd Ausburn
719-546-5758

Colorado Dept of Transportation
Attn: Randee Reider
randee.reider@state.co.us
Re: Dept of CO VFW Loyalty Parade

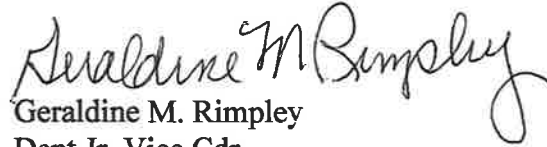
March 26, 2021

Ms. Reider,

This letter is to inform you that the Dept of CO VFW/VFW Post 2788 will be hosting the annual Loyalty Day Parade on May 15, 2021.

To support our event, we are requesting the Fremont County Sheriff's Office close the following road from 9:30 a.m. to 11:00 a.m.: Broadway from Fremont to Illinois Street to accommodate approximately 30 participants of the parade.

For approval with the Fremont County Planning and Zoning, we will need verification of receipt of this notification which can be accomplished via letter or by email: raftergllc@gmail.com. Questions concerning this event may be directed to the undersigned at 719-930-3930.


Geraldine M. Rimpley
Dept Jr. Vice Cdr

3/29/2021

Penrose Fire Department

207 Broadway

Penrose CO 81240

To: Whom it may concern

From: Chief Dison

Re: Loyalty Day Parade

This letter is intended to show approval for the upcoming event on May 15th. The Penrose VFW intends to hold this event with the boundaries being shown in the event letter that was presented and does not show to impede or cause restrictions to normal emergency operations through Penrose.



John Dison

Fire Chief

Penrose Fire Rescue EMS

719-285-3135

Ffpddistrict2@yahoo.com

Emailed 26 Mar 21

Department of Colorado VFW
VFW Post 2788
402 Broadway
Penrose, CO 81240

CPT John Dison
207 Broadway
Penrosefire@yahoo.com
Penrose, CO 81240

March 26, 2021

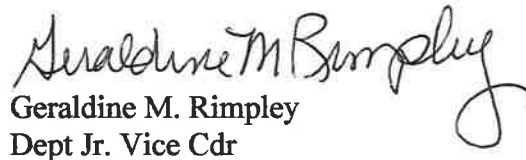
Re: Dept of CO VFW Loyalty Day Parade

Sheriff Cooper,

This letter is to inform you that the Dept of CO VFW/VFW Post 2788 will be hosting the annual Loyalty Day Parade on May 15, 2021.

To support our event, we are requesting the Fremont County Sheriff's Office close the following road from 9:30 a.m. to 11:00 a.m.: Broadway from Fremont to Illinois Street to accommodate approximately 30 participants of the parade.

For approval with the Fremont County Planning and Zoning, we will need verification of receipt of this notification which can be accomplished via letter or by email: raftergllc@gmail.com. Questions concerning this event may be directed to the undersigned at 719-930-3930.


Geraldine M. Rimpley
Dept Jr. Vice Cdr

PORTA JOHN RENTAL AND SERVICE AGREEMENT



Lessee Information

Name VFW 2788
Address GRANT + BROADWAY
City, State, ZIP DENVER, CO 80202
Phone 719
Email _____
Project LOYALTY DAY PARADE

Service Plan

Porta John Unit(s) 2
Wash Station(s) 2
~~Trash Cans 26 GAL~~
PJ Trailer / Other _____
Service Location same
Service Plan weekend
Rental Service Cost 0 DONATION

Terms and Conditions

Signing this agreement you acknowledge that you have temporary custody and control of this equipment which is owned by Twin Enviro Services. Lessee accepts full responsibility and liability for any and all damage caused to this equipment while in their possession. The lessee agrees to call Twin Enviro Services within 24 hours if any damage or issues arise concerning any of the rented equipment. The porta john unit(s) must be staked down to prevent damage and possible tipping over of equipment due to winds and changing weather conditions. If lessee decides to put this equipment where it can not be staked into the ground, (i.e. concrete or rock), lessee takes full responsibility for any and all damages and will pay Twin Enviro Services \$ 50 for each service call to come and reposition and clean the unit(s). All porta john unit(s) must be serviced a minimum of once each month. If situations arise where service can not be completed due to the schedule of the lessee, the monthly rental service cost per month will still apply. Twin Enviro Services currently services porta john units on Tuesdays and Fridays. If you need servicing outside of the normal service schedule, the lessee will be charged \$ _____ on the same day the service is requested. If we can not service a unit due to access issues on the lessee's site, Twin Enviro Services reserves the right not to service the unit(s) until the next service date. All service agreements will be billed monthly near the first day of the month for that month of service. Rented unit(s) are subject to immediate pick up for NON-PAYMENT.

Service Procedure

The Porta John unit(s) will be delivered by Twin Enviro Services and serviced by Twin Enviro Services. The unit(s) will be staked down into the dirt with a minimum of two stakes to ensure the equipment is in a safe and secure position. The unit(s) will be cleaned using these general procedural guidelines: All waste will be vacuumed out, and a five gallon bucket of clean water will be added to the unit(s). The entire unit(s) on the inside will be hosed down with clean water, disinfectant spray, and will be thoroughly wiped down. A sanitation tab, which is blue, will then be placed into the toilet and a urinal sanitation tab is also added for cleanliness and freshness. A minimum of two rolls of toilet paper will be stocked in the unit(s) each service. It takes approximately ten minutes to service each unit(s).

Lessee Acceptance

By signing this document, I am accepting Twin Enviro Services Porta John Rental and Service Agreement in its entirety.

Geraldine M Bumpley
LESSEE SIGNATURE

30 Mar 21
DATE

April 5, 2021



OFFICE OF SHERIFF, FREMONT COUNTY

100 JUSTICE CENTER ROAD · Canon City, Colorado 81212
Phone (719) 276-5555 · FAX (719) 276-5596



ALLEN COOPER
SHERIFF

DEREK IRVINE
UNDERSHERIFF

Ms. Rimpley;

I have received your request for a temporary road closure May 15, 2021 in Penrose, Colorado. Your request is approved for the stated purpose and for the stated time frame.

Respectfully,

A handwritten signature in blue ink that reads "Allen Cooper".

Allen Cooper
Sheriff, Fremont County, CO
FBI-NA 241

Accountability can't be delegated, responsibility can

Allen.cooper@fremontso.com

Office: (719) 276-5510

Cell: (719) 458-9082

Emailed 29 Mar
3:15 pm

Department of Colorado VFW
VFW Post 2788
402 Broadway
Penrose, CO 81240

Sheriff Allen Cooper
100 Justice Center Road
Canon City, CO 81212

March 26, 2021

Re: Dept of CO VFW Loyalty Day Parade

Sheriff Cooper,

This letter is to inform you that the Dept of CO VFW/VFW Post 2788 will be hosting the annual Loyalty Day Parade on May 15, 2021.

To support our event, we are requesting the Fremont County Sheriff's Office close the following road from 9:30 a.m. to 11:00 a.m.: Broadway from Fremont to Illinois Street to accommodate approximately 30 participants of the parade.

For approval with the Fremont County Planning and Zoning, we will need verification of receipt of this notification which can be accomplished via letter or by email: raftergllc@gmail.com. Questions concerning this event may be directed to the undersigned at 719-930-3930.



Geraldine M. Rimpley
Dept Jr. Vice Cdr

Department of Colorado VFW
VFW Post 2788
402 Broadway
Penrose, CO 81240

Fremont County
Department of Public Health & Environment
201 N. 6th St.
amy.jamison@fremontco.com
Canon City, CO 81212

April 5, 2021

Re: Dept of CO VFW Loyalty Parade

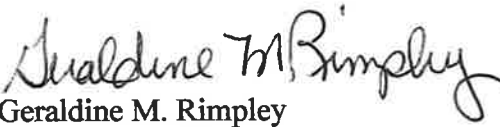
Amy,

This letter is to inform you that the Dept of CO VFW/VFW Post 2788 will be hosting the annual Loyalty Day Parade on May 15, 2021.

To support our event, we are requesting the Fremont County Sheriff's Office close the following road from 9:30 a.m. to 11:00 a.m.: Broadway from Fremont to Illinois Street to accommodate approximately 30 participants of the parade.

Attached is a map showing the route of the parade and the locations of the two (2) porta-potties and two (2) 95 gallon trash bins that will be provided by Twin Enviro. I have also included the contract from Twin Enviro approving the requested support.

For approval with the Fremont County Planning and Zoning, we will need verification of receipt of this notification which can be accomplished via letter or by email: raftergllc@gmail.com. Questions concerning this event may be directed to the undersigned at 719-930-3930.


Geraldine M. Rimpley
Dept Jr. Vice Cdr



FREMONT COUNTY
DEPARTMENT OF PUBLIC HEALTH & ENVIRONMENT
201 N 6TH STREET
CANON CITY, CO 81212
(719) 276-7450 FAX NUMBER (719) 276-7451
amy.jamison@fremontco.com

Event Coordinator Application

TURN IN APPLICATION AT LEAST 2 WEEKS PRIOR TO EVENT

EVENT INFORMATION

Name of the Event: Dept of CO VFW Loyalty Day Parade

Date(s) of the Event: 15 May 21

Location of the Event: Broadway Street, Penrose, CO

Hour of the Event: (Days and times) 09:30-11:00

Expected number of patrons: 30

Expected peak day(s) if event is longer than 1 day: N/A

Anticipated Number of Food Booths: 0 (Complete Vendor Information List and attach)

Event Coordinators Name: Geraldine Rimpley

Coordinator's Phone Number: (719)303930

Coordinator's Fax Number: _____

Coordinator's Mailing Address: 1221 Q St

City Penrose State CO Zip Code 81240

Coordinator's E-mail address: raftergllc@gmail.com

Contact Person during the Event (if different from above): _____

Contact phone number for the day of the Event: (719)303930

Water Supply:

- There is access to a potable water taps on site.
- Vendors must bring their own water supplies.

Wastewater:

- There will be liquid waste collection tanks / receptacles on site.
- Vendors must arrange for their own wastewater disposal.

Electricity:

- There will be no electricity supplied on site.
- There is access to electricity on site.
- Generators will be provided for vendor use.
- Vendors are allowed to use generators on site.

Trash / Refuse:

- There will be trash receptacles throughout the event for the public.
- There will be dumpsters on site for vendor and public trash removal.
How often will they be serviced? _____

Toilet Facilities:

- Water carrying public restrooms. How many? _____
- Portable toilets. How many? 2
How often will they be serviced? _____

Hand Wash Facilities:

- Water carrying public restrooms. How many? _____
- Portable hand wash stations. How many? _____
How often will they be serviced? _____

Other Services:

- Refrigerated truck
- Commissary kitchen (Provide a list of available equipment in kitchen.)
- Ice

TEMPORARY EVENT SITE MAP

Provide a labeled map of the entire Temporary Event area and include the following:

- Toilet facilities (portable and fixed)
- Hand washing facilities
- Trash containers
- Electrical hook-up points and generator locations
- Potable water taps for vendors
- Location of all food preparation and service areas on the event grounds
- Food booth vendors
- Roadways, sidewalks, and walkways
- Refrigerated truck (if applicable)
- Commissary kitchen (if applicable)
- Petting Zoo (if applicable)

Vendor Information List

Booth #	Vendor/Booth Name	Contact Person	Contact Phone	Contact Email	Menu Items


Dept of CO VFW
VFW Post 2788
402 Broadway
Penrose, CO 81240

Fremont County Planning & Zoning
615 Macon Ave, Rm 210
Canon City, CO 81212

April 6, 2021

This letter is being submitted to the approval authorities for the Dept of CO VFW and VFW Post 2788 Temporary Use Permit for our annual Loyalty Day Parade to be held on 5 May 21.

As we are a non-profit organization and use all funds raised to assist local Veterans and their families, it is respectfully requested all fees associated with the approval/filing of our application be waived.


Geraldine M. Rimpley
Dept Jr. Vice Cdr