

**FREMONT COUNTY SHERIFF'S OFFICE  
CONTRACT FOR MEDICAL STAFFING AND ADMINISTRATION  
SUPPLEMENTAL MENTAL HEALTH STAFFING AMENDMENT**

This Supplemental Mental Health Staffing Amendment shall serve as a revision to the Contract for Medical Staffing and Administration (the "Main Agreement") between the **Fremont County Sheriff's Office** ("Agency") and **Turn Key Health Clinics, LLC** ("Contractor") which initiated on January 1, 2021, at the Fremont County Detention Center.

In consideration to the mutual covenants contained herein, the receipt and sufficiency of which are hereby acknowledged, it is agreed upon as follows:

1. The terms and conditions of this Amendment, as set forth below, shall be effective as of February 21, 2022, and shall continue until its expiration on June 30, 2022. This agreement may be renewed upon written consent of both parties.
2. Pursuant to Section 1.16 of the Main Agreement ("Healthcare Personnel Services Provided"), the parties hereby acknowledged the Contract shall be revised to require, **in addition to the current services:**
  - **Three (3) additional hours a week of mental health services.**
3. Pursuant to Section 2.1 of the Main Agreement, the parties hereby acknowledged the Contract shall be revised to require, **in addition to the current requirements:**
  - **An additional reimbursement** from Agency to Contractor is to be made on a monthly basis in the amount of Ten Thousand One Hundred Fifty-Four Dollars and Ninety Cents (\$10,154.90), pro-rated for any partial months and subject to any reconciliation as applicable. This additional reimbursement shall be **billed separately** from the base contract reimbursement requirements.
4. In all other respects, the terms and conditions of the Main Agreement shall continue unchanged and remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this Contract to be executed as their official action by their respective representative, each of whom is duly authorized to execute the same.

**AGREED TO AND ACCEPTED AS STATED ABOVE:**

**TURN KEY HEALTH CLINICS, LLC.**

Dated: 2/18, 2022

By:   
Flint Jurrod, Chief Executive Officer

**FREMONT COUNTY SHERIFF'S OFFICE**

Dated: 02/22, 2022

By:   
Allen Cooper, Sheriff

**FOR THE COUNTY OF FREMONT**

Dated: 02/22, 2022

By: 