



United States Department of the Interior
BUREAU OF LAND MANAGEMENT
Royal Gorge Field Office
3028 East Main Street
Cañon City, Colorado 81212



In Reply Refer To:
COC-35440 / 2800 (P)
COF020.vjv

APR 06 2021

CERTIFIED / RETURN RECEIPT REQUESTED / # 7017 1000 0001 0751 6127

Fremont County
Rm. 102
Canon City, CO 81212

To Whom It May Concern:

On February 17, 1983, the Bureau of Land Management (BLM), Royal Gorge Field Office, issued you a Communications Use Lease for a communications site, access road, and powerline in Howard, Colorado. The communications site is located at the following legal description:

New Mexico Principal Meridian, Fremont County, Colorado
T. 48 N., R. 10 E.,
sec. 1, S1/2SE1/4,
sec. 12, NE1/4NE1/4.

Sangre De Cristo Electric Association (SDCEA) has contacted this office regarding the powerline to the communications site. SDCEA is in the process of renewing and combining many of their powerline Right-of-Ways (ROWs). While undertaking a review of their lines, it was discovered that the powerline to the comm site is authorized to Fremont County, rather than to SDCEA.

Since SDCEA are the ones servicing and maintaining the powerline, our regulations require that they hold a ROW for the line. They have requested the powerline portion be removed from your communications lease and be assigned to SDCEA.

This letter is requesting your concurrence, and if so, can you please fill out the "Assignor" portion of the attached "Assignee / Assignor" form? This form essentially states that you agree to assign your right / title / interest in the powerline portion of your Communications Lease to SDCEA. You will then receive an amended Communications Lease with the powerline removed.

You are under no requirement to agree to the assignment at this time. This letter is per the request of SDCEA. If you do not wish to do so at this time, please inform the Realty Specialist listed below in writing. Be advised that at any time in the future that an application is received

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from Fremont County to amend the current lease in any way, we will be required to assign the powerline to SDCEA at that time.

If you have any questions regarding your right-of-way application, the fees connected with it, the requested additional information, or have any further questions, please contact Veronica Vogan, Realty Specialist, at 719-269-8503 or vvogan@blm.gov.

KEITH BERGER

Digitally signed by KEITH
BERGER
Date: 2021.04.05 16:06:26
-06'00'

Keith E. Berger
Field Manager
Royal Gorge Field Office

Enclosures:

(1) Assignee / Assignor Form

Cc: Bryon Stilley, Chief Operating Officer, Sangre De Cristo Electric

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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
ROCKY MOUNTAIN DISTRICT
ROYAL GORGE FIELD OFFICE

ASSIGNMENT OF RIGHT-OF-WAY

Consent to Assign

This section to be completed and signed by assignor only.

I/We, _____, do hereby consent to assign to
, all of my/our undivided right, title, and interest in and to right-of-way authorization CO__-_____
granted with the United States Department of Interior, Bureau of Land Management and affecting the
lands identified as:

Meridian	Township	Range	Section	Subdivision	County

Assignor's Signature and Printed Name Date

Address Phone

Application for Approval of Assignment of Right-of-Way

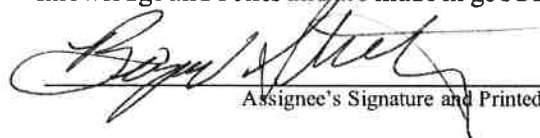
This section to be completed and signed by assignee only.

I/We, Sangre de Cristo Electric Association, Inc., do hereby
make application for approval of assignment of the right-of-way identified as CO__-_____.

This application is made pursuant to the regulations in 43 CFR Part 2800.

I/We, the undersigned, agree to comply with and be bound by the terms and conditions of the right-of-
way authorization and any subsequent amendments.

I/WE CERTIFY that the statements made herein are true, complete, and correct to the best of my/our
knowledge and belief and are made in good faith.



Assignee's Signature and Printed Name Bryon Stilley Date 10/21/2020
Chief Operations Officer

P.O. Box 2013, Buena Vista, CO 81211 719-395-2412
Address Phone

Please return the signed document to BLM, Royal Gorge Field Office, 3028 E. Main St., Canon City, CO 81212.

Title 18 U.S.C., Section 1001, makes it a crime for any person to knowingly and willfully make any false, fictitious or fraudulent
statements or representations to any department or agency of the United States of America as to any matter within its jurisdiction.

**PARTIAL ASSIGNMENT OF RIGHT-OF-WAY PERTAINING TO SANGRE DE CRISTO ELECTRIC ASSOCIATION,
INC. POWER LINE IN T48N, R10E, SEC 12 NE1/4 NE1/4.**

**BUREAU OF LAND MANAGEMENT
CASE RECORDATION
(LIVE) SERIAL REGISTER PAGE**

Run Date/Time: 03/13/16 12:46 PM

01 10-21-1976;090STAT2776;43USC1761 **Total Acres**
1.650 **Serial Number**
COC--- - 035440
Case Type 286001: ROW-COMM SITE, FLPMA
Commodity 971: NON-ENERGY FACILITIES
Case Disposition: AUTHORIZED **Case File Juris: ROYAL GORGE FIELD OFFICE**

Serial Number: COC--- - 035440

Name & Address

Int Rel %Interest

FREMONT COUNTY RM 102 CANON CITY CO 81212 HOLDER 100.00000000

Serial Number: COC--- - 035440

Mer Twp	Rng	Sec	SType	Nr SUFF	Subdivision	District/Resource Area	County	Mgmt Agency
23	0480N	0100E	001	M&B	S2SE;	ROYAL GORGE FO	FREMONT	BUREAU OF LAND MGMT
23	0480N	0100E	012	M&B	NENE;	ROYAL GORGE FO	FREMONT	BUREAU OF LAND MGMT

Serial Number: COC--- - 035440

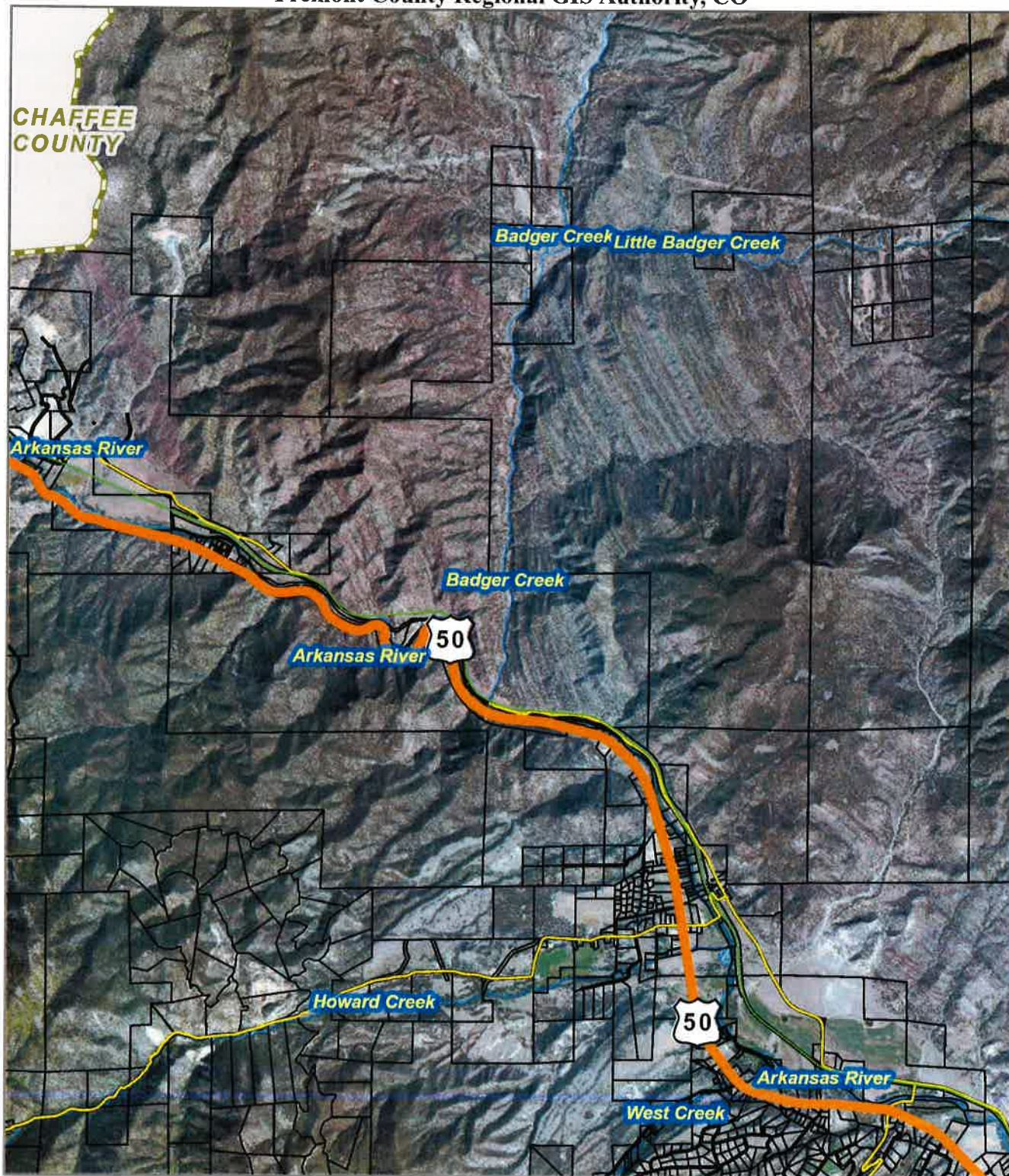
Act Date	Code	Action	Action Remarks	Pending Office
07/07/1982	124	APLN RECD		
02/17/1983	307	ROW GRANTED-ISSUED		
02/17/1983	500	GEOGRAPHIC NAME	HOWARD	
02/17/1983	852	RENTAL EXEMPT		
05/01/1986	153	POST AUTH APLN RECD		
08/18/1993	314	RENEWAL APLN FILED		
10/06/1993	950	COMPLIANCE APPROVED		
06/14/1994	304	AUTH AMENDED/MODIFIED		
06/14/1994	308	ROW RENEWED	EFFECTIVE 2/17/1993	
08/04/1994	974	AUTOMATED RECORD VERIF	DB	
09/12/2001	950	COMPLIANCE APPROVED		
01/07/2003	314	RENEWAL APLN FILED		
01/23/2003	950	COMPLIANCE APPROVED		
08/06/2003	308	ROW RENEWED		
10/13/2010	041	COMPL EXAM/RPT COMPLETED		
10/30/2010	853	COMPL/REVIEW DUE DATE		ROYAL GORGE FIELD OFFICE
12/31/2013	763	EXPIRES		

Serial Number: COC--- - 035440

Line Nr Remarks

0001	TWO ANTENNA SITES EACH HAVING A 25 FOOT RADIUS
0002	A 7.2KV OVERHEAD POWERLINE 812 FEET BY 20 FEET
0003	A TELEVISION CABLE 245 FEET BY 50 FEET
0004	ACCESS ROAD IS 1320 FEET BY 30 FEET

Fremont County Regional GIS Authority, CO



Disclaimer: Map and parcel data are believed to be accurate, but accuracy is not guaranteed. This is not a legal document and should not be substituted for a title search, appraisal, survey, or for zoning verification.

Map Scale
1 inch = 1.1 miles
5/6/2021

