



**COLORADO**  
**Department of Local Affairs**  
 Division of Local Government

**FY 2024 Cycle 24-03 EIAF Tier I/Tier II and Special Initiatives Funding Application**

**Local Government/Organization:** [Fremont County](#)  
**Status:** [Submitted](#)  
**Filed On:** [2023-11-30T16:39:31](#)  
**Filed By:** [RACHEL.MILLER1!](#)  
**Reviewed On:**  
**Reviewed By:**  
**Reviewer Notes:**

**Application Overview**

You are **required** to work with your Regional Manager prior to completing your application. [The DOLA Grants Portal will only be opened for your community to apply upon approval from your Regional Manager.](#)

The Department of Local Affairs (DOLA) Energy and Mineral Impact Assistance Fund (EIAF) program was created to assist political subdivisions that are socially and/or economically impacted by the development, processing, or energy conversion of minerals and mineral fuels. Funds come from the state severance tax on energy and mineral production and from a portion of the states share of royalties paid to the federal government for mining and drilling of minerals and mineral fuels on federally-owned land. The creation of the fund is outlined in C.R.S. 34-63-102 (Federal Mineral Lease) and C.R.S. 39-29-110 (Severance). Grant dollars are to be awarded for the planning, design, construction, and maintenance of public facilities and for the provision of services by political subdivisions.

Requests in this Cycle 24-03 may be for:

**EIAF Tier I:** up to \$200,000 with a 1:1 match

**EIAF Tier II:** over \$200,001 and up to \$1,000,000 with a 1:1 match

**More Housing Now & Land Use Initiative:** up to \$2,000,000 with a 25% match for implementation, 10% for planning

Tier I award notifications are anticipated in early February 2024. All other application presentations are scheduled for late February 2024 with funding decisions anticipated in early March 2024. For more information and additional documentation on the EIAF program including the special initiatives, please go to the program website at <https://dlg.colorado.gov/energy-mineral-impact-assistance>

**A. APPLICANT/CONTACT INFORMATION**

**1. Local Government/Organization:** [Fremont County](#)

In the case of a multi-jurisdictional application, select the other participating eligible organizations:

**2. Principal Representative:**

(In the case of a multi-jurisdictional application, principal representative of the lead organization.)

**Honorific:** [Commissioner Chair](#)

**First Name:** [Kevin](#)

**Middle Name:**

**Last Name:** [Grantham](#)

**Suffix:**

**Role:** [Chief Elected](#)

**Mailing Address:** [615 Macon Ave](#)

**Address 2:**

**City:** [Canon City](#)

State: CO  
Zip Code: 81212  
Phone #: 719-276-7300  
Email Address: kevin.grantham@fremontco.com

**3. Responsible Administrator (will receive all mailings) for the Application:**

Honorific: Grants Administrator  
First Name: Rachel  
Middle Name:  
Last Name: Miller  
Suffix:  
Role: Responsible Administrator  
Mailing Address: 615 Macon Ave  
Address 2:  
City: Canon City  
State: CO  
Zip Code: 81212  
Phone #: 719-276-7356  
Email Address: rachel.miller@fremontco.com

**B. CHIEF ELECTED OFFICIAL INFORMATION**



Please provide contact information for the chief elected official.

**a. Name**

In the case of a multi-jurisdictional application, chief elected official of the "lead" political subdivision.

Kevin Grantham

**b. Title**

County Commissioner Chair

**c. Street Address**

615 Macon Ave

**d. City**

Canon City

**e. State**

Please use the two-letter abbreviation

CO

**f. Zip**

81212

**g. Phone**

Use xxx-xxx-xxxx format

719-276-7300

**h. Email Address**[kevin.grantham@fremontco.com](mailto:kevin.grantham@fremontco.com)**C. PROJECT DESCRIPTION****a. What funding opportunity are you applying for?**

Select from drop down menu

[EIAF Tier I](#)**b. Project Title**Begin the project name with your community name. Example: "*Monte Vista Project Name*", "*Lincoln County Project Name*".[Fremont County Courthouse Renovation](#)**c. Project address**

What is the physical address at which the project will be located?

[136 Justice Center Rd](#)**c.1. County of project**

What is the County in which the project will be located?

[Fremont County](#)**d. Amount requested**

\* The amount requested should equal the Grant Request Total line in the project budget attached in Section M.

[97,722](#)**e. Matching Funds**[107,723](#)**f. Total amount of all costs for the project described in this application**

NOTE: If this application is part of a larger, phased project, then the total amount should reflect the phase being applied for in this application. The total amount should equal the Total line in the project budget attached in Section M.

[205445](#)**g. For public potable water and public wastewater projects only**

Are you willing to discuss any portion of your match being a DOLA loan (5% interest &amp; up to a 20-year term)?

[No](#)**g.1 If yes, please enter total loan amount requested****g.2 Desired term of loan****h. Describe the problem, opportunity or challenge that resulted in the request**

(1,000 character limit)

[Fremont County had the opportunity to apply for the Colorado Judicial Department 2024 Underfunded Courthouse Cash Funds to renovate our courthouse. The grant was awarded and will utilized as matching funds if Fremont County receives and Energy and Mineral Grant to cover the remaining portion of the project. The two grant opportunities will allow Fremont County to conduct necessary improvements to our courthouse. The courthouse was originally built over 20 years ago and is in need of improvements, both to update the building and make it safer for the courthouse staff and the public.](#)**i. Describe the project scope of work**

Describe the various tasks involved in the project including specific data such as quantities, mileage, square feet, linear ft. etc., as well as specific project location within the city and/or county etc. If this is a broadband planning or middle mile implementation

project, describe how it supports last mile expansion. Please be specific to this phase of the project for which you are seeking funding. (1,000 character limit)

There are three portions of this project. The first is to replace outdated carpet on the first floor of the courthouse. There is approximately 19,500 sq ft of carpet that will be replaced. A quote is included with the application but the project will need put out to bid. The second portion of the project is to replace access controls on the doors throughout the courthouse. This will include 65 doors. The third portion of the project will be to construct a small room off the doors leading from the stairwell to the parking lot. A delay will be added to the outside portion of the room to give security enough time to respond in the event that the alarm is activated and a person is trying to escape the courthouse or to let someone else in the building from the parking lot to bypass the metal detector. The room will be 6ft by 8ft. These projects are considered on phase and will all take place in the same year.

**j. Will the project be undertaken in a wetlands or flood hazard area?**

No

**j.1 List flood plain maps/studies reviewed. Describe alternatives considered.**  
(500 character limit)

**k. Local priority**

If more than one application from the same government (1 of 2, 2 of 2, etc.)

1

**l. Supporting documents**

Upload any supporting documents (studies, plans, preliminary reports, schedules, letters of support, etc.) as a single PDF document.

[Download](#) Application Supporting Documents.pdf

## D. DEMONSTRATION OF NEED

The statutory purpose of the Energy and Mineral Impact Assistance program is to provide financial assistance to political subdivisions socially or economically impacted by the development, processing or energy conversion of minerals and mineral fuels.

**a. Demonstration of need**

Why is the project needed at this time? (1,000 character limit)

The project will give Fremont County the opportunity to update the County Courthouse and improve the safety of the building. Fremont County has updated access controls throughout many County buildings which provides added security to our employees. The room that will be added of the door leading from the stairway will provide our deputies with a safe place to apprehend anyone trying to escape the building or attempting to let someone in and bypass security. The door will have a delay to give deputies the time to get across the building to respond to any threat. The delay will work with the buildings fire alarm system so that the delay will not activate if there is a fire. The door leads to the parking lot from the stairwell strait to the parking lot the room will be a safe place to apprehend anyone who is a threat to the building or the community. The project will also allow Fremont County to update the carpet on the first floor of the courthouse.

**b. Does this project address the stated need?**

Does this project, as identified in this application, completely address the stated need? If not, please describe additional work or phases and the estimated timeframe. Do you anticipate requesting Energy and Mineral Impact Assistance funds for future phases? (1,000 character limit)

The project will improve the safety of the Courthouse and provide necessary renovations. Fremont County plans to conduct all of these project within the same year. As soon as funding is received and it is possible for the County to begin the project we plan to start working on each portion.

**c. What are the consequences if the project is not awarded funds?**

(500 character limit)

If Fremont County does not receive the Energy and Mineral Funds for this project we will be unable to accept the Underfunded

Courthouse Grant we have received for Courthouse improvements. If we do not receive grant funding for this project will be delayed until we can find funding.

## E. MEASURABLE OUTCOMES

### a. Describe the expected measurable outcomes

How will the project enhance the livability\* of your region, county, city, town or community? Examples would include constructing a new water plant to eliminate an unsafe drinking water system and provide safe and reliable drinking water; the construction of a new community center that would provide expanded community services, or projects achieving goals regarding energy conservation, community heritage, economic development/diversification, traffic congestion, etc.

**\*(Livability means increasing the value and/or benefit in the areas that are commonly linked in community development such as jobs, housing, transportation, education, hazard mitigation, health and environment)**

(1,000 character limit)

The project will address potential safety hazards in our courthouse and will provide necessary renovations. The courthouse is a building that is utilized by all of Fremont County and our citizens deserve to know that they are safe upon entrance. We currently have a metal detector and Sheriff Officers at the front entrance of the building, but the door leading to the parking lot has created a gap in security. Once a room is added outside of this door it will address this safety concern. It has become necessary for Fremont County to update access controls throughout the building. The update will replace an antiquated system that no longer accepts firmware updates and requires more than one data base to operate. New carpet will provide a necessary update to the building. The current carpet has been well maintained but has reached it's useful lifecycle. Newer carpet will provide an improved experience our community has upon entering the building.

## F. ENERGY EFFICIENCY AND RENEWABLE ENERGY

Applications will be reviewed on the project's potential to transform both the state and local community's energy portfolio, including considerations of additional renewable energy capacity and/or project type, the energy makeup of the local utility, and historic renewable energy adoption.

### a. Energy efficiency

Will this project directly implement improved energy efficiencies or develop a strategy that could result in a reduction of the community carbon footprint and increased conservation of energy. Does the project capitalize on renewable energy technology?

No

#### a.1 If yes, please describe.

(500 character limit)

#### a.2 If no, please explain.

(500 characters)

Fremont County is not applying for funds to improve the Energy Efficiency of the Courthouse at this time.

### b. For energy efficiency and building electrification projects

How much will the project reduce electricity demand per year in kilowatt hours (kWh)? (enter amount)

#### b.1 How much will the project reduce natural gas use per year in therms? (enter amount)

#### b.2 How much will the project reduce other fuel type usage per year?

Please name the fuel type (diesel, propane, etc.) and list the estimated annual reduction. (500 character limit)

### c. Renewable and Clean Energy planning and implementation projects

Applications must assess the current needs of the community and help move the community or region towards 100% renewable energy and/or increased climate resilience. Renewable energy projects should be part of a community climate action and/or sustainability plan that transitions the current dependence on fossil fuels toward renewable, clean energy sources.

If there is a renewable energy component to your project, please answer the questions below. Projects should advance the 100 percent renewable energy by 2040 goal utilizing specific, measurable outcomes including: energy reduction over baseline (energy

efficiency), energy offset over baseline (renewable energy generation) and greenhouse gas reduction over baseline.

What type of technology does the project include? (Select all that apply)

**c.1 If other is selected above, please describe**  
(150 character limit)

**c.2 What electric utility serves the project area?**  
Example: Platte River Power Authority. (100 character limit)

**c.3 How much is the project estimated to save per year in utility costs? (enter dollar amount)**

**c.4 For solar and hydro-electric projects**  
How many kilowatts (kW) of generation capacity will be added from your project? (enter amount)

## G. POPULATION & LOCAL EFFORT

### a. Current population

Current/most recent conservation trust fund/lottery distribution estimate, [Colorado State Demographer](#) estimate, or a projection based on the communities percentage of overall county population is acceptable.

49,619

### b. Five year population projection

50,001

### c. Relationship to community goals

Please describe if the project is identified in the applicant's budget or a jurisdictionally approved plan (e.g. capital improvement plan, equipment replacement plan, comprehensive plan, utility plan, road maintenance and improvement plan or other local or regional strategic management or planning document)? (500 character limit)

The project will enhance the safety of the Fremont County Courthouse. The courthouse is utilized by all Fremont County citizens who deserve a safe and updated facility.

### d. Why can't this project be funded locally?

  
(500 character limit)

Fremont County is currently not in the financial position to fund this project. Each portion of the project requires a significant financial commitment that will not be possible without seeking grant funds. Fremont County will contribute \$10,000 cash towards this project and has been awarded an Underfunded Courthouse Grant for the remaining cost.

### e. Has this project been deferred because of lack of local funding? If so, how long?

  
(500 character limit)

Each element of this project has been discussed for some time but has not been feasible without grant funding.

### f. Explain the origin and status of your local cash match

(Note: Whenever possible, local government cash match is on a dollar for dollar match to the award amount.).

Are the local matching funds committed or pending? If pending, when will the status of those funds shift from pending to committed? If funding is awarded and in-kind contributions are included in the project budget, detailed tracking of in-kind will be required. (500 character limit)

Fremont County will provide \$10,000 out of our general fund to match this project. We have applied for a 2024 Underfunded Courthouse Cash Fund Grant in the amount of \$97,727.50 that will also be utilized as a match. Fremont County has been awarded these funds. The award was announced today on the Colorado Judicial Branch Website. A copy of the awarded projects has been included with this application.

### g. Community partners

What other community entities, organizations, or stakeholders recognize the value of this project and are collaborating with you to achieve increased livability of the community? Please describe how you and your partners are addressing problems across multiple sectors (community, economic, housing, natural resources, etc.) through this project. (1,000 character limit)

[Fremont County is working with the 11th Judicial District on this project. Support from the 11th Judicial District has been a crucial aspect of the Underfunded Courthouse Cash Fund Grant application.](#)

#### **h. Tax rate, usage charges, or fees**

Have applicant tax rates, user charges or fees been reviewed recently to address funding for the proposed project?

No

##### **h.1 Tax rate or usage charge modifications**

If the tax rate, user charges or fees were modified, what was the modification and when did this change occur? (500 character limit)

## H. READINESS

#### **a. If awarded funds, when can the project begin? (Months)**

Tier I awards are made in February 2024 with contracts expected in May 2024.

Tier II awards are made in March 2024 with contracts expected in June 2024.

[Within 3 months](#)

#### **b. What is the timeframe for project completion?**

[9-12 months](#)

#### **If design or engineering is a component of this project, please select the percentage of completion**

Select the percentage of completion as of the date of this application.

[N/A](#)

#### **d. How were project cost estimates determined?**

How did the applicant develop project cost estimates? (500 character limit)

[Fremont County's Facilities Director received quotes for the carpet and the building addition. Fremont County's IT director received a quote for the key fobs.](#)

##### **d.1 Is the project supported by bids, professional estimates or other credible information?**

[Yes](#)

##### **d.1.i Bids/estimates**

Please attach a copy of any supporting documents. (PDF Document)

[Download](#)

#### **e. Are any Local, State or Federal permits required before the project can proceed?**

If yes, please describe and note the status of permit acquisition. (500 character limit)

[The project will require a building permit from Fremont County which will be obtain from Fremont County's Building Department.](#)

#### **f. State or National historic registry designation**

Is the project on a State or National registered historic building, structure, site, or district?

No

##### **f.1 State or National historic registry number**

If the project is on the State or National registry, please provide the registry number. DOLA may need to seek a determination of effect from History Colorado and the State Office of Archaeology and Historic Preservation.

**f.2 Historical, archaeological, or cultural significance.**

Please describe how the project will affect historical, archaeological, or cultural significance of the building, structure, site or district. (500 character limit)

**f.3 Attach supporting documents (if applicable)**

If on a State or National Register, please upload color photos of the project work areas and a detailed written description of work proposed. The photos and description should include details beyond the general scope of work described above. (Upload photos and description as a single combined PDF document)

Download

**I. ENERGY & MINERAL RELATIONSHIP****a. Community energy or mineral impact**

Describe how the community is, has been, or will be impacted by the development, production, or conversion of energy and mineral resources. **For example:** Heavy truck traffic directly related to energy development is impacting County Road X, or there are X number of oil and gas wells, storage facilities, transfer stations, etc. in the municipal or county boundaries, or a legacy of energy extraction has resulted in environmental issues in the area, or finally, the closure of energy production facilities is impacting the community. (500 character limit)

Fremont County has had a long history with energy and mineral resources. When our community was founded in the 1800s coal mining was prominent throughout the area. In the early 1860s the first mining claim for coal was filed near what is now Coal Creek. Florence Colorado has one of the oldest continuously producing oil fields in the United States. Surface mining for bentonite and gravel also occurs in the County as well as mining for iron, gypsum, marble, limestone, and granite.

**J. RESILIENCY CRITERIA**

The Energy and Mineral Impact Assistance Program is required to integrate resilience criteria into the program. By bringing resiliency considerations into project planning and implementation, projects should be better poised to benefit a number of sectors (economy, health, infrastructure, etc.), minimize long-term risks, and anticipate or be better prepared to respond to changing conditions faced by Colorado communities.

For clarification or further guidance on how the Resiliency Criteria can be incorporated into projects, visit the [Resiliency Prioritization Criteria](#) section of the [Colorado Resiliency Playbook](#). The [Colorado Resiliency Framework](#) site can also be used to develop a focused approach to incorporate these measures into all, or most projects. Below, please select Yes/No for all of the criteria that can be considered to apply to your project. Project scoring for these criteria is based on whether or not the project proposes to incorporate these long-term resiliency measures into the planning, development and implementation of the project.

**a. Adaptive capacity**

Yes

**a.1 Adaptive capacity**

Briefly describe how this project includes flexible and adaptable measures that consider future unknowns of changing climate, economic, or social conditions. (500 character limit)

The ongoing cost for each portion of this project will be absorbed into Fremont County's annual budget. Climate change and social conditions should not negatively impact this project.

**b. Co-benefits**

Yes

**b.1 Co-benefits**

Briefly describe how this project provides solutions that address problems across multiple sectors including the community, economic, health and social, housing, infrastructure, and watersheds and natural resources sectors to create maximum benefit. (500 character limit)

The project will address the safety of Fremont County citizens. The Courthouse is a necessary part of our community and should be a safe place for anyone who walks through the doors. Extreme violence has become an every day occurrence in the

United States and has impacted small rural communities just like Fremont County. This project will greatly lessen the access a potential threat could have to the building and potentially stop criminals from escaping into the community.

#### c. Risk reduction

Yes

##### c.1 Risk reduction

Briefly describe how this project reduces risk and vulnerability to people, infrastructure, and natural systems. (500 character limit)

This project will reduce risk to people. The access controls will ensure the safety of courthouse employees. The addition of the room leading the parking lot will give Sheriff Deputies an opportunity to respond quickly if someone is trying to escape the building or let someone in with a weapon that could potentially harm citizens and employees.

#### d. Long-term and sustainable

Yes

##### d.1 Long-term and sustainable

Briefly describe how this project will be able to be maintained by the community over its lifetime, reduces environmental impacts and is an investment that will last for generations. The project looks to the future and creates long-term gains for the community. (500 character limit)

The project will be maintained through Fremont County's annual budget.

#### e. Mitigates climate change

No

##### e.1 Mitigates climate change

Briefly describe how the project includes renewable energy components and other solutions to mitigate the effects of climate change as much as possible and move the community or region towards 100% renewable energy. (500 character limit)

The project does not address climate change.

#### f. Socially equitable

Yes

##### f.1 Socially equitable

Briefly describe how this project solution is inclusive of and addresses the needs of populations and community groups that have been or are disproportionately and negatively impacted by disasters, including social and economic shocks and stressors. The project addresses inequities, removes barriers, and benefits these populations by equitably distributing project-related benefits and providing access or meeting functional needs. (500 character limit)

The Fremont County Courthouse is utilized by all citizens regardless of socioeconomic status. The improvements to the building will benefit everyone who walks through the door. The courthouse is also located directly across from the Fremont County Department of Human Services which specializes in helping some of our most vulnerable citizens. Someone escaping from the Courthouse could potentially enter into the DHS and cause harm to many innocents civilians.

### K. COMPREHENSIVE PLAN AND LAND USE REGULATION PROJECTS ONLY

a. Is this application for a comprehensive plan or land use regulation project?

If no, proceed to Section L.

No

b. Affirm required elements for Comprehensive Plan

The State of Colorado requires local governments to adopt Comprehensive (Master) Plans per C.R.S. [30-28-106](#) (for counties) and [31-23-206](#) (for municipalities). When funding comprehensive plans, DOLA **requires** that the following project components be included in the scope of work:

- An inclusive community outreach and engagement plan to ensure participation from underrepresented groups.
- The plan must assess and address housing needs of current and future residents at all levels of affordability. It must include locally-appropriate goals, strategies, and actions to promote affordable housing development. This work must use the best available data (e.g., State Demography Office data or a recent housing needs assessment). When it comes time to consider implementation strategies, jurisdictions may find the Strong Communities [list of Land Use Best Practices](#) helpful in this work.
- Risks of natural and human-caused hazards to life, property, and public resources, and consideration of their impact to vulnerable communities. Include goals, strategies, and/or actions to address and mitigate these hazards (must identify and address all potential hazards as described in the county Hazard Mitigation Plan). Communities may find DOLAs [Planning for Hazards](#) guide helpful in this work.
- In the spirit of the states goal to engage with disproportionately impacted communities (C.R.S. [24-4-109](#)), the plan must use an environmental justice lens, particularly when it comes to the impacts of hazards, resources, and amenities to promote equitable outcomes.
- The plan must address the community water supply and water quality goals. Per C.R.S. [31-23-206\(1\)\(d\)](#) and [30-28-106\(3\)\(a\)\(IV\)](#), the community must:
  - Consult and coordinate with local water provider(s),
  - Include water conservation policies, and
  - Identify in the plan water supplies and facilities sufficient to meet public and private infrastructure needs reasonably anticipated or identified in the planning process.

Within the first six months of receiving the grant, awardees must submit a self-assessment, such as the [Colorado Growing Water Smart: Community Self-Assessment](#), to include water supply and demand status and trends, existing water conservation and efficiency goals and policies. Consult the DOLA Land Use and Water Planner before or immediately following award for free technical assistance.

- The plan must include an action plan that prioritizes actions necessary to implement the plan, creates a timeline for implementation, and assigns responsibility for actions.
- And, *for municipalities only*, a plan for three miles outside municipal boundaries, also known as the three mile plan, per C.R.S. [31-12-105\(1\)\(e\)\(I\)](#).

The department **strongly encourages** the following:

- Land use code updates: Because the land use code implements a comprehensive plan, a land use code update is strongly recommended to immediately follow a comprehensive plan update.
- Policies and strategies in the comprehensive plan and land use code to plan for the aging demographic of the community.
- Policies and strategies to address energy efficiency, reduce greenhouse gas emissions, and increase the use of renewable energy sources where applicable.
- Intergovernmental agreement(s) (IGA) with neighboring jurisdiction(s) to cooperatively plan for areas of mutual interest (e.g., three-mile areas). In addition, the IGA will address how infrastructure will be provided or upgraded and maintained in areas of mutual interest and engage major service providers/special districts, as applicable.

**We agree to include the Department of Local Affairs required elements for Comprehensive (Master) Plans as identified above in addition to C.R.S. [30-28-106](#) (for counties) and [31-23-206](#) (for municipalities) in the project scope of work.**

No

**b.1 If no, explain why the required elements will not be included in your project scope of work.**

For example, recently completed tasks or plans listed above would be incorporated into the comprehensive plan by reference. (500 character limit)

#### L. HIGH PERFORMANCE CERTIFICATION PROGRAM (HPCP) COMPLIANCE

**For new facilities, additions and renovation projects only.** NOTE: If your project will use 25% or more in state funds, then some form of HPCP compliance most likely applies to your project.

Colorado Revised Statutes (C.R.S. [24-30-1305.5](#)) requires all new facilities, additions, and renovation projects that meet all of the following criteria to conform with the High Performance Certification Program (HPCP) adopted by the Office of the State Architect if:

- The project receives 25% or more of state funds (from any/all state funding sources and in aggregate across all project phases, if applicable); **and**
- **The new facility, addition, or renovation project contains 5,000 or more gross square feet** (NOTE: this includes all phases of project work, e.g., if one phase covers 3,000 square feet and another covers 2,000 square feet then each phase must comply, however, square footage not conditioned for human occupancy, such as an equipment shed, is excluded); **and**
- **The building includes or will include an HVAC system; and**
- **Only in the case of a renovation project, the cost of the renovation exceeds 25% of the current value of the property.**

Projects that meet the above criteria are required to complete and submit the [DOLA checklist](#). Please visit DOLA's HPCP web page at [High Performance Certification](#) or contact your DOLA Regional Manager.

**a. HPCP applicability**

Is the applicant seeking 25% or more of state funds (from any/all state funding sources and in aggregate across all project phases, if applicable)?

a.1 If yes, complete the remainder of this section.

a.2 If no, the project does not meet the HPCP requirements and the DOLA checklist does not need to be completed and proceed to Section M.

Yes

**b. HVAC details**

Please select the type of HVAC system for this project.

N/A

**c. Project type**

Please select the type of construction project.

New construction

**c.1 Square footage in excess of 5,000 square feet**

Is the building square footage (new construction and/or renovation) 5,000 SF or more?

No

**c.2 Building square footage**

What is the building square footage; indicate whether the square footage is new, renovation, or both? (500 character limit)

The construction will be an add on to the existing courthouse. The room will be 6ft by 8ft and 48 square ft.

**d. For renovation projects only, does the cost exceed 25% of the current value of the property?**

No

**d.1. What is the current property value?**

Current property value is determined on the assessed or appraised value.

**d.2 What is the total project cost for the renovations?**

**e. Does this project meet the HPCP criteria?**

If you answered to questions a and b, then your project likely meets the HPCP applicability criteria and you **must** complete the HPCP registration form and preliminary checklist and upload below. (See the DOLA HPCP web page for registration and checklist form.)

No

**e.1 HPCP registration form and checklist**

Please upload the HPCP registration and checklist form from <https://cdola.colorado.gov/high-performance-certification-program> in an Excel format.

Download

**f. Third party verification**

Have you included any costs in the budget for this grant application for third party verification to comply with the High Performance Certification Program?

No

**f.1 Third party verification cost**

If you answered yes above, please specify the estimated cost for third party verification/certification. (500 character limit)

**f.2 Third party verification resources**

Will you need assistance locating resources, third party consultants, or technical assistance for HPCP third party verification requirements, preparing cost estimates, or otherwise complying with the HPCP?

No

**f.2.i Third party verification resources required**

If you answered yes above, please describe the type of resource identification assistance you need. (500 character limit)

**M. FINANCIAL INFORMATION (CURRENT YEAR) & BUDGET**

Please download and complete an Applicant Financials & Budget Template with the lead agency information as well as any co-applicants on this application. The Applicant Financials Template is on the DOLA website under The Application Process section at <https://dlg.colorado.gov/energy-mineral-impact-assistance-fund-grant-eiaf>.

**NOTE: Local governments must be in compliance with filing annual budgets, elections, annual audited financial statements, and other statutory requirements at the time of application.**

**a. Financial Information Upload**

Please upload the completed Project Financials & Budget in an Excel format and name it: <Organization>Financials.xls. Example: "LincolnCountyFinancials.xls"

Download

Fremont County-EIAF Project Budget Template xls (1).xls

**N. TABOR COMPLIANCE****a. Voter authorization**

Does the applicant jurisdiction have voter authorization to receive and expend state grants without regard to TABOR spending limitations?

Yes

**a.1 If yes, please explain**

(500 character limit)

The citizens of Fremont County voted to de-Bruce in 2014

**a.2 If no, please respond below.**

If no, would receipt of these grant funds, if awarded, result in the local government exceeding revenue limitations, prompting a refund?

No

**b. Affirm Local Government Attorney has confirmed this TABOR statement**

Yes

**O. OFFICIAL ACTION****a. Date of official Board, Council or Commission action**

Enter the date that this application was approved for submission to DOLA by the Board, Council or Commission.

[12/12/2023](#)