

FREMONT COUNTY SPECIAL REVIEW USE PERMIT PERMIT TRANSFER

OWNERSHIP & NAME CHANGE

Jeffrey Alan & Nicole Coutts

Permit Number SRU 99-009 THE RED ROSEBUD BED & BREAKFAST

FORMERLY KNOWN AS

*THE VICTORIAN FARMHOUSE BED & BREAKFAST
THE FLORENCE ROSE GUESTHOUSE BED AND BREAKFAST
THE FLORENCE ROSE GUESTHOUSE*

Upon application, incorporated herein as set forth in full, and subject to the terms and conditions set forth in Fremont County Board of County Commissioners Resolution Number 11, Series of 2000, (*Resolution at Reception #710664; Permit at Reception #710665; Site Plan at Reception #710666*) the Board of County Commissioners have reviewed and approved a fourth transfer of the existing Special Review Use Permit, Permit Number SRU 99-009, a Life of the Use permit which was issued in the name of **Barbara Folger**, which was first transferred to **Cynthia B. Elder** (*Reception #750750*), second transferred to **Stephen J. Moreau** (*Reception #794462*), third transferred to **Robert M. and Barbara A. Ricigliano** (*Reception #890826*) and now fourth transfer to **Jeffrey Alan & Nicole Coutts** for the operation of a *five (5) Bedroom Bed & Breakfast*. The legal description of property for which said permit is issued is as follows:

LEGAL DESCRIPTION

All of Lot 1 and easterly 22.57 feet of Lot 2, Block 7, Castle Rock Park Addition to the City of Florence, Fremont County, Colorado

The subject property is located in the Low Density Residence Zone District. Said activity is pursuant to the Fremont County Zoning Resolution Section 8.2.

	Approval Date	Issuance Date	Expiration Date
Original Permit -----	<u>February 8, 2000</u> -----	<u>February 22, 2000</u> -----	<u>Life of the Use</u>
1st Transfer -----	<u>May 28, 2002</u> -----	<u>May 28, 2002</u> -----	<u>Life of the Use</u>
2nd Transfer -----	<u>September 28, 2004</u> -----	<u>October 14, 2004</u> -----	<u>Life of the Use</u>
3rd Transfer -----	<u>October 11, 2011</u> -----	<u>November 8, 2011</u> -----	<u>Life of the Use</u>
4th Transfer -----	<u>September 26, 2023</u> -----	<u>October 24, 2023</u> -----	<u>Life of the Use</u>

Authorized Representative Signature: _____
Daniel Victoria, Planning Director