

**RESOLUTION NO. \_\_\_\_\_, SERIES OF 2022**

**A RESOLUTION APPROVING ASSIGNMENT OF  
FREMONT COUNTY AIRPORT LAND LEASE  
FOR HANGAR #27, FREMONT COUNTY AIRPORT**

**WHEREAS**, Fremont County is authorized to provide, establish, and maintain the Fremont County Airport; and

**WHEREAS**, the Board of Commissioners has authority to lease portions of the Fremont County Airport property to those desiring to conduct aeronautical operations and activities; and

**WHEREAS**, Grant Schemmel and Tom Schilf are the current Tenants of Hangar #27 at the Fremont County Airport pursuant to a 45-year Fremont County Airport Land Lease dated February 5, 1997; and

**WHEREAS**, Grant Schemmel and Tom Schilf have entered into an Assignment and Assumption of Lease Agreement, which sells Hangar #27 and assigns their interest in the Fremont County Airport Land Lease to Grant Schemmel and Susan Gebhart; and

**WHEREAS**, the Assignment and Assumption of Lease Agreement providing for sale of Hangar #27 and assignment of the Airport Land Lease appears appropriate and acceptable to the Board of Commissioners.

**NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS**, that Fremont County hereby approves and consents to the transfer or assignment of the 45-year Fremont County Airport Land Lease from Grant Schemmel and Tom Schilf to Grant Schemmel and Susan Gebhart. Grant Schemmel and Susan Gebhart shall be responsible for payment of rent and performance of all duties and obligations as set forth in the Lease. Tom Schilf is released from all duties and obligations under the lease, including payment of rent.

This Resolution, consent, approval and release shall be effective on the date of adoption by the Board of County Commissioners.

Commissioner \_\_\_\_\_ moved the adoption of the foregoing Resolution with a second by Commissioner \_\_\_\_\_.

Debbie L Bell:	AYE	NAY	ABSTAIN	ABSENT
Kevin J. Grantham:	AYE	NAY	ABSTAIN	ABSENT
Dwayne McFall:	AYE	NAY	ABSTAIN	ABSENT

The Resolution was declared to be duly adopted.

Date: \_\_\_\_\_

ATTEST:

By: \_\_\_\_\_  
Chairperson

By: \_\_\_\_\_  
Clerk and Recorder