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### **TEMPORARY USE PERMIT APPLICATION**

1.	Applicant: Colorado Hill Climb Assoc Mai	ling Address: 6525 Snowshoe Trail
	City: Colorado Springs	State: Colorado Zip Code: 80911
	Telephone #: 719-217-2646	Facsimile #:
	Representing: Temple Canyon Hill Climb	
		vent being applied for)

Please read the entire application form prior to completion of this application. Property owners and other potential applicants are encouraged to meet informally or communicate with Planning and Zoning Department staff to gain familiarity with the application process prior to formal submittal of an application and to continue the communications throughout the application process. For more details on application meetings, see Section 8.3 of the Fremont County Zoning Resolution (FCZR).

A special event which is to be conducted in whole or part within Fremont County (non-incorporated areas) such as spectator events, athletic events, carnivals, circuses, concerts, fairs, flea markets, public recreational events, tent meetings, or other similar uses with similar impacts which are for public participation, requires a Temporary Use Permit (TUP).

An application fee as adopted by resolution of the Fremont County Board of County Commissioners (Board) shall accompany this application.

The applicant shall provide two (2) copies and one (1) original document of the application and all of its attachments. After submittal, the Department will review the application and all attachments and prepare a Department Submittal Deficiency and Comment Letter (D & C Letter). The letter will state the submittal deficiencies, Department comments and or questions about the application, which must be addressed by the applicant.

The Fremont County Department of Planning and Zoning (Department) shall be entitled to refuse any application for a temporary use permit which is not made on the form provided by the Department, which is incomplete, or is made later than thirty (30) working days prior to the regularly scheduled Board meeting at which the application is proposed to be heard. The application shall not be considered complete unless all information required in the application is provided at the time it is filed.

Once the Department has determined that the application is complete, the application will be scheduled on an agenda of the Board for their consideration of approval. Prior to issuance of a temporary use permit, the event shall be approved by the Board at a regularly scheduled meeting and all contingencies or requirements shall be met or provided. The Board does have the right to request review and recommendations from the Fremont County Planning Commission (Commission) and/or other pertinent entities, if the Board determines that it is necessary for its review. The Board may require professional review at the applicant's expense if deemed necessary by the Board. The Board may

require the applicant to provide various professional studies and/or statements concerning the event in order to fully understand the impact of the proposed event. This could result in a longer review process and require more time to complete.

Under certain circumstances, the Department may have approval authority over an annual event which has been granted TUP approval by the Board consecutively for the three (3) previous years. See Section 8.16.2 of the Fremont County Zoning Resolution for requirements.

Attachments can be made to this application to provide expanded narrative for any application item including supportive documentation or evidence for provided application item answers. Please indicate at the application item that there is an attachment and label it as an exhibit with the application item number, a period and the number of the attachment for that item (i.e. the attached document providing evidence in support of the answer given at application item number 12 would be marked - Exhibit 12.1).

For specific regulatory requirements the applicant should refer to the appropriate sections of the Fremont County Zoning Resolution (FCZR) which can be viewed on the Internet at:

#### http://www.fremontco.com/planningandzoning/zoningresolution.pdf

2.	Please provide a general description of the event: Timed hill climb racing event. Vehicles
	consist of cars, quads, trucks, and motorcycles.
3.	What is the general location and/or street address of the event? <u>Temple Canyon, County</u> Road 3
4.	What are the dates that the proposed event is scheduled to occur? May 21-22, 2022
5.	What are the hours of the day that the proposed event is scheduled to occur? May 21, 7:30 AM - 6:00 PM, May 22, 8:30 AM - 5:00 PM
	Will there be any signs used to advertise the Yes If yes, please provide a ent?
	statement as to the size ( <i>type</i> ), location, and how many: Race in Progess posted on County Road  3, Temple Canyon Hill Climb sign on 1st Street
7.	Please provide a statement as to how litter will be disposed and include
	documentation consisting of agreements and/or contracts with companies providing necessary
	facilities.
	Trash: Howard Disposal

8.	Address crowd control before, during and after the event. See operation plan section 2C
9.	What are the anticipated off-site impacts that will be created by the proposed event? CHCA does an extensive clean up of Temple Canyon Road and surrounding area
10.	Please provide a statement as to a drinking water plan which includes documentation consisting of agreements and signed contracts with companies providing necessary facilities.  NOTE: This will require review and approval by the Fremont County Environmental Health Officer.  Bottled water, gaterade, and soda sold on site by food vendor.
11.	Please provide a statement as to a sanitation plan which includes documentation of agreements and signed contracts with companies providing necessary facilities.  NOTE: This will require review and approval by the Fremont County Environmental Health  Officer. Trash: Howard Disposal, Portolets: Canon Rental (see operation plan section 6)
12.	Please provide a statement as to a concession plan, if any, which includes a list of vendor names and required permits. If vendors are used, please provide documentation of sales tax license. NOTE: This will require review and approval by the Fremont County Environmental Health Officer. Vendor: Short Stop (see operations plan section 10)
13.	Please provide an emergency service operation plan addressing what emergency services are proposed for the event. The emergency services shall include any agreements, signed contracts, with appropriate agencies or companies and a specific contact person with contact information. Emergency Services: Canon City Fire Department, AMR Ambulance

14.	Will there be any street closures proposed in connection with the special event (or						
	other provisions deemed appropriate with respect to the provision for safe and adequate						
	vehicular and pedestrian traffic flow and parking associated with the conduct of the						
	special event)? Note: If Street closures are proposed, signed approval by the Director of						
	the Fremont County Department of Transportation or Colorado Department of						
	Transportation is						
	required. Yes, Fremont County Road 3						
15.	Please provide a statement as to how the proposed event parking will be addressed. Such						
	statement will include how many off-street parking spaces will be provided along with the						
	size of spaces and parking area location. Note: If on-street parking is proposed, signed						
	approval by the Director of the Fremont County Department of Transportation						
	or Colorado Department of Transportation as may be appropriate is required.						
	(see operation plan section 4)						
	(See Operation Plan Section 4)						
16.	Please provide a statement as to how vehicular and pedestrian traffic for the proposed event						
	will be handled: (see operations plan sectrion: 2C, 2D, 2E, 4)						
17.	The following items shall be attached to this application and marked appropriately as						
	exhibits:						
	a. Documentation as to acceptance of a fire protection plan, signed by the appropriate agency representative along with a copy of said plan.						
	b. Documentation that the Sheriff's Office has been notified of the event and any proposed street closures. There are two (2) options for notification. See FCZR Section 8.16.1.19.1 for details.						

c. Documentation that the Colorado State Patrol has been notified of the event and any proposed street closures. There are two (2) options for notification. See FCZR

Section

8.16.1.20.1 for details.

- d. Documentation that the Director of the Fremont County Department of Transportation has been notified of the event and any proposed street closures. There are two (2) options for notification. See FCZR Section 8.16.1.21.1 for details.
- e. If the subject property gains direct access from a roadway under the jurisdiction of Colorado Department of Transportation (CDOT) or if deemed necessary by the Department, documentation that CDOT has been notified of the event and any proposed street closures. There are two (2) options for notification. See FCZR Section 8.16.1.22.1 for details.
- f. Documentation from the Environmental Health Officer as to acceptance and approval of application items number 10, 11 and 12, signed by the appropriate agency representative.
- g. Proof of general liability insurance for the event in amounts deemed appropriate by the Board of County Commissioners.
- h. Cash, surety or other bond deemed necessary and appropriate by the Board of County Commissioners to ensure that the property affected by the special event will be cleaned to the reasonable satisfaction of the County and that damage associated with the conduct of the special event may be repaired or remedied without cost to the County. If a waiver of this item is requested it shall be in writing, with justification, at the time of application.

#### 18. Additional Requirements:

- a. The Department of Planning and Zoning shall have the right to require publication, notice to property owners and posting in accordance with Section 8.4.2.1 if it is deemed necessary.
- b. The Board of County Commissioners has the right to:
  - 1) Refer any application for Temporary Use Permit to the Planning Commission requesting its review and recommendations at a regular meeting.
  - 2) Refer any application for Temporary Use Permit to any entity the Board deems could have significant input regarding the potential impacts of the proposed Temporary Use Permit.
  - 3) Right to obtain professional review, at the applicant's expense, for any aspect of the proposed event as deemed necessary by the Board.
  - 4) Require the applicant to submit the following information if in their opinion it is necessary, to fully understand the impacts of the proposed Temporary Use Permit:
    - a) An environmental impact study/statement.
    - b) A roadway impact analysis study.
    - c) A drainage study.

- d) A socioeconomic impact study/statement.
- e) Studies, comments, referrals to agencies or professionals whose area or jurisdiction of expertise is applicable and germane to the use being proposed.

By signing this Application, the Applicant, or the representative acting with due authorization on behalf of the Applicant, hereby certifies that all information contained in the application and any attachments to the Application, is true and correct to the best of Applicant's knowledge and belief.

Applicant understands that any required private or public improvements imposed as a contingency for approval of the application may be required as a part of the approval process.

Fremont County hereby advises Applicant that if any material information contained herein is determined to be misleading, inaccurate or false, the Board of Commissioners may take any and all reasonable and appropriate steps to declare actions of the Board regarding the Application to be null and void.

Signing this Application is a declaration by the Applicant to conform to all plans, drawings, and commitments submitted with or contained within this Application, provided that the same is in conformance with the Fremont County Zoning Resolution.

Robert Dodd	Rhot All	February 15, 2022		
Applicant Printed Name	Signature	Date		



Planning and Zoning Department 615 Macon Avenue, Room 210 Cañon City, CO 81212

#### **STAFF REPORT**

#### **TUP22-003 Temple Canyon Hill Climb**

May 21-22, 2022

#### **PURPOSE**

The owner/applicant is requesting a Temporary Use Permit to allow a timed hill climb racing event. Vehicles consist of cars, quads, trucks and motorcycles. The event is scheduled for September 17, 2022 from 7:30am to 6:00 PM and September 18, 2022 from 8:30am to 5:00pm. Pursuant to Fremont County Zone Resolution (FCZR) 8.16.

#### LOCATION

Location and/or street address of the event will be Temple Canyon, County Road 3. Starting approximately at Echo Park and finishing approximately 1.5 miles.

#### **BACKGROUND / ASSOCIATED CASES**

This is the 31st year for the event to be known as the "Temple Canyon Auto Hill Climb". The race will be conducted on County Road 3, known as Temple Canyon Road, and is authorized by the Fremont County Board of Commissioners. Practice and qualifying of the classes will be conducted on Saturday September 17, 2022 and the race will be on Sunday September 18, 2022.

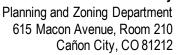
13 classes of vehicles are in the race involving approximately 50 vehicles

The Colorado Hill Climb Association is the sanctioning and promoting body for this event with the assistance of local authorities. The race will be held on September 17-18, 2022.

#### LAND USE AND ZONING

WEST:

As previously noted, the event will consist of the entire County Road 3.	
NORTH:	
EAST:	
SOUTH:	





#### **DRINKING WATER**

Bottled water, Gatorade, and soda will be sold on site by the food vendor

#### **VENDOR:**

Short Stop Food Truck

#### **SANATATION PLAN:**

10 Sanolets, will be on site. They are self-contained portable toilets. A trash container will be placed at all Sanolet locations. A large dumpster will be placed in the pit area.

#### TRASH DISPOSAL:

**Howard Disposal** 

#### **TOILET PLACEMENT:**

All toilets will be placed on a level site. They should be faced so the doors open away from crowd locations. Based on road survey done with the BLM personnel and CHCA the locations of the toilets will be, the Starting Line, Pit Area, Picnic Area and Finish Line.

#### **SANOLETS SERVICE:**

Canon Rental

#### **FIRE PROTECTION**

The subject property falls within the service area of the Canon City Fire District, Fire Department.

#### **FLOODPLAIN**

N/A

Cañon City, CO 81212



#### **ENVIROMENT:**

#### Purpose:

County Road 3, Temple Canyon Road is a County Road that is partly on BLM land.

#### Plan:

Any area designated ecologically sensitive and subject to usual conditions will be marked off as closed area. This may apply to both pedestrian and vehicle traffic. A water truck will be used all week end to keep dust levels to a minimum.

#### General:

- 1. Pit are established at each course for preparation, service and repair of competition vehicles.
- 2. Timers are stationed at the beginning and end of the course.
- 3. There are 13 divisions consisting of approximately 50 vehicles and drivers.
- 4. The Safety Director will assign Officials and Workers as necessary along the course for the safety and protection of competitors, participants, other workers and spectators. Safety Network will be equipped with radios.

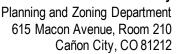
#### **ACCESS**

Will be from 1<sup>st</sup> Street in canon City. The Access roads are maintained by both the City of Canon City and Fremont County.

#### PUBLIC COMMENTS/CONCERNS:

#### Randy & Jeanie Keller

For the past several years, we have repeatedly raised concerns about this race to the Department of Planning and Zoning and to the Department of Transportation. Each year when we raised concerns, those concerns were either disregarded or dismissed. The Department of Planning and Zoning explained to us that they grant the race "Administrative Approval," each year despite the fact we have submitted multiple instances of noncompliance with the Fremont Zoning Resolution each year. The Department of Transportation explained to us that they were unwilling to add gravel to maintain Temple Canyon Road because the race throws all the gravel off the road. Last year, we were finally assured that our concerns would be addressed, but the turnover of staff in the Department of





Planning and Zoning resulted in the apparent complete loss of our communications with that Department.

We are extremely concerned that the blanket "Administrative Approval" that has been granted to CHCA for roughly the past 27 years is now completely inappropriate. Since the inception of this race 30 years ago, Dawson Ranch subdivision was built, residences have been built on Temple Canyon Road, an entire network of hiking/biking trails that bring tourism income to our county have been built and are widely utilized, and jeep tours and fly-fishing tours that utilize Temple Canyon Road occur multiple times per day. We feel that it is imperative that the Temporary Use Permit (TUP) for these races undergo a full review with a public hearing based on the massive changes to the area and its usage over the past three decades. All impacted parties should have the opportunity to comment upon the permit applications in a public hearing.

Again, this year, we still have all of the same concerns we have communicated in prior years:

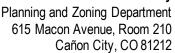
The CHCA is this year asking for TWO two-day closures to the only road that allows access to our home. (This is also the only road that allows Zephyr Gold access to operate on their property under their Conditional Use Permit (CUP).) Race personnel park and set up checkpoints on our property, and the race course actually traverses through our property, which triggers Section 8.16.1.6 of the Zoning Resolution.

We have no access to or from our home during this race as Temple Canyon Road is the only road to our home. We need a specific, written plan in place to allow us the ability to leave our home if necessary.

We have never seen or been provided with a security plan that makes reasonable attempts to stop trespassing, the building of fires, littering, and human waste on our private land through which the race traverses. We are also concerned about the lack of any law enforcement presence in past years, both during the race and particularly overnight. BLM land is immediately adjacent to our property, so any issues that arise there also directly affect us.

We do not feel that CHCA has adequate liability insurance to cover the costs of property or homes that might be damaged or destroyed if a fire were to occur. The current \$3 million liability policy is enough to cover the destruction of our property, but it is definitely not adequate to cover the damage that would occur if a fire were to spread into the Dawson Ranch subdivision.

In the past, the road has never been fully repaired after the race occurs and damages the road. We would like to see a requirement for the CHCA to provide funds to properly grade





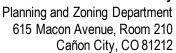
and fully gravel the road after the race. Last year, a few weeks after the race, the road was graded after the race cut deep ruts into the curves of the road, but no follow up maintenance was completed, and no gravel was added to the road. This did nothing other than to dig up sharp rocks which had the unfortunate result of creating multiple flat tires for us and other travelers on the road. As we have reiterated for multiple years, the CHCA should be financially responsible for the full repair of the damage to the road that the race creates.

The timing of the September race is in direct conflict with large game hunting seasons. This may cause a safety issue as archery and muzzleloader hunting seasons are open during the dates of the race, and the Temple Canyon area is a popular hunting destination. Hunters who pay for and draw big game tags in the Temple Canyon area will not be able to access this area to hunt as the road will be closed for the weekend. Even if hunters are granted access, the race will cause animals to relocate, rendering the area useless for hunting that weekend and for some time afterward.

In light of the recent fires that destroyed over 1,000 homes in Boulder County, we feel that a much more comprehensive fire plan needs to be in place, and we would request that the CHCA have a written plan in place to evacuate us from our home should a fire occur, since they are blocking our only escape route. We would also ask that any race be canceled if any stage of fire ban is in place.

All of these concerns need to be addressed in a full review of the TUP for these races. "Administrative Approval" is simply not adequate for an event in a region that has completely transformed over the past 30-years. With the current state of the permitting process, we feel that both Fremont County and the CHCA have extreme liability should a catastrophe occur. We understand that this race has a 30-year history, but we do not feel that race history is more important than the safety of the community in this area.

We would ask for an email response acknowledging the receipt of our email, and we look forward to a response to our concerns.





#### **INSURANCE:**

Arch Insurance Company

Each occurrence: \$1,000,000

Damage: \$1,000,000

Med: excluded

Personal Injury: \$1,000,000

General Aggregate: \$5,000,000

Products-COMP/OP AGG: \$5,000,000

#### **AGENCY COMMENTS**

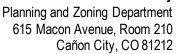
Staff requested comments from various review agencies including the Fremont County Department of Transportation, Fremont Project Engineering and Department of Environmental Health, as well as the Fire Department, Sheriff's Department, and Emergency Manager. Staff has incorporated comments received to date either in their entirety or in part into this staff report.

#### **FCDOT:**

In a letter dated March 3, 2022, the Fremont County Department of Transportation, FCDOT states, after review and discussion with our area Supervisors, your proposal in the letter dated March 1, 2022, has been accepted stating the following:

"...... Providing %0% of the profited funds from the 2021, approximately \$2,385.00 per race (2 Races per year) for the next three years".

Upon filing your TUP for the annual event with our Planning & Zoning Department, the agreement will need to be noted in your application indicating the financial obligation you are committing to. Payment to our Department will be expected within 30 days of application submittal each year.





#### **Emergency Manager:**

Per a telephone conversation on March 10, 2022, has no concerns or comments.

#### **Department of Public Health & Environment:**

Item #10 Satisfactory, bottled and canned beverages.

Item #11: Satisfactory, 10 portable toilets with hand sink. The Board of Health will need to approve the use of chemical toilets.

Item #12: Unable to locate 2022 license for Short Stop in the application. Please provide current Retail Food Establishment License.

#### **STAFF COMMENTS**

- **♦ Lot Dimensions** N/A
- **♦ Lot Coverage** N/A
- ♦ Building Setbacks N/A
- ♦ Parking/Loading Requirements –

#### **RECOMMENDATION**

Having found the application is in compliance with the requirements of the Fremont County Zoning Resolution, staff recommends **APPROVAL** of the Temporary Use Permit application with the following contingencies/Conditions:

**COMMENTS** 

**CONDITIONS** 

**CONTINGENCIES** 

**WAIVERS** 

#### TEMPLE CANYON AUTO HILL CLIMB OPERATING PLAN

#### I. GENERAL INFORMATION

#### A. Introduction

This is the 31st year for the event to be known as the "Temple Canyon Auto Hill Climb". The race will be conducted on County Road 3, known as Temple Canyon Road, and is authorized by the Fremont County Board of Commissioners. Practice and qualifying of the classes will be conducted on Saturday September 17, 2022 and the race will be on Sunday September 18, 2022.

13 classes of vehicles are in the race involving approximately 50 vehicles

The Colorado Hill Climb Association is the sanctioning and promoting body for this event with the assistance of local authorities. The race will be held on September 17-18, 2022.

#### B. Purpose of the Plan

The purpose of this plan is to provide for the protection of the natural resources and provide adequate services for the spectators. This plan is to form the basis for the operation of this race and to ensure that steps have been taken to provide for the items agreed upon between Fremont County, the BLM, The Canon City Area Fire Protection District, and the CHCA in the temporary use permit issued to the CHCA.

#### II. CONTROL AND RESPONSIBILITIES

#### A. Control of the Race Course

Since the race course is located in Fremont County, the actual law enforcement control of the race course, excluding race activities, is the responsibility of the Fremont County Sheriff's Department. The predominate land areas on the race course such as staging areas and parking are the responsibility of the BLM. However, once the race activities start, the race course is under the supervision of the officials of CHCA, and remains so until the final race vehicle completes the race. The Fremont County Sheriff's Department and the BLM shall have the authority to stop the race as they deem necessary if they determine that some aspect of the race and/or weather conditions create an unsafe condition.

#### B. Ticket Sales

Ticket sales will be handled by and accounted for by the CHCA

#### IV. Parking

#### A. General

The major part of the parking will be in the following areas: Start Line, Pit Area, and approved spectator parking. CHCA will have personnel at the top and at the Start Line as well as at intermediary parking areas, as needed, to direct traffic. The program for this event advised people where not to park, in relation to their own safety during the race event, ie: to not par on the race course and to not park on the outside edge of corners.

#### V. First Aid and Evacuation

- A. During both days, Saturday and Sunday, there will be a fully equipped ambulance on site. The ambulance provider will identify the response capabilities and qualifications of the assigned apparatus and personnel for the event, in writing, to the Canon City Area Fire Protection District at least 2 weeks prior to the event.
- B. St. Thomas More Hospital is fully aware of the event and has alerted the Emergency Room of said event, and possible types of injuries that could occur. St. Thomas More is located approximately 5 miles from the race course. The address is 1338 Phay, Canon City, CO.
- C. 1/2 Hour Flight For Life Helicopter Services is also available from Colorado Springs.

#### VI. Sanitation and Trash Plan

#### A. Purpose

The purpose of this plan is to insure the efficient utilization of portable toilet facilities for the accommodation of hill climb race spectators, and to try to insure garbage collection and clean up of litter.

#### B. Toilet Plan

#### 1. Sanolet acquisition and placement is provided by Canon Rental

Based on past experience, 10 Sanolets will be required. They will be of the portable self contained type. A trash container will be placed at all Sanolet locations. A large dumpster will be placed in the Pit Area. Howard Disposal will be providing the trash service.

#### 2. Toilet Placement

Toilets will be placed on as level a site as possible. They should be faced so that the doors open away from crowd location, if possible. The following locations are suggested for toilets, based on road survey done with the BLM personnel and CHCA.

Start Line, Pit Area, Picnic Area, Finish Line

The CHCA will pay the Fremont County Department of Planning and Zoning, \$175.00 for the permit application, and the BLM the sum of \$350.00 (partial payment), by the date of submission of application. This amount is based on set fees and event entries.

#### B. Schedule

Practice runs will be staged on Saturday from 8:00 AM until approximately 6:00 PM. The race will be on Sunday from approximately 9:00 AM until 4:00 PM.

#### X. Concessions

- A. CHCA has negotiated with Short Stop Hamburgers as our food vendor for the weekend.
- B. Short Stop Hamburgers will sell bottled water, Gatorade, and canned sodas.
- C. Short Stop Hamburgers has provided a current health department certificate.
- D. All vending will occur on private land.
- E. The CHCA will have a limited amount of items for sale. Items such as hats, shirts, and bumper stickers will be sold.

#### XI. Environment

#### A. Purpose

It is the understanding of all partied concerned that the Temple Canyon Road is a County System road and is partly on BLM land.

#### B. Plan

In cooperation with the BLM, any areas designated ecologically sensitive and subject to usual conditions shall be marked off as closed areas. This may apply to both pedestrian and vehicle traffic (if applicable). A water truck will be used all weekend to keep dust levels at a minimum.

#### C. General

- Pits are established at each course for the preparation, service, and repair of competition vehicles.
- 2. Timers are stationed at the beginning and ending of the course to maintain accurate accounting of the competitor's elapsed time.
- 3. There are thirteen (13) basic divisions involving approximately 50 vehicles and drivers. Any other vehicles permitted by the Chief Steward to run under race conditions at a CHCA event shall run as exhibition only.
- 4. The Safety Director will assign Officials and Workers as necessary, along the course to best provide for the safety and protection of competitors, participants, other workers, and spectators. The Safety Network will be equipped with radio

To: Fremont County Planning and Zoning

From: Robert Dodd, Temple Canyon Hill Climb Race Director

The Colorado Hill Climb Association is requesting a waiver for the cash surety or other bonds deemed necessary and appropriate by the Board of County Commissioners to ensure that the property affected by the Special Event will be cleaned to the reasonable satisfaction of the county. The damage associated with the special event will be repaired without cost to Fremont County.

Client#: 1574587

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	If yes, describe under DESCRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT		
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	3028 E Main Street Canon City, CO 81212			-	UTHORIZED REPRESE	NTATIVE			
	Canon City, CO 51212			I **	OTTOMICE NEFRESE	MAINE			

ACORD 25 (2016/03) 1 of 1

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# Fremont County Department of Transportation

1170 Red Canyon Road ● Cañon City, Colorado 81212 Phone: 719-276-7430 ● Fax: 719-275-2120

March 3, 2022

Dear Mr. Brady,

Thank you for submitting an alternate proposal for the impact associated to your Temple Canyon Hill Climb event. After review and discussion with our area Supervisors, your proposal in the letter dated March 1, 2022, has been accepted stating the following:

"......Providing 50% of the profited funds from the 2021, approximately \$2,385.00 per race (2 races per year) for the next three years".

Upon filing your TUP for the annual event with our Planning & Zoning Department, the agreement will need to be noted in your application indicating the financial obligation you are committing to. Payment to our Department will be expected within 30 days of application submittal each year.

It should also be noted that, while we have agreed to the 3-year proposal, the costs of road maintenance (labor & equipment), exceed the proposed funding agreed upon.

Should you have any questions, feel free to contact our office.

Respectfully,

Tony Adamic

Tony Adamic DOT Director





Colorado Hill Climb Association PO Box 6366 Colorado Springs, CO 80934

#### **Temple Canyon Hill Climb**

03/01/2022

Mr. Adamic,

This letter is in response to FCDOT's memo regarding the intended road maintenance to perform our hill climb event twice during the 2022 calendar year. The Temple Canyon Hill Climb has been run on this road for the last 32 years and we look to continue that success, with the cooperation of FCDOT.

We are in receipt of the proposal put forth by your department. We offer an alternate solution in response.

The Colorado Hill Climb Association (CHCA) has reviewed its financial statements regarding the 2021 Temple Canyon Hill Climb. The CHCA operates as a not-for-profit organization and therefore does not have the capacity to financially obligate the funds for \$ 12,750 in road repair, yearly. We also reviewed the history of the temple canyon hill climb and have only received 1 road maintenance charge in the last 5 years, for \$ 1,300. This \$ 12,750 road maintenance charge is approximately a 1000% increase.

Alternatively, we propose providing 50% of the profited funds from the 2021 race, approximately \$ 2,385 per race, for the next three years.

In the 2021 race, CHCA had 77 entries and 188 tickets sold. This amounts to approximately 265 personnel traveling with the CHCA. As per industry standard, 10% shrink, ticket evasion and additional non-ticketed personnel has been figured, for a total of 292 personnel, which does not include children under the age of 12. Extrapolated, on average a person stimulates the community with approximately \$131 per weekend, as a conservative estimate. This includes restaurants, grocery stores, liquor stores, hotels, gas, parts, etc. CHCA has estimated the community impact that it brings with its operation each year to be approximately \$ 76,504. With additional \$ 4,770 per year road fee, this brings the three-year contributed total to \$ 243,822.

We believe that this alternative proposal is not only beneficial to FCDOT and the Fremont County community, but CHCA as we are permitted to take part in this awesome event. If FCDOT has any questions, comments, or wishes to discuss and negotiate proposal further, please do not hesitate to contact me. I look forward to our continued partnership for years into the future.

Regards,



Jerry Brady

Vice President

Colorado Hill Climb Association

719-460-8361



# FREMONT COUNTY FIRE PROTECTION PLAN AND DISTRICT COMMENT FORM

The Fremont County Subdivision Regulations and Fremont County Zoning Resolution require a fire protection plan be submitted with many different types of applications, at the time of application submittal. In order to provide consistency in the information received, it shall be required that these plans be submitted on this form.

The Fremont County Department of Planning and Zoning (Department), Fremont County Planning Commission (Commission) and Fremont County Board of County Commissioners (Board) take into consideration the responses of the Applicant and the District during their respective review process.

Attachments can be made to this form to provide expanded narrative for any application item including supportive documentation or evidence for provided form item answers. Please indicate at the form item that there is an attachment and label it as an exhibit with the application item number, a period and the number of the attachment for that item (as an example, the first attached document providing evidence in support of the answer given at application item number 4 would be marked - Exhibit 4.1, the fifth attached document supporting the narrative provided for application item 4 would be marked - Exhibit 4.5). Exhibit numbers should be placed in either the lower right hand area or the upper right hand area of the exhibit.

If the subject property is not in a fire protection district, only applicants' information and map are required. A copy of the Colorado State Forest Service Wildfire Hazard Area Map with the subject property clearly and accurately located, shall be attached and marked as Exhibit A.

#### APPLICANT INFORMATION

1.	Project Name Temple Canyon Hill Climb
2.	Project Description
3.	Type of application:
	Zone Change #1 Special Review Use Permit
	Zone Change #2 – Use Designation Plan Conditional Use Permit
	☐ Zone Change #2 – Final Development Plan ☐ Change of Use of Property
	Commercial Development Modification  Change of Use of Troperty  Subdivision Preliminary Plan
	Expansion of an existing Business or Industrial Use Minor Subdivision
3.	The subject property is located at:
	Temple Canyon Road, Fremont County Road 3
	Address and or General Location (If general location only is used, it will be required that a legal
	description of the subject property be attached Marked as Exhibit 3.1) An exhibit is attached.
4.	Fire protection will be provided in what manner and with what resources? A fire apparatus with
	personnel from Canon City Fire Department

Fremont County Fire Protection Plan Form 7/20/2020

2. Recommendations concerning fire protection in general, fire protection road names, for this project are as follows: NOTE: Be sure to list improvements recommended (i.e.; lnydrants, water lines, cisterns, improvements, etc.). Please indicate whether recommendations or reof codes or regulations, and provide supporting information which Commission and the Board of County Commissioners to determine all of the recommendations as requirements of the permit.	type, size and location of type, size and location of the dry hydrants, roadway equirements are the result will assist the Plannin
Event will here and engine some to strond-by a ste event for both costs will be determined by the Fine approved by event sponsors	by the CCAFPI firefighters for days. Associated Chief and
Signature and title of Authorized Fire Protection Representative	2/28/22 Date

### FIRE PROTECTION AUTHORITY INFORMATION

1. The name of the fire protection authority is: Camon City Aren Fire Pot. Distri
2. Name of contact person: David Del Vecchio
Title: Fire Chief Telephone: 719-275-8666
3. The name and address of the responding fire station is: Sta-2, 1349 Elm Ave
4. The distance from the subject property, by public roadway, to the responding fire station is: 7.5 m te
5. The <u>estimated</u> response time to the subject property is: 20 min
6. The location of the closest fire hydrant to the subject property is: CR-3 @ Marposa
7. Is the existing hydrant size and location adequate for the existing neighborhood and the proposed development?   Yes No Please explain:   No Please explain:
8. Are the existing public roadways accessing the subject property adequate for fire vehicle access?  Yes No Please explain:
9. Are the interior roadways existing and or proposed for the subject property adequate for fire vehicle access? ✓ Yes ☐ No Please explain:
10. Are the proposed fire protection measures adequate for any existing or proposed structures to be housed on the subject property?   Yes No Please explain:
11. What are the wildfire hazard classifications for the subject property, as prepared by the Colorado State Forest Service?

#### Howard Disposal & Recycling: Colorado Hill Climb

From: Jennifer P. (jennifer.howarddisposal@hotmail.com)

To: chcasafety@yahoo.com; tim.howardrec@yahoo.com

Date: Monday, February 28, 2022, 02:34 PM MST

Colorado Hill Climb PO Box 6366 Colorado Springs, CO 80934

RE: Colorado Hill Climb Temple Canyon Road

To Whom it May Concern,

Howard Disposal & Recycling LLC will be providing the Dumpsters for the Colorado Hill Climb on May 20, 2022 thru May 23, 2022. We will be providing (2)- 8 yard dumpsters and (10) - 65 gallon totes for a total of \$310.00. We will deliver & place the containers on May 20th, 2022 & remove the containers as of May 23rd, 2022.

Thank you for choosing Howard Disposal & Recycling! We appreciate your business!

Howard Disposal & Recycling, LLC 645 McDaniel Blvd Canon City, CO 81212 (719)275-6955 Back Reservation=16635.pdf

## CANON RENTAL

401 South 9th Street Canon City, CO 81212

(719) 275-0615

PORTABLE TOILETS HOME OWNERS - CONTRACTORS PARTY, WEDDING AND TENT RENTALS WE CHARGE 7 DAYS A WEEK WE CHARGE FOR TIME OUT, NOT TIME USED RATES QUOTED COVER 42 HOURS A WEEK, OR 8 HOURS A DAY

TEHNS THINS
THE PROPERTY OF THE PROP

#### RENTAL ONLY - NOT FOR SALE

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COLORADO	SPRINGS CO 80934					
						Loc 100
DL/ID #	DOBth	LicP	PHONE	1	DATE	TIME
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No Pa	ayment Made								

St. Thomas More Hospital personnel and emergency room staff of Canon City, Colorado have been notified of the Temple Canyon Hill Climb to be held on May 21-22, 2022 and September 17-18, 2022. The CHCA will have emergency personnel on site for this event. Per the operating plan for the hill climb event, local hospitals and staff are notified of the event in advance.

**Robert Dodd** 

**Co-Race Director** 

Roll Develor

St. Thomas More Hospital

DUKMAN

The Canon City Fire Protection District has been notified by the Colorado Hill Climb Association of the Temple Canyon Hill Climb races that will be held on May 21-22, 2022 and September 17-18, 2022, on County Road 3, Canon City, Colorado. The CHCA is also requesting that Canon City Fire Protection District supply a type 6 fire truck and personnel to be on site during the operating times of the event.

**Robert Dodd** 

**Co-Race Director** 

Ald Nortal

**Canon City Fire Protection District** 

The Fremont County Sheriff's Department has been notified by the Colorado Hill Climb Association of the Temple Canyon Hill Climb races that will be held on May 21-22, 2022 and September 17-18, 2022, on County Road 3, Canon City, Colorado. The CHCA will notify the county 911 system of any law enforcement that may be required during the event.

**Robert Dodd** 

**Co-Race Director** 

Roll Deplat

Fremont County Sheriff's Office

FREMONT COUNTY SHERIFFS OFFICE

D. Knesley 2-28-22

#### 2022 Temple Canyon Hill Climb

Colorado Hill Climb Association

February 28, 2022

MSGT Marshal Schwarz, Colorado State Patrol

Please be advised that the Colorado Hill Climb Association is planning to have the Temple Canyon Hill Climb race on May 21-22, 2022 and September 17-18, 2022, located on Fremont County Road 3. We will continue to follow your directions that we have previously discussed with Captain Smith to include:

Contracting with Canon City Fire Protection District to stage an apparatus at the event; contracting with AMR ambulance to stage a paramedic crew at the event; contracting with Fremont County Sheriff's Office for law enforcement matters and security at the event; notify the hospital of the event to assist with their planning efforts; our staff will coordinate emergency responses with FreComm by calling 911 to report emergencies; our staff will have a central radio communications system using VHF; radio communications will allow additional public safety vehicles to safely access the road during the closure if the need arises; Fremont County Road 3 will be closed to the public and rules of the road are suspended during the event; to assist with congestion in Canon City and on Highway 50, following the event, exiting traffic will be staggered.

Please advise me that you have received this letter and notify me if there are any changes you would like implemented.

Thank You,

Bob Dodd, Race Director

6525 Snowshoe Trail

Colorado Springs, CO 80911

719-217-2646

Marshal.Schwarz@state.co.us

Cc: chcasafety@yahoo.com

## FREMONT COUNTY DEPARTMENT OF PUBLIC HEALTH & ENVIRONMENT



#### 201 N 6<sup>TH</sup> STREET CANON CITY, CO 81212

(719) 276-7450 FAX NUMBER (719) 276-7451

amy.jamison@fremontco.com

TO: FREMONT COUNTY DEPARTMENT OF PLANNING & ZONING

FROM: Amy Jamison, Fremont County Environmental Health Officer

SUBJECT: TUP 22-004 review, Temple Canyon Hill Climb

DATE: March 22, 2022

Item #10 Satisfactory, bottled and canned beverages.

Item #11: Satisfactory, 10 portable toilets with hand sink. The Board of Health will need to approve the use of chemical toilets.

Item #12: Unable to locate 2022 license for Short Stop in the application. Please provide current Retail Food Establishment License.

100 with the Department of Devenue

Home

**DENVER CO 80261-0013** DR 0140 (02/16/11) DEPARTMENT OF REVENUE

Must collect

CENSE taxes for:

> STATE COLORADO

> > COUNTY EL PASO

> > > RTA

USE ACCOUNT LIABILITY INFORMATION ISSUE DATE

THIS LICENSE MUST BE POSTED AT THE FOLLOWING LOCATION IN A CONSPICUOUS PLACE: SHOET STONE TO THE FOLLOWING LOCATION for all references NUMBER county 04-0206-032 city industry type C liability date 110118 month Nov day year DECEMBER 31 2023

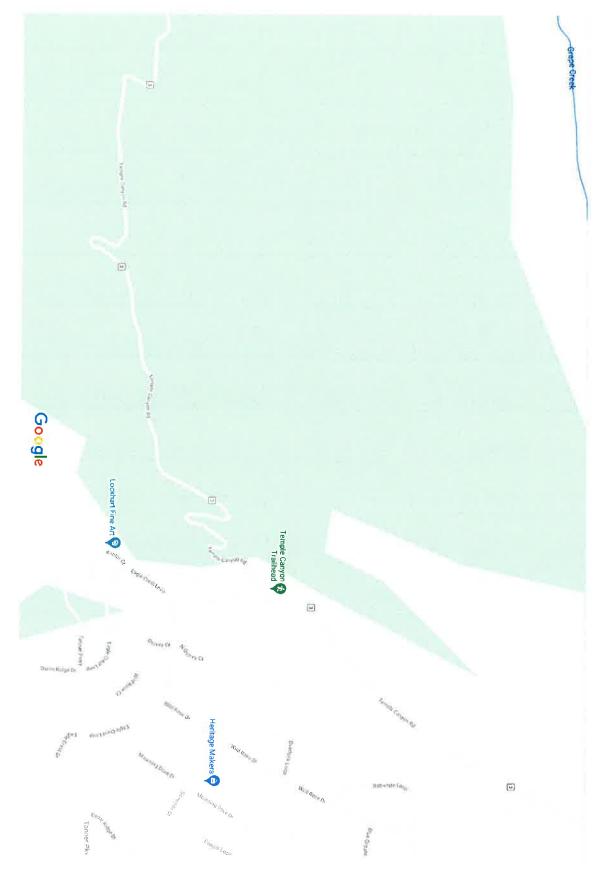
S LICENSE IS NOT RANSFERABLE

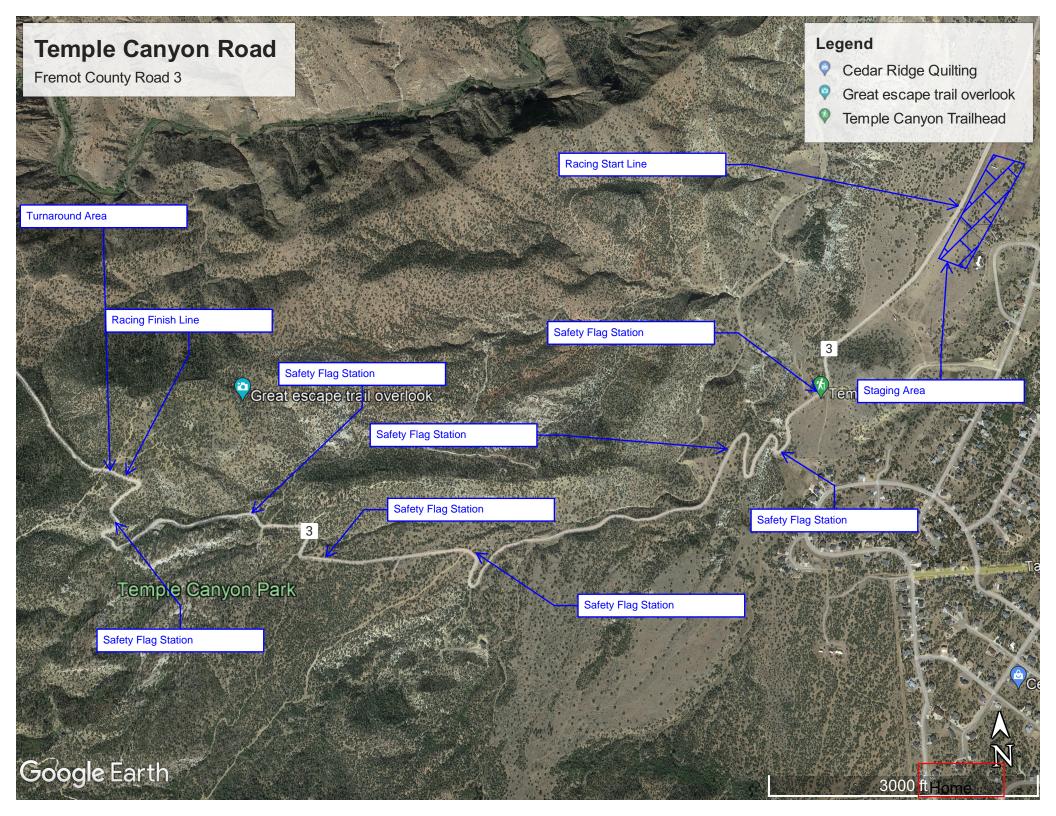
SHORT STOP DELUXE BURGERS
5819 PALMER PARK BLVD COLORADO SPRINGS CO 80915-1611

SHORT STOP DELUXE BURGERS ATTN: TED VONG PO BOX 7183 WOODLAND PARK CO 80863-0201

Department of Revenue Executive Director









TBNR MOTORSPORTS <tbnrmotorsports@gmail.com>

#### **BLM Permit 2022**

3 messages

Reynolds, Sean P <sreynold@blm.gov>

Thu, Mar 10, 2022 at 10:15 AM

To: "tbnrmotorsports@gmail.com" <tbnrmotorsports@gmail.com> Cc: "dangerryanm@gmail.com" <dangerryanm@gmail.com>

Good morning Jerry,

To renew the Colorado Hill Climb's permit, here's what we need:

- \$50 Renewal fee
- \$115 preseason minimum use fee per event
- · Permit application
- · Operation Plan
- · Signed stipulations
- · List of entry prices
- Copy of insurance with the BLM listed as additionally insured
- Copies of permits with the county

I've also included your 2021 Performance Evaluation, which declares that the Colorado Hill Climb is no longer on Probation status with the BLM. Your efforts last year with timely reporting, payment, and cleanups were appreciated. Please continue the good work with that.

I've included your bill as well. You may pay this by calling into our accounting department at 719-269-8559. This bill is due within 30 days.

I'm not sure what Fremont County needs from me. Will this email suffice as proof that we are moving forward with permitting the Hill Climb this year? Let me know if more is needed, or you could have them call me.

Let me know if you have any questions about this, Jerry.

-Sean Reynolds

#### **Outdoor Recreation Planner**

(he/him) Royal Gorge Field Office 3028 East Main St.

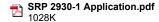
Canon City, CO 81212

719-269-8526

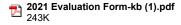
#### 6 attachments











2022 preseason bill.pdf

**TBNR MOTORSPORTS** <tbnrmotorsports@gmail.com>
To: "Reynolds, Sean P" <sreynold@blm.gov>

Thu, Mar 10, 2022 at 10:18 AM

#### Sean,

Thank you for this. My understanding is we just need a simple letter that states that the colorado hill climb association has permission to occupy temple canyon road, for our hill climb events. Let me know if this causes issues.

Thanks, Jerry [Quoted text hidden]

218K

Home



Reynolds, Sean P <sreynold@blm.gov>
To: TBNR MOTORSPORTS <tbnrmotorsports@gmail.com>

Thu, Mar 10, 2022 at 10:39 AM

Hi Jerry, I can do that.

The Colorado Hill Climb is in good standings with the BLM and is in the process of renewing their Special Recreation Permit. The BLM is moving forward with permitting the Colorado Hill Climb for two events in Temple Canyon in 2022. While the BLM does not permit the use of the county road, the permit allows for the event to utilize the surrounding BLM lands up through Temple Canyon.

If there are any questions or concerns, please reach out to the BLM permit administrator, Sean Reynolds, at 719-269-8526. Thank you,

Sean Reynolds

From: TBNR MOTORSPORTS <tbnrmotorsports@gmail.com>

Sent: Thursday, March 10, 2022 10:18 AM
To: Reynolds, Sean P <sreynold@blm.gov>
Subject: [EXTERNAL] Re: BLM Permit 2022

This email has been received from outside of DOI - Use caution before clicking on links, opening attachments, or responding.

[Quoted text hidden]

Home