



TEMPORARY USE PERMIT APPLICATION

1. Project Name: National Trials Event
2. Applicant: Chris Herrrich/John Sinks Address: 710 Acero Ave.
City: Pueblo State: CO. Zip Code: 81004
Telephone #: 719-696-5728 Facsimile # _____
Email Address: Chris.herrrich@state.co.us & jsinks13@outlook.com

Please read the entire application form prior to completion of this application

Property owners and other potential applicants are encouraged to meet informally or communicate with Planning and Zoning Department staff to gain familiarity with the application process prior to formal submittal of an application and to continue the communications throughout the application process. For more details on application meetings, see Section 8.3 of the Fremont County Zoning Resolution (FCZR).

A special event which is to be conducted in whole or part within Fremont County (*non-incorporated areas*) such as spectator events, athletic events, carnivals, circuses, concerts, fairs, flea markets, public recreational events, tent meetings, or other similar uses with similar impacts which are for public participation, requires a Temporary Use Permit (TUP).

An application fee as adopted by resolution of the Fremont County Board of County Commissioners (Board) shall accompany this application.

The applicant shall provide **one (1) original document and an electronic copy (either CD or flash/thumb drive)** and all of its attachments. After submittal, the Department will review the application and all attachments and prepare a Department Submittal Deficiency and Comment Letter (D & C Letter). The letter will state the submittal deficiencies, Department comments and or questions about the application, which must be addressed by the applicant.

The Fremont County Department of Planning and Zoning (Department) shall be entitled to refuse any application for a temporary use permit which is not made on the form provided by the Department, which is incomplete, or is made later than thirty (30) working days prior to the regularly scheduled Board meeting at which the application is proposed to be heard. The application shall not be considered complete unless all information required in the application is provided at the time it is filed.

Once the Department has determined that the application is complete, the application will be scheduled on an agenda of the Board for their consideration of approval. Prior to issuance of a temporary use permit, the event shall be approved by the Board at a regularly scheduled meeting and all contingencies or requirements shall be met or provided. The Board does have the right to request review and recommendations from the Fremont County Planning Commission (Commission) and/or other pertinent entities, if the Board determines that it is necessary for its review. The Board may require professional review at the applicant's expense if deemed necessary by the Board. The Board may require the applicant to provide various professional studies and/or statements concerning the event in order to fully understand the impact of the proposed event. This could result in a longer review process and require more time to complete.

Under certain circumstances, the Department may have approval authority over an annual event which has been granted TUP approval by the Board consecutively for the three (3) previous years. See Section 8.16.2 of the Fremont County Zoning Resolution for requirements.

Attachments can be made to this application to provide expanded narrative for any application item including supportive documentation or evidence for provided application item answers. Please indicate at the application item that there is an attachment and label it as an exhibit with the application item number, a period and the number of the attachment for that item (i.e. the attached document providing evidence in support of the answer given at application item number 12 would be marked - Exhibit 12.1).

For specific regulatory requirements the applicant should refer to the appropriate sections of the Fremont County Zoning Resolution (FCZR) which can be viewed on the Internet at:

<http://www.fremontco.com/planningandzoning/zoningresolution.pdf>

2. Please provide a general description of the event: National Motorcycle Trials Event. (NOT a race) conducted on 100% private land.
3. What is the general location and/or street address of the event? 2074 CO. Rd 9, 1.5 miles off of Red Canyon Rd. called the Stock Ranch, owned by Joe Stock
4. What are the dates that the proposed event is scheduled to occur? May 21, 22 of 2022
parking on the property starts May 20, 2022
5. What are the hours of the day that the proposed event is scheduled to occur? 8:00 Am to 5pm
6. Will there be any signs used to advertise the event? yes If yes, please provide a statement as to the size (type), location, and how many: 2, 11in X 8 1/2in paper signs at the corner of 2074 CO. Rd 9, off of Red Canyon Rd.
7. Please provide a statement as to how litter will be disposed and include documentation consisting of agreements and/or contracts with companies providing necessary facilities. Everyone is in charge of their own trash, and we will have a clean up crew proceeding the event we have a 10yd dumpster from Howerd Disposal
8. Address crowd control before, during and after the event. Before: parking attendants will help with RV, camper, & vehical parking. The Trials Comptions is not a popular sport, therefor we dont a spectator crowd, parking attendant helping with vacating the private property
9. What are the anticipated off-site impacts that will be created by the proposed event? Resterants, Reapartment stores, Hotels + Business having more customers then normal.
10. Please provide a statement as to a drinking water plan which includes documentation consisting of agreements and signed contracts with companies providing necessary facilities. **NOTE: This will require review and approval by the Fremont County Environmental Health Officer.**
Trials Events are a tight net group of people. Everyone Knows to bring food + water for the weekend event. We all look out + help each other. we will have 3 or 4 cases of botelod water from Walmart in the event it is needed

11. Please provide a statement as to a sanitation plan which includes documentation of agreements and signed contracts with companies providing necessary facilities. **NOTE: This will require review and approval by the Fremont County Environmental Health Officer.** We will have 6 port-a-pots in the parking area during the event. most everyone that have camper + RVs will have sanitation means as well. port-a-pots will be removed the following day after the Event (canyon Rental)
12. Please provide a statement as to a concession plan, if any, which includes a list of vendor names and required permits. If vendors are used, please provide documentation of sales tax license. **NOTE: This will require review and approval by the Fremont County Environmental Health Officer.** N/A participants are responsible for bringing their own food
13. Please provide an emergency service operation plan addressing what emergency services are proposed for the event. The emergency services shall include any agreements, signed contracts, with appropriate agencies or companies and a specific contact person with contact information. Emergency Response Plan attached.
14. Will there be any street closures proposed in connection with the special event (or other provisions deemed appropriate with respect to the provision for safe and adequate vehicular and pedestrian traffic flow and parking associated with the conduct of the special event)? **Note: If Street closures are proposed, signed approval by the Director of the Fremont County Department of Transportation or Colorado Department of Transportation is required.** street closures will not be needed parking is on privet property off of a privet road.
15. Please provide a statement as to how the proposed event parking will be addressed. Such statement will include how many off-street parking spaces will be provided along with the size of spaces and parking area location. **Note: If on-street parking is proposed, signed approval by the Director of the Fremont County Department of Transportation or Colorado Department of Transportation as may be appropriate is required.** a grass feeld that is roughly 800 feet long x 200 feet wide will be used for campers, RVs, + Vehicals. if need be a second feald of twice the size will be used as over flow. All privet property (Joe Stack)
16. Please provide a statement as to how vehicular and pedestrian traffic for the proposed event will be handled: Vehicte and pedestrian traffic will not be on the event course.
17. **The following items shall be attached to this application and marked appropriately as exhibits:**
- A drawing of the property on which the event will be held locating items such as natural features (waterways, cliffs, etcetera), existing improvements (structures, driveways, septic systems, etcetera) and components of the special event (stages, parking areas, vendor areas, etcetera).
 - Documentation as to acceptance of a fire protection plan, signed by the appropriate agency representative along with a copy of said plan.


- c. Documentation that the Sherriff's Office has been notified of the event and any proposed street closures. There are two (2) options for notification. See FCZR Section 8.16.1.19.1 for details.
 - d. Documentation that the Colorado State Patrol has been notified of the event and any proposed street closures. There are two (2) options for notification. See FCZR Section 8.16.1.20.1 for details.
 - e. Documentation that the Director of the Fremont County Department of Transportation has been notified of the event and any proposed street closures. There are two (2) options for notification. See FCZR Section 8.16.1.21.1 for details.
 - f. If the subject property gains direct access from a roadway under the jurisdiction of Colorado Department of Transportation (CDOT) or if deemed necessary by the Department, documentation that CDOT has been notified of the event and any proposed street closures. There are two (2) options for notification. See FCZR Section 8.16.1.22.1 for details.
 - g. Documentation from the Environmental Health Officer as to acceptance and approval of application items number 10, 11 and 12, signed by the appropriate agency representative.
 - h. Proof of general liability insurance for the event in amounts deemed appropriate by the Board of County Commissioners.
 - i. Cash, surety or other bond deemed necessary and appropriate by the Board of County Commissioners to ensure that the property affected by the special event will be cleaned to the reasonable satisfaction of the County and that damage associated with the conduct of the special event may be repaired or remedied without cost to the County. ***If a waiver of this item is requested it shall be in writing, with justification, at the time of application.***
18. **Additional Requirements:**
- a. The Department of Planning and Zoning shall have the right to require publication, notice to property owners and posting in accordance with Section 8.4.2.1 if it is deemed necessary.
 - b. The Board of County Commissioners has the right to:
 - 1) Refer any application for Temporary Use Permit to the Planning Commission requesting its review and recommendations at a regular meeting.
 - 2) Refer any application for Temporary Use Permit to any entity the Board deems could have significant input regarding the potential impacts of the proposed Temporary Use Permit.
 - 3) Right to obtain professional review, at the applicant's expense, for any aspect of the proposed event as deemed necessary by the Board.
 - 4) Require the applicant to submit the following information if in their opinion it is necessary, to fully understand the impacts of the proposed Temporary Use Permit:
 - a) An environmental impact study/statement;
 - b) A roadway impact analysis study;
 - c) A drainage study;
 - d) A socioeconomic impact study/statement;
 - e) Studies, comments, referrals to agencies or professionals whose area or jurisdiction of expertise is applicable and germane to the use being proposed.

By signing this Application, the Applicant, or the representative acting with due authorization on behalf of the Applicant, hereby certifies that all information contained in the application and any attachments to the Application, is true and correct to the best of Applicant's knowledge and belief.

Applicant understands that any required private or public improvements imposed as a contingency for approval of the application may be required as a part of the approval process.

Fremont County hereby advises Applicant that if any material information contained herein is determined to be misleading, inaccurate or false, the Board of Commissioners may take any and all reasonable and appropriate steps to declare actions of the Board regarding the Application to be null and void.

Signing this Application is a declaration by the Applicant to conform to all plans, drawings, and commitments submitted with or contained within this Application, provided that the same is in conformance with the Fremont County Zoning Resolution.

John Sinks  3-21-22
Applicant Printed Name Signature Date



STAFF REPORT

TUP 22-006

Rocky Mountain Trail Association

DATE: May 21 & 22, 2022

PURPOSE:

The owner/applicant is requesting a Temporary Use Permit to allow a public, off-road motorcycle endurance competition conducted on 100% private land, on a closed course. The event is scheduled for May 21 & 22, 2022 from 8AM to 5PM. Pursuant to Fremont County Zone Resolution (FCZR) 8.16.

LOCATION:

2074 CR 9, Canon City, CO

BACKGROUND / ASSOCIATED CASES:

The Rocky Mountain Trails Association has a long history of hosting National Championship caliber events in Colorado. Or over 50 years, the RMTA has organized local, regional, national and world champion events. Many have been held near Canon City.

A motorcycle trials event is similar to a golf tournament. In golf a person has 18 and at each hole is a starting point and an ending point with sand traps, trees, tall grass, uneven greens, fairways with out of bounds etc. The idea is to get from start to end with the least number of strokes. In a Trials event a rider has 12 sections and at each section there is a start and an ending point with big rocks, logs, sand, 2-foot drop offs or step ups an out of bounds etc. The idea is to try to ride on the obstacles in the section with the least number of dabs. A dab is when the rider puts a foot on the ground. This is not a race and every rider has a turn in the sections.

COMMUNITY CONTRIBUTION and PARTICIPATION:

Potential business for local restaurants, retail stores and hotels.

LAND USE AND ZONING

Zoning: AF – Agricultural/Forestry

NORTH: AF – Agricultural/Forestry



Fremont County
Planning and Zoning Department
615 Macon Avenue, Room 210
Cañon City, CO 81212

EAST: AF – Agricultural/Forestry

SOUTH: AF – Agricultural/Forestry

WEST: AF – Agricultural/Forestry

DRINKING WATER:

None provided

VENDOR: None

SANATATION PLAN: 6 Portable Toilets, 10-yard dumpster. Staff will walk and pick up trash as needed. DOH approval on March 29, 2022. Permit #S22-057

TRASH DISPOSAL:

10-yard dumpster provided by Howard Disposal

TOILET PLACEMENT:

In the parking lot. Provided by Canon Rental

FIRE PROTECTION PLAN:

The subject property falls within the service area of the Canon City Fire District, Fire Department.

FLOODPLAIN:

The proposed staging area is located within "A" Flood zone according to FEMA's Flood Map, Community Panel No. 08043C0375E,

EMERGENCY PLAN:

ACCESS:

Off of County Road 9, (Red Canyon Road)



PUBLIC COMMENTS/CONCERNS:

AGENCY COMMENTS

Staff requested comments from various review agencies including the Fremont County Department of Transportation, Fremont Project Engineering and Department of Public Health & Environment, as well as the Fire Department, Sheriff's Department, and Emergency Manager. Staff has incorporated comments received to date either in their entirety or in part into this staff report.

FCDOT:

We have reviewed the above-referenced application and do not have any issues/comments.

Should you have any questions, feel free to contact our office.

Emergency Manager:

DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT:

LIABILITY INSURANCE:

New York Marine & General

Each occurrence: \$1,000,000

Damage: \$300,000

Med: excluded

Personal Injury: \$1,000,000

General Aggregate: \$5,000,000

Products-COMP/OP AGG: \$5,000,000

PPL: \$1,000,000



STAFF COMMENTS

- ◆ **Lot Dimensions** – N/A
- ◆ **Lot Coverage** – 136 ACRES
- ◆ **Building Setbacks** – N/A
- ◆ **Parking/Loading Requirements** –

RECOMMENDATION

Having found the application is in compliance with the requirements of the Fremont County Zoning Resolution, staff recommends **APPROVAL** of the Temporary Use Permit application with the following contingencies/Conditions:

COMMENTS

CONDITIONS

CONTINGENCIES

WAIVERS



Planning and Zoning Department

615 Macon Avenue Room 210, Canon City, Colorado

Telephone (719) 276-7360 / Facsimile (719) 276-7374

Email planning@fremontco.com

March 21, 2022

Chris Hertrich & John Sinks
710 Acero Ave.
Pueblo, CO 81004

Reference: Department Comments and Submittal Deficiencies - TUP 22-006 Rocky Mountain Trails Association

In review of your application, **TUP 22-006 Rocky Mountain Trails Association**, requesting approval of a Temporary Use Permit by Fremont County, the following items will need further explanation, corrections, changes or additional information submitted to the Department prior to scheduling this item on the agenda of a Fremont County Planning Commission meeting:

1. Application Item #17h

Proof of general liability insurance for the event in amounts deemed appropriate by the Board of County Commissioners.

Please submit the above listed items to the Fremont County Department of Planning and Zoning on or before **April 5, 2022** before 12:00 p.m. (noon), so that this item can be placed on the Fremont County Board of County Commissioners Meeting for **April 26, 2022**. This meeting is to be held at 9:30 a.m. in the Fremont County Board of County Commissioners Meeting Room (LL3) at the Fremont County Administration Building, 615 Macon Avenue, Cañon City, Colorado.

When items are submitted to the Department to meet the requirements of the Department Comments & Submittal Deficiencies Letter, they shall be accompanied by a cover letter explaining how the items submitted will meet the requirements of the Department Letter. Deficiencies will not be accepted, if not accompanied by a cover letter. Submittal deficiencies must be made to a Department representative, who will review the deficiency submittal with the person making the submittal. If submittal is made without review of a representative the submittal will not be considered accepted and will be returned to the applicant.

A full application fee will be charged to the applicant, if all deficiencies as per the initial application review letter are not adequately addressed or provided. Each subsequent deficiency

review letter will result in another full application fee. All such fees shall be paid along with the deficiency submittal, prior to any further review of the application.

This item will be considered, as a complete application upon submittal of the aforementioned items unless, upon submittal of these items the Department of Planning and Zoning determines that additional information or documentation will be necessary for review of the application.

You and/or your designated representative must attend the above-mentioned meeting. If you and/or your designated representative are unable to attend the meeting, please contact the Department as soon as possible for rescheduling on the following months meeting agenda.

The Department will send a representative to the site, to video tape the site prior to the Planning Commission Meeting. If there are locked gates or guard animals, please contact the Department as soon as possible to arrange for the representative's site visit. This procedure is a valuable asset to the Planning Commission Members as they cannot all visit the site and this video can be very helpful in their understanding of your request.

If you have questions, feel free to contact the Department.

Fremont County,

Mica Simpleman
Planning Director



March 18, 2022

To Whom it May Concern,

The Rocky Mountain Trials Association (RMTA) has the honor of hosting Rounds #5 and #6 of the AMA/NATC National MotoTrials Championship on May 21st/22nd, 2022, near Canon City, Colorado. These events are part of a yearlong series with events held throughout the United States.

The RMTA has a long history of hosting National Championship caliber events in Colorado. For over 50 years, the RMTA has organized local, regional, national and world championship events. Many of these events have been held near Canon City.

The National events held this May are expected to have around 100 competitors, and many more with family, spectators, and volunteers. This will have a positive impact on the economy of the local communities.

The local RMTA organizers have put forth a tremendous effort this year to make these championship events a success. Please help them in any way possible to acquire the required permits/documents. Many people from all over the country look forward to visiting Colorado this May.

Regards,

Andy Saum

CEO

North American Trials Council (NATC)

602-717-0287



Fremont County

Department of Transportation

1170 Red Canyon Road • Cañon City, Colorado 81212
Phone: 719-276-7430 • Fax: 719-275-2120

3.21.2022

TO: Fremont County Planning & Zoning
615 Macon Avenue, Room 210
Cañon City, CO 81212

RE: TUP 22-006 Rocky Mountain Trails Association

Dear Mr. Simpleman,

We have reviewed the above-referenced application and do not have any issues/comments.

Should you have any questions, feel free to contact our office.

Sincerely,

Tony Adamic

Tony Adamic
FCDOT Director



FREMONT COUNTY FIRE PROTECTION PLAN AND DISTRICT COMMENT FORM

The Fremont County Subdivision Regulations and Fremont County Zoning Resolution require a fire protection plan be submitted with many different types of applications, at the time of application submittal. In order to provide consistency in the information received, it shall be required that these plans be submitted on this form.

The Fremont County Department of Planning and Zoning (Department), Fremont County Planning Commission (Commission) and Fremont County Board of County Commissioners (Board) take into consideration the responses of the Applicant and the District during their respective review process.

Attachments can be made to this form to provide expanded narrative for any application item including supportive documentation or evidence for provided form item answers. Please indicate at the form item that there is an attachment and label it as an exhibit with the application item number, a period and the number of the attachment for that item (*as an example, the first attached document providing evidence in support of the answer given at application item number 4 would be marked - Exhibit 4.1, the fifth attached document supporting the narrative provided for application item 4 would be marked - Exhibit 4.5*). Exhibit numbers should be placed in either the lower right hand area or the upper right hand area of the exhibit.

If the subject property is not in a fire protection district, only applicants' information and map are required. A copy of the Colorado State Forest Service Wildfire Hazard Area Map with the subject property clearly and accurately located, shall be attached and marked as Exhibit A.

APPLICANT INFORMATION

1. Project Name National Trials Event

2. Project Description Motocross trials

3. Type of application:

- | | |
|--|--|
| <input type="checkbox"/> Zone Change #1 | <input type="checkbox"/> Special Review Use Permit |
| <input type="checkbox"/> Zone Change #2 – Use Designation Plan | <input type="checkbox"/> Conditional Use Permit |
| <input type="checkbox"/> Zone Change #2 – Final Development Plan | <input checked="" type="checkbox"/> Temporary Use Permit |
| <input type="checkbox"/> Commercial Development Plan | <input type="checkbox"/> Change of Use of Property |
| <input type="checkbox"/> Commercial Development Modification | <input type="checkbox"/> Subdivision Preliminary Plan |
| <input type="checkbox"/> Expansion of an existing Business or Industrial Use | <input type="checkbox"/> Minor Subdivision |

3. The subject property is located at:

791 GARDEN PARKS RD

Address and or General Location (If general location only is used, it will be required that a legal description of the subject property be attached Marked as Exhibit 3.1) An exhibit is attached.

4. Fire protection will be provided in what manner and with what resources? N/A

Fire protection plan

5. The source of water for fire protection is:
 --- Water District – Name of District: N/A
 --- Well – Colorado Division of Water Resources Well Permit Number: _____
 Is the well approved for fire protection? Yes --- No Please explain: _____
 --- Cistern – What is the cistern capacity? _____ Gallons – What is the water source for filling the cistern? Wilson Creek

6. What is the distance from the subject property to the nearest fire hydrant? Red Lake
1/2 mile (GIS)

7. What public roadways provide access to the subject property? Red Canon Rd + York Ave

8. How many accesses to public roadways will the subject property have? Two Plus

9. Are the interior roadways existing and or proposed for the subject property adequate for fire vehicle access? Yes --- No Please explain by providing right-of-way and surface widths, length of roadway, surface types for all interior existing and proposed roadways and turning radii for cul-de-sacs. OK for wildland brush creeks

10. What are the existing and or proposed interior roadway names? Red Canon Rd

11. Is the subject property located within a fire protection district? Yes --- No
 If yes, please provide the district name: Canon City Area Fire Protection
If the subject property is not located within a fire protection district please answer the following questions and the form will be considered completed for submittal. If the subject property is located within a fire protection district then answers to the following will not be required, however the remainder of the form shall be addressed by a representative of the fire protection district in which the subject property is located.

a. What is the name of the fire protection district closest to the subject property? above

b. What is the distance from the subject property to the nearest fire protection district boundary? N/A

c. Is it logical and feasible to annex the subject property to a fire protection district?
 Yes ----- No Please explain: N/A

d. What types of fire protection improvements are proposed for the subject property and or structures to be housed on the property? Please explain: NA

By signing this Application, the Applicant, or the agent/representative acting with due authorization on behalf of the Applicant, hereby certifies that all information contained in the application and any attachments to the Application, is true and correct to the best of Applicant's knowledge and belief.

Applicant understands that any required private or public improvements imposed as a contingency for approval of the application may be required as a part of the approval process.

Fremont County hereby advises Applicant that if any material information contained herein is determined to be misleading, inaccurate or false, the Board of Commissioners may take any and all reasonable and appropriate steps to declare actions of the Board regarding the Application to be null and void.

Signing this Application is a declaration by the Applicant to conform to all plans, drawings, and commitments submitted with or contained within this Application, provided that the same is in conformance with the Fremont County Zoning Resolution.

John Sinks
Applicant Printed Name

John Sinks
Signature

3-14-22
Date

Top Stock
Owner Printed Name

Top Stock
Signature

21 JS
3/23/22
Date

FIRE PROTECTION AUTHORITY INFORMATION

1. The name of the fire protection authority is: Canon City Area Fire Protection District
2. Name of contact person: AUSTIN BREUNINGER
Title: Life Safety Officer Telephone: 719 279 8666
3. The name and address of the responding fire station is: 1475 N 15TH ST Canon City
4. The distance from the subject property, by public roadway, to the responding fire station is: 3 miles
5. The estimated response time to the subject property is: 7 minutes
6. The location of the closest fire hydrant to the subject property is: 1/2 mile
7. Is the existing hydrant size and location adequate for the existing neighborhood and the proposed development? Yes --- No Please explain: NA
8. Are the existing public roadways accessing the subject property adequate for fire vehicle access? Yes --- No Please explain: Good for event, wildland vehicle
9. Are the interior roadways existing and or proposed for the subject property adequate for fire vehicle access? Yes --- No Please explain: _____
10. Are the proposed fire protection measures adequate for any existing or proposed structures to be housed on the subject property? Yes --- No Please explain: _____
11. What are the wildfire hazard classifications for the subject property, as prepared by the Colorado State Forest Service? HIGH

12. Recommendations concerning fire protection in general, fire protection improvements, suggested road names, for this project are as follows: **NOTE:** Be sure to list type, size and location of improvements recommended (i.e.; hydrants, water lines, cisterns, dry hydrants, roadway improvements, etc.). **Please indicate whether recommendations or requirements are the result of codes or regulations, and provide supporting information which will assist the Planning Commission and the Board of County Commissioners to determine whether to adopt any or all of the recommendations as requirements of the permit.**

Accepted Fire Protection Plan


Signature and title of Authorized Fire Protection Representative

14 MAR 22
Date

Fire Protection Plan

National Trials Event

We do not allow campfires or open flames as we are camping in a hay field used for raising alfalfa by the Stock Family (Wayne and Joe). We have 4 Fire Extinguishers on site, we will force riders to refuel with a dead engine, and on a fueling matt if refueling is necessary. ALL bikes will have tech inspection to verify motor kill switch lanyards and spark arrester are installed and in proper working order before riders are allowed to participate in the event. We will have 15 to 20 hand radios so that all section will be in contact with the pit area (camping area) in the event that an emergency arises. The Stock Ranch has an irrigation ditch that is fed from a live stream that run next to the camping area with a fire hydrant ½ mile away. There is two exits in the event of an emergency evacuation. I have gone over the weekend event with Life Safety Officer Austin Breuninger at the Canon City Fire District on 1475 N. 15th Street and I have subscribed to FreCom911 per Austin request to reserve alerts in the area of the event.

John Sinks

Re: Fire Protection Plan

Austin Breuninger <abreuninger@canonfire.org>

Tue 3/15/2022 3:45 PM

To: John Sinks <JSinks13@outlook.com>

This looks good to us! Is it the weekend of 21/22May?

Austin Breuninger

Life Safety Officer - Cañon City Fire District

On Tue, Mar 15, 2022 at 10:13 AM John Sinks <JSinks13@outlook.com> wrote:

Hello Austin,

Thanks for your time yesterday. Let me know what you think of the Fire Protection Plan.

John Sinks.

Cañon City Fire District

**Austin
Breuninger**
Life Safety Officer



(719) 275-8666
Fax: (719) 275-1486

Cell: 719-371-7898
1475 N. 15th Street

abreuninger@canonfire.org
Cañon City, CO 81212

[Home](#)



NATIONAL MOTO TRIAL ORGANIZERS CHECKLIST

MEDICAL Leader:

G- MEDICAL Leader

- 1. Complete emergency medical plan 60 days prior to event

Person Assigned: CHRIS HERTRICH

Emergency Response Plan

This page is intended to assist your organization by gathering emergency medical information in a location where everyone can access it should the need arise.

CONTACT AT SITE: CHRIS HERTRICH (Organizer or designated person).

Their phone number is (719) 239-1234. They have been issued NATC Radio number

The lead EMS person on site is DREW SINKS

Their phone number is (719) 568-0160. They have been issued NATC Radio number

On-Site transportation for EMS is

Consider your event layout and property accessibility for the EMS and their vehicle. Are their areas unserviceable by this arrangement? Discuss these areas with your EMS personnel.

The Local EMS Service name AMERICAN MEDICAL RESPONSE (Fire or Ambulance services) 3245 US 50, CANON CITY

Phone (719) 275-1395 Have they been contacted? (Y) or (N)

Nearest HOSPITAL or Trauma Center Address: ST THOMAS MORE HOSPITAL 1338 PHAY AVE CANON CITY, CO 81212 719-285-2000

Nearest URGENT CARE CENTER Address: SAME

**HAVE 10 PRINTED DIRECTIONS TO EACH available at scoring table and entry gate to hand to individuals wishing to seek treatment in non-emergency situations.

HAVE BASIC MEDICAL KIT PLACED AT SCORING TABLE

EMERGENCY PH# Tel: () - 911 Non Emergency Tel: (719) 285-2000

Nearest Urgent Care Center: Phone Number: (719) 285 2000 ST THOMAS MORE HOSPITAL



Sanction Authorization

This is a confirmation to Rocky Mountain Trials Association that your AMA Sanction information for the NATC/AMA MotoTrials Series on May 21-22, 2022 has been received.

Your sanction numbers are:

May 21 – 68475

May 22 – 69561

Your sanctions will be approved upon receipt of approved Insurance coverage.

To check your event on the AMA website, please go to <https://americanmotorcyclist.com/findanevent>.

Visit <https://americanmotorcyclist.com/resources-and-forms/> to download any forms for your event including a supply order form, checklist and referee report.

If you have to cancel your event or reschedule for any reason, please contact us within 48 hours, email odavis@ama-cycle.org. Sanction fees can be used up to a year for any cancellations.

- All sanctioned events must submit results to the AMA within 14 days of the becoming final. Results are included in the AMA Results center and are part of AMA Off-road Advancement. *See: Off-Road 2.1, C. Off-Road Advancement*
- Results Format: Excel or .csv file – Class, Finish, AMA #, First Name, Last Name, City, St, Birthdate (Optional). Submit results to: ekudla@ama-cycle.org

We are available to answer any questions you may have. Good luck with your event, and thank you for choosing AMA!

Thank you,

Olivia Davis
Off-Road/Track Racing Coordinator
American Motorcyclist Association



American Motorcyclist Association

PAYMENT RECEIPT

Payment #: 377566
Date: 2/23/2022
Method: Credit Card
Confirmation #: 101252451339
Last 5 Digits: 5599

PAYEE:
Rocky Mountain Trials Association

22605 County Road 287
Nathrop, CO 81236-9722 US
(719) 239-1234

MEMO:
5.22.22

QTY	DESCRIPTION	TOTAL
1	Sanction Fee - Competition	500.00 USD
TOTAL:		500.00 USD



Fremont County Department of Planning and Zoning Roadway Impact Analysis Form

This form shall be used in conjunction with any applications submitted in accordance with Section 8 of the Fremont County Zoning Resolution and or Section VI of the Fremont County Subdivision Regulations. This form is considered a minimum application submittal item and shall be required to be provided at the time of application submittal. This form is intended to provide the minimum items that must be addressed in the roadway impact analysis. The form can be expanded or attachments can be made to further address the roadway impact of the proposed use. **If the estimated average daily traffic increase is less than thirty (30) vehicle trips per day (one trip to be considered as a single or one-direction vehicle movement with either the origin or the destination [exiting or entering] inside the subject property) as per the Institute of Transportation Engineers, Trip Generation Handbook, Second Edition or subsequent editions for the entire development, as estimated by the project engineer, then a Roadway Impact Analysis will not be required to be completed by an engineer. In such situations other minimum items shall be addressed by the applicant.**

1. Project Name National Trials Event

2. Type of application:

- | | |
|---|---|
| <input type="checkbox"/> Zone Change #1
<input type="checkbox"/> Zone Change #2 – Use Designation Plan
<input type="checkbox"/> Zone Change #2 – Final Development Plan
<input type="checkbox"/> Commercial Development Plan
<input type="checkbox"/> Commercial Development Modification
<input type="checkbox"/> Expansion of an existing Business or Industrial Use | <input checked="" type="checkbox"/> Special Review Use Permit
<input type="checkbox"/> Conditional Use Permit
<input checked="" type="checkbox"/> Temporary Use Permit
<input type="checkbox"/> Change of Use of Property
<input type="checkbox"/> Subdivision Preliminary Plan |
|---|---|

3. Engineer: _____ Address: _____
 City: _____ State: _____ Zip Code: _____
 Telephone #: () _____ Facsimile #: () _____ Email _____

4. Provide a detailed description of the proposed use: This will be a 2 day event on May 21, 22 for an off-road trials event. No traffic will be on or parking on the roadway. the parking area is approximately 1/2 mile off of the public roadways.

5. Provide the estimated average daily traffic to be generated by the proposed use(s), using the Institute of Transportation Engineers, Trip Generation Handbook, Second Edition or subsequent editions. The estimated volumes of traffic to be generated by the proposed use(s) shall include as a minimum, the average weekday traffic volume and the peak-hour (morning and afternoon) traffic volumes. Specify the number of trips in each category. (one trip to be considered as a single or one-direction vehicle movement with either the origin or the destination [exiting or entering] inside the subject property)

Residential: _____ daily, _____ peak-hour am, _____ peak-hour pm _____
 Employee: _____ daily, _____ peak-hour am, _____ peak-hour pm _____

Customer: 40 daily, 2 peak-hour am, 8:00 peak-hour pm 5:00

Truck generated by the proposed use: N/A daily, _____ peak-hour am, _____ peak-hour pm

Delivery – required by the use: N/A daily, _____ peak-hour am, _____ peak-hour pm

Total Vehicle Trips: 20 daily, 2 peak-hour am, 8:00 peak-hour pm 5:00

I certify that based on the proposed use(s) the total vehicle trips using the Institute of Transportation Engineers, Trip Generation Handbook, Second Edition or subsequent editions will average less than thirty (30) trips per day based on any fourteen (14) day time frame.

Colorado Licensed Professional Engineer Date _____ Seal

If the above has been certified, then the applicant can complete the form and acknowledge it. If completed by the applicant only the questions marked by asterisk (*) are required to be answered.

NOTE: If the additional information provided warrants improvements to the roadway system, even though the traffic generated by the proposed use is less than thirty (30) trips per day, such improvements will be required. If in the future the use exceeds an average of thirty (30) trips per day a complete analysis could be required.

6. *What is the general location of the subject property? 1/4 west of 791 Garden
Park Rd. off of Red Canyon Rd. Canon City CO.

7. *What are the names and/or the numbers of the public roadways that serve the site? _____
2074 CO. Rd. 9. off of Red Canyon Rd. Canon City

Provide a site plan drawing that shows the subject property, its proposed access points and all public roadways within a one-half (1/2) mile radius of the subject property, marked as Exhibit 7.1. An exhibit has been attached.

8. *What is the classification, according to the Fremont County Master Plan, of the roadway from which the project site will gain access to the public transportation system?

Expressway or Freeway --- Major Arterial --- Arterial --- Collector --- Local

9. *Do the roadways in question lie within a three (3) mile radius of any incorporated town or city limits or the boundary of another County? Yes --- No

If yes, provide the name(s) of the jurisdiction(s): Canon City

In addition if a new roadway is to be constructed, how will it comply with the transportation plan in effect for the municipality? N/A

10. *Will this project require a Fremont County Driveway Access Permit or a Colorado Department of Transportation (CDOT) State Highway Access Permit? Yes --- No

Please explain: _____

11. *Will the project require construction of, or improvement to any roadway maintained by the CDOT?
 Yes --- No
If yes, will the proposed construction or improvement be in compliance with CDOT's "5 Year Transportation Plan"? Yes --- No Please Explain _____

Has CDOT required that the applicant provide a traffic study? Yes --- No
If yes, a copy of the study shall be attached to this application, marked as Exhibit 11.1. An exhibit has been attached.

12. *Will the project require construction of, or improvement to any roadway currently maintained or proposed to be maintained by the County? Yes --- No
If yes, what would be the social, economic, land use, safety and environmental impacts and effects of the new roadway on the existing transportation system and neighborhood? _____

13. *Are any roadways proposed to be vacated or closed in conjunction with the proposed project?
Yes --- No
If yes, please explain. _____

14. *Is the proposed project site adjacent to or viewable from any portion of the Gold Belt Tour Scenic Byway or other scenic corridor designated by the Master Plan? Yes --- No
If yes, identify the byway and or scenic corridor: _____
If yes, explain how the scenic quality will be affected by the proposed project. _____

If yes, what measures will be taken to not have a negative impact on the byway and or scenic corridor? _____

15. *Will the proposed project gain access to the public transportation system via 3rd, 9th, K and or R Streets in the Penrose-Beaver Park Area of the County? Yes --- No

16. *Does the subject property have frontage on a public roadway? Yes --- No
If answered no, then documentation evidencing a "right of access" to the subject property for the proposed use shall be attached marked as Exhibit 16.1. An exhibit has been attached. If answered no, then please explain what the right of access consists of: _____

17. *What is the right-of-way width of the public roadway(s) that serve the site? 70 foot long
by 30foot wide

18. *What is the surface type of the public roadway(s) that serve the site? Gravel

19. *What is the surface width of the public roadway(s) that serve the site? 70 foot long
by 30 foot wide
20. *What are the existing drainage facilities for the public roadway(s) that serve the site? off the
side of the road rural natural side ditches for drainage
21. *Does the public roadway(s) that serves the site have curb and gutter? Yes --- No
If answered yes, what is the type of curb and gutter? _____
22. *Does the public roadway(s) that serves the site have adjacent sidewalks or other pedestrian ways?
 Yes --- No
If answered yes, what is the width(s) and surface type(s)? _____
23. *How many access points will the subject property have to public roadways? 2
24. *Will the proposed roadways that access the public roadways intersect the public roadways other than at perpendicular? Yes --- No
If answered yes, please explain: event on existing private property
utilizing the existing driveway acces
25. *What are the sight distances, in all directions, from the subject property access point(s) along the public roadway that serves the site? (mark and provide distance for each that is applicable)
 Northerly, site distance: _____ Southerly, site distance: _____
 Easterly, site distance: _____ Westerly, site distance: 3500 feet
26. *What are the distances from the subject property access point(s), in all directions, to the nearest intersection with another public roadway along the public roadway that serves the site? (mark and provide distance for each that is applicable)
 Northerly, distance: _____ Southerly, distance: 5000 feet
 Easterly, distance: _____ Westerly, distance: _____
27. *What are the distances from the subject property access point(s), in all directions, to the nearest driveway(s) along the public roadway that serves the site? (mark and provide distance for each that is applicable)
 Northerly, distance: 1000 feet Southerly, distance: 2000 feet
 Easterly, distance: _____ Westerly, distance: _____
28. *What are the distances from the subject property access point(s), in all directions, to the nearest blind curve(s) along the public roadway that serves the site? (mark and provide distance for each that is applicable)
 Northerly, distance: 2500 feet Southerly, distance: 1500 feet
 Easterly, distance: _____ Westerly, distance: _____

29. *What are the distances from the subject property access point(s), in all directions, to the nearest blind hill(s) along the public roadway that serves the site? (mark and provide distance for each that is applicable)

Northerly, distance: _____ Southerly, distance: 6000 feet
 Easterly, distance: _____ Westerly, distance: _____

30. *Identify any and all hazardous conditions with regard to the public roadway(s) that provide access to the subject property in the general area of the subject property: N/A

If the public roadway(s) that currently serve the subject property have any hazardous conditions, then recommendations shall be made for improvements that will decrease the hazardous conditions on the public roadway(s): _____

31. *Explain what effect the proposed use will have on the existing traffic in the neighborhood. If no change is expected, please explain why no change is expected: Some Slowing of traffic during exit of road way. Slightly increased traffic sporadically for a short period in the am + pm, no constant or continuous traffic

32. *Will the proposed use, due to the increase in traffic or the type of vehicle traffic generated by the proposed use, change the level and or type of required maintenance for the public roadway(s) that serve the site? Yes --- No, (please explain) NO change expected, may see a slightly increased traffic sporadically

If the proposed use, due to the increase in traffic or the type of vehicle traffic generated by the proposed use, changes the level and or type of required maintenance for the public roadway(s) that serve the site, then recommendations shall be made that would lessen the maintenance impact for the entity in control of maintenance of the public roadway(s): _____

Note: If improvements are required, it may be mandatory that such improvement be installed prior to final approval of the application.

33. *Are new roadways proposed to be constructed, on or off site, in association with the proposed project? Yes --- No If yes, provide evidence that the roadways will be constructed to conform to natural contours in order to minimize soil disturbance, cut and fills, protect drainageways and not create to unstable slopes. _____

34. Provide an analysis of the existing traffic volumes on the adjacent roadway system, including the average weekday traffic (*vehicles per day*) and the weekday peak-hour traffic (*vehicles per hour – am and pm*), showing the dates and times of traffic counts or source utilized for traffic volume counts. Determine the existing level of service or percentage of roadway capacity currently in use.

Roadway name or # Red Canyon Rd. average weekday traffic _____
 Weekday peak-hour traffic _____ am _____ dates _____ times
 Weekday peak-hour traffic _____ pm _____ dates _____ times
 Current level of service - % of roadway in use _____

Roadway name or # _____ average weekday traffic _____
 Weekday peak-hour traffic _____ am _____ dates _____ times
 Weekday peak-hour traffic _____ pm _____ dates _____ times
 Current level of service / % of roadway in use _____

Roadway name or # _____ average weekday traffic _____
 Weekday peak-hour traffic _____ am _____ dates _____ times
 Weekday peak-hour traffic _____ pm _____ dates _____ times
 Current level of service / % of roadway in use _____

35. Provide an estimate of the probable traffic directional distribution from and to the subject property based on the proposed use(s) and assignment of the estimated traffic volumes to the adjacent roadway network. Estimate the future background and resulting total traffic volumes (*including the estimated generated traffic due to the proposed use*) on the adjacent roadway system for a twenty (20) year design period, showing volumes for both left and right turn movements as well as through traffic. North on Red Canyon Rd. to property

36. Determine the projected future levels of service or percentage of roadway capacity to be in use at the subject property's access points and key adjacent intersections. Provide recommendations for street and access improvements if any portions of the roadways do not have the capacity to accept the additional estimated traffic volumes. All necessary improvements will be required to be designed, completed and accepted by the County prior to any final action regarding the application.

37. Please provide any additional information considered by the Certifying Engineer to be pertinent to the roadway impact in association with the proposed project: N/A

I hereby certify that the foregoing information was prepared by myself or under my direct supervision and is true and correct to the best of my knowledge and belief.

Colorado Licensed Professional Engineer

Date _____

SEAL

If not completed by an Engineer, then the following acknowledgement shall be signed by the applicant and/or owner.

By signing this Application, the Applicant, or the agent/representative acting with due authorization on behalf of the Applicant, hereby certifies that all information contained in the application and any attachments to the Application, is true and correct to the best of Applicant's knowledge and belief.

Applicant understands that any required private or public improvements imposed as a contingency for approval of the application may be required as a part of the approval process.

Fremont County hereby advises Applicant that if any material information contained herein is determined to be misleading, inaccurate or false, the Board of Commissioners may take any and all reasonable and appropriate steps to declare actions of the Board regarding the Application to be null and void.

Signing this Application is a declaration by the Applicant to conform to all plans, drawings, and commitments submitted with or contained within this Application, provided that the same is in conformance with the Fremont County Zoning Resolution.

John Sinks
Applicant Printed Name

[Signature]
Signature

3-21-22
Date

Joe Stock
Owner Printed Name

[Signature]
Signature

3-21-22
Date

Re: Roadway impact analysis for Temp Use Permit

Vigil - CDOT, Valerie <valerie.vigil@state.co.us>

Thu 3/17/2022 3:17 PM

To: John Sinks <JSinks13@outlook.com>

John,

In review of your application to the County and with the additional information you provided, I can offer the following:

Your impact to State Highway 9 or CDOT infrastructure should be negligent. Therefore, you will NOT be required to obtain an Access Permit for this event.

Please use this email as official CDOT correspondence and contact me with any questions. Wishing you a fun and safe event.

Valerie F Vigil

Permits Program Manager
Traffic and Safety



D 719.546.5407 | C 719.251.7803 | F 719.546.5414

valerie.vigil@state.co.us | <http://www.codot.gov> | www.cotrip.org

5615 Wills Blvd., Pueblo, CO 81008

On Wed, Mar 16, 2022 at 11:27 AM John Sinks <JSinks13@outlook.com> wrote:

1. What is the total number of participants in your event?
100-130 people. With the price of fuel, I'm thinking it will be on the low end. Most people will travel in 2s and 4s so 40 to 50 vehicles.
2. What time do you anticipate their arrival for the event?
Campers and RVs will start arriving Wednesday the 18, so an average of 1 vehicle an hour for the first few days. About 20ish vehicles around 7:00am Saturday the 21st and about the same number of vehicles around 5:30pm. Sunday the 22nd will be 20ish vehicles around 7:00am and most everyone leaving from 2:00pm till 8:00pm that evening.
3. Will meals be provided or will they need to travel into town to find dining?
This is a two-day event so most people will have their Campers and RV but I'm sure after a long day of riding a hand full of people won't want to cook so they might head in to town for diner on Friday or Saturday. 10 vehicles maybe.
4. When will the event conclude?
Sunday the 22nd. people will start heading out around 2:00pm off and on till about 7:30pm

John Sinks

From: Vigil - CDOT, Valerie <valerie.vigil@state.co.us>
Sent: Wednesday, March 16, 2022 8:26 AM
To: John Sinks <JSinks13@outlook.com>
Subject: Re: Roadway impact analysis for Temp Use Permit

Good morning John,

The photos helped immensely. I also spoke with Ron Rowe this morning who explained the event to me a little better. I looked through the application and don't have much input to add/edit but I will be happy to provide you with an official email from CDOT once you provide a bit of additional information to me.

1. What is the total number of participants in your event?
2. What time do you anticipate their arrival for the event?
3. Will meals be provided or will they need to travel into town to find dining?
4. When will the event conclude?

My interest is in the impact to the SH 9/Wilson Creek intersection.

Let me know if you have any questions and we can schedule a call. I'm tied up in meetings most of the day.

Valerie F Vigil

Permits Program Manager
Traffic and Safety



D 719.546.5407 | C 719.251.7803 | F 719.546.5414

valerie.vigil@state.co.us | <http://www.codot.gov> | www.cotrip.org

5615 Wills Blvd., Pueblo, CO 81008

On Tue, Mar 15, 2022 at 7:02 PM John Sinks <JSinks13@outlook.com> wrote:
I hope the photo helps

John Sinks

From: Vigil - CDOT, Valerie <valerie.vigil@state.co.us>
Sent: Tuesday, March 15, 2022 10:34 AM
To: John Sinks <JSinks13@outlook.com>
Subject: Re: Roadway impact analysis for Temp Use Permit

FREMONT COUNTY ENVIRONMENTAL HEALTH SERVICES



615 MACON AVENUE, ROOM 212
 CAÑON CITY, COLORADO 81212
 (719) 276-7460 FAX NUMBER (719) 276-7461

AVICATING end of March

PERMIT FOR THE USE OF PORTABLE CHEMICAL TOILETS

Permit Fee \$30.00

Check #		Receipt #	
Permit Approved	• Yes	• No	Departmental use only
Permit #			

Applicant:	John Sinks		
Applicant's Address:	710 Acero Ave		
City, State, Zip Code	Pueblo	CO	81004
Contact Person:	John Sinks		
Phone #	719 696 5728		
Email:	jsinks13@outlook.com		
Property Address (if different from Applicant's):	2074 Co. Rd. 9 1/2 mile off of Red Canyon Rd. Canon City		
Fremont County Use-permit:	Temporary Use Permit		
Applicant's Signature:	<i>John Sinks</i>		Date: 3-16-22

As a condition of approval for the use of portable chemical toilets, a copy of a contract from a company that provides portable chemical toilets along with the service and maintenance of the portable chemical toilets must be attached to this form.

Comments/Additional Requirements:

Fremont County Board of Health Approval:
YES
NO

Fremont County Board of Health Approval attached:
YES
NO

Reviewed By:	Departmental use only
Date:	

CANON RENTAL

401 South 9th Street
Canon City, CO 81212

(719) 275-0615

PORTABLE TOILETS
HOME OWNERS • CONTRACTORS
PARTY, WEDDING AND TENT RENTALS

WE CHARGE 7 DAYS A WEEK.
WE CHARGE FOR TIME OUT,
NOT TIME USED. RATES
QUOTED COVER 40 HOURS A
WEEK, OR 8 HOURS A DAY.

TERMS
2% PER MO. FINANCE CHARGE
WILL BE MADE ON ALL AMOUNTS
UNPAID AFTER 30 DAYS FROM
DUE DATE, RESULTING IN AN
ANNUAL PERCENTAGE RATE OF
24%, IN EVENT OF DEFAULT,
PURCHASER AGREES THAT
COLLECTION COST INCLUDING
REASONABLE ATTORNEY FEES
MAY BE RECOVERED.

RENTAL ONLY - NOT FOR SALE

DAMAGE WAIVER Charge is 10% of Gross Rental Charges

By initials, Lessee declines damage waiver in consideration of the charges shown below. Dealer agrees to waive certain claims against Lessee for damage to equipment, as more fully set forth on the reverse hereof. If declined, Lessee must provide Dealer with a certificate of primary insurance in form acceptable to Dealer, covering all risks of loss to the subject equipment. Furthermore, certificate of insurance must include proof of physical damage coverage as respect to the equipment as rented herein plus all liability and property damage coverage.

BY HIS INITIALS CUSTOMER DECLINES DAMAGE WAIVER X _____

WARNING: 40-5-402; UNLAWFUL FAILURE TO RETURN RENTED PROPERTY IS A CLASS 5 FELONY UNLESS THE VALUE OF THE PROPERTY IS UNDER ONE-HUNDRED DOLLARS IN WHICH CASE IT IS A CLASS 3 MISDEMEANOR.

LESSEE IS RESPONSIBLE FOR ALL TIRE DAMAGE & REPAIR

IF EQUIPMENT DOES NOT WORK PROPERLY, NOTIFY OFFICE AT ONCE. LESSEE AGREES TO KEEP EQUIPMENT LOCKED OR GUARDED WHEN NOT IN USE. NO DRIVERS OF RENTAL TRUCKS UNDER 21 YEARS OF AGE.

ROCKY MOUNTAIN TRAILS ASSOC.		STOCK RANCH	791 GARDEN PARK	Res# 16701
710 ACERO AVE PUEBLO CO 81004		Loc 100		
DOBth	LicP			
		H (719) 696-5728	05/20/22	8:00 AM JET
		O (719) 942-4848		
ID#3			DUE	05/23/22 8:00 AM JET
0	JOHN			

RESERVATION

Charge for 1.00 Day(s)

Page: 1

QTY	ITEM#	MIN	HOURLY	OVNITE	8-HOUR	DAY	WEEK	4 WEEK	EXT AMT	NET AMT
6	9928-0000				PORTABLE TOILET SPECIAL (WEEK)				600.00	600.00
			\$100.00/D			.00	100.00			
1	1527-0000				PORTABLE SINK				46.00	46.00
			\$46.00/D			.00		124.00		
1	1321				DELIVERY (INTOWN)				50.00	50.00
----- Payments ----- No Payment Made										

BY SIGNING BELOW I HERE BY
AUTHORIZE CHARGES IN THE
AMOUNT ACCORDING TO CARD
ISSUER AGREEMENT.

RENT	646.00
SALES	50.00
OTHER	0.00
DMG WAIVER	64.60
SME TAX	0.00
SALES TAX	0.00
DEPOSIT	0.00

I HAVE READ THE ENTIRE CONTRACT AND THE PART CONCERNING THE COLORADO CRIMINAL LAW GOVERNING SAME, AND AGREE TO ALL CONDITIONS.

PROVISIONS ON THE BACK OF THIS LEASE ARE PART OF THIS CONTRACT.

LESSEE X _____

TOTAL DUE	760.60	TOTAL PAID	0.00
EST AMT DUE	760.60		

HOWARD DISPOSAL

645 Mc Daniel Blvd
Canon City, CO 81212
(719)275-6955

STATEMENT DATE	INVOICE NO.	P.O. NUMBER
03/14/2022	789515	

ACCOUNT NO.	ACCT BALANCE	AMOUNT PAID
4981630	0.00	
PAYMENT DUE DATE		UPON RECEIPT

SERVICE LOCATION

ROCKY MOUNTAIN TRIALS ASS.
WILSON CREEK RD
CANON CITY, CO 81212

**** PLEASE RETURN TOP PORTION WITH PAYMENT ****
**** Please remit to 645 Mc Daniel Blvd Canon City, CO 81212 ****

Bill To:

ROCKY MOUNTAIN TRIALS ASS.
710 ACERO AVE
PUEBLO, CO 81004

Billing Period: April

DATE	DESCRIPTION	REFERENCE	UNIT PRICE	QUANTITY	AMOUNT	BALANCE
		PREVIOUS BALANCE				
03/14/2022	10YD (DELIVERY)		225.00	0.0000	225.00	225.00

INVOICE TOTAL	225.00
---------------	--------

PAYMENT DUE: UPON RECEIPT

ACCOUNT NO	CURRENT	30 - DAYS	60 - DAYS	90 - DAYS	120+ DAYS	LATE CHARGE	TOTAL BALANCE
4981630	225.00	0.00	0.00	0.00	0.00	0.00	0.00

HOWARD DISPOSAL (719)275-6955

Please write ACCOUNT NUMBER on check!

Home

I Joestock give the NATC permission
to use my property on May 21-22

Joe Stock 3/21/22

MAR 30 2022

Planning & Zoning

PERMIT FOR THE USE OF PORTABLE CHEMICAL TOILETS

Permit Fee \$30.00

Check #	Pd Cash on 3/30/2022	Receipt #	2022-GMPGY4
Permit Approved	Yes	2022-03-30-KE-11156	Departmental use only
Permit #	S22-057		
Expires:	3/30/2023		

Applicant:	John Sinks		
Applicant's Address:	710 Acorn Ave		
City, State, Zip Code:	Pueblo	CO	81004
Contact Person:	John Sinks		
Phone #	719-696-5728		
Email:	Jsinks13@outlook.com		
Property Address (if different from Applicant's):	2074 CR 9 ½ mile off of Red Canyon Road, Canon City		
Fremont County Use-permit:	Temp. Use Permit		
Applicant's Signature: On File			Date: 3/16/2022

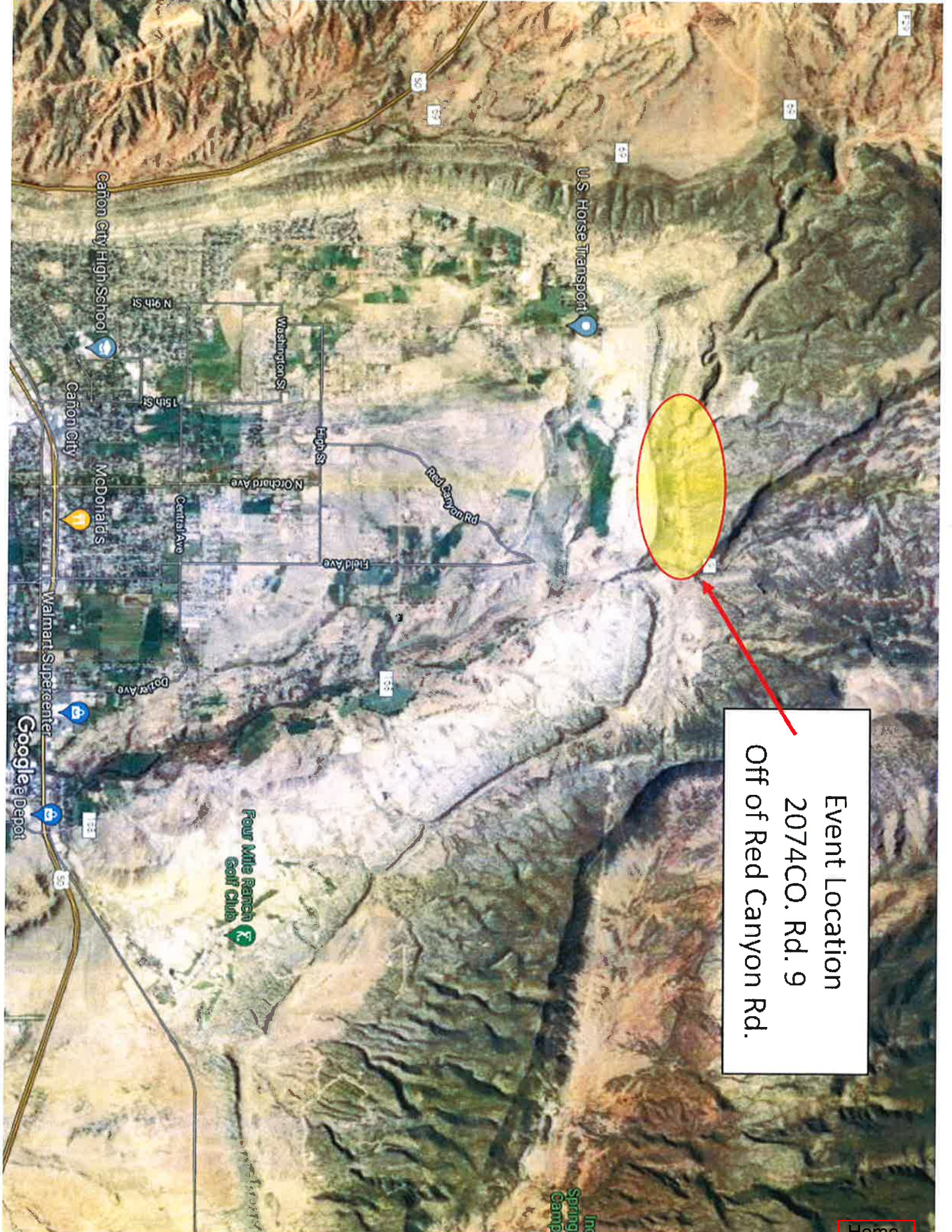
As a condition of approval for the use of portable chemical toilets, a copy of a contract from a company that provides portable chemical toilets along with the service and maintenance of the portable chemical toilets must be attached to this form.

Comments/Additional Requirements:

Fremont County Board of Health Approval:	
YES	<input checked="" type="checkbox"/>
NO	<input type="checkbox"/>

Fremont County Board of Health Approval attached:	
YES	<input checked="" type="checkbox"/>
NO	<input type="checkbox"/>

Reviewed By:	Departmental use only
Amy Jamison – On File	
Date: 3/30/2022	



Event Location
2074CO. Rd. 9
Off of Red Canyon Rd.

Turnle Creek

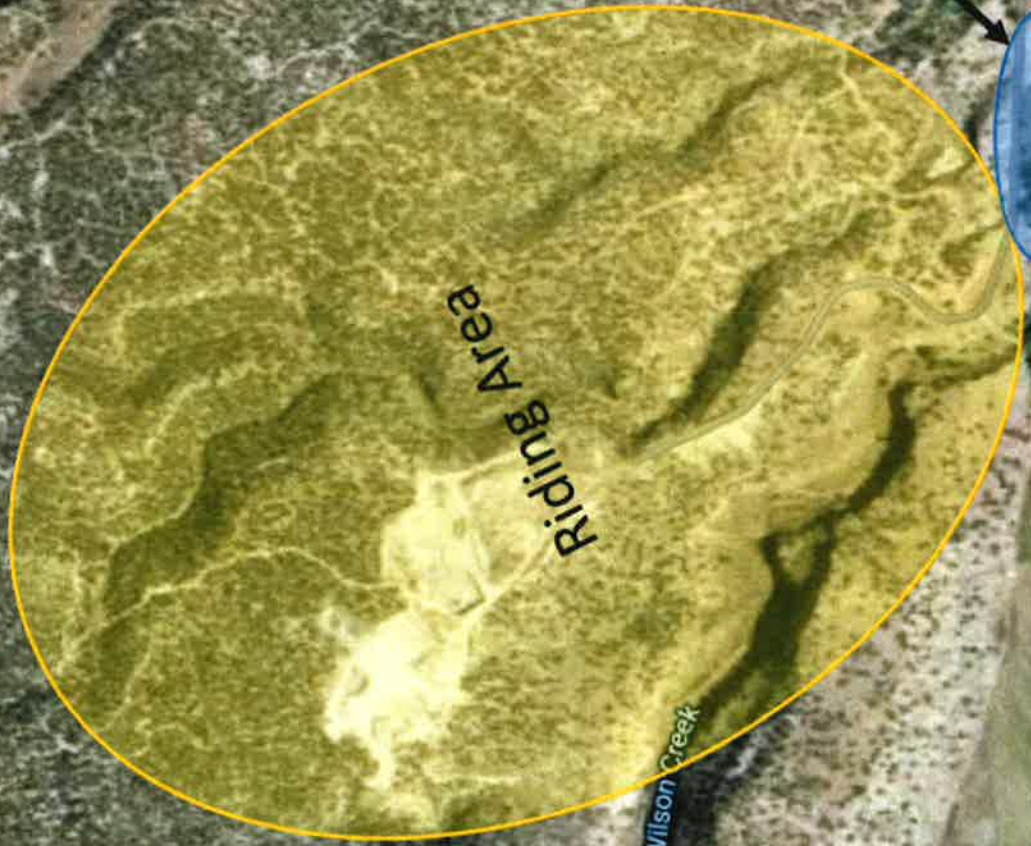
47

Camper,
RV area



Wilson Creek

Google



Riding Area



Wilson Creek

Wilson Creek

Home

