



STAFF REPORT

TUP 24-001 Prestige Shooting Complex

March 15-17, 2024

PURPOSE

The applicant is requesting a Temporary Use Permit to allow a three-day shooting event. Colorado Burriss Extreme Hunter will be putting on a competition with an estimated 22 hunting stages throughout the property with target distances that range from 200-900 yards. The event is scheduled for March 15 through March 17, 2024. The event times are as follows, Friday 3/15 (6:30am -5:00pm), Saturday 3/16 (6:30am-4:00pm), Sunday 3/17 (6:45am-1:00pm). This event is expected to have 150 attendees.

Friday will host the rimfire hunter match from 8am-12pm with high power hunting rifle sight -in occurring after.

Saturday and Sunday will feature competitors completing 10 stages per day.

High power as defined by the NRL Hunter website is a minimum of 6mm/243 caliber. The recommended round count for this event is 88-176 rounds depending on proficiency, but it is recommended to bring extra ammunition for getting velocity and zeroing your rifle.

LOCATION

The street address of the event is 1565 County Road 103, Florence. This property per the Assessor's land use records consists of 1363 acres.

BACKGROUND / ASSOCIATED CASES

This Temporary Use Permit is the first application we have received for this location. The applicant has submitted an incomplete Special Review Use application for a Rural Recreational Facility to allow for firearms training and events to the Department. Once they were made aware of the required documents, they have been actively working on supplying the additional materials so it would be considered complete and eligible for reviewed.

LAND USE AND ZONING

The property is Zoned Agricultural Forestry

NORTH: Zone AF- Agricultural Forestry



EAST: Zone AF – Agricultural Forestry

SOUTH: Zone AF – Agricultural Forestry

WEST: Zone AF – Agricultural Forestry

DRINKING WATER

Parrhesia Precision Rifle Club to provide drinks and snacks per the application. Participants will also be responsible for food and water.

The NRL Hunter website still indicates lunch being provided however the applicant has indicated in writing no lunch will be provided.

VENDOR:

None

SANITATION PLAN:

3 Chemical Toilets are proposed. Chemical Toilet Permit approval is part of this application.

This event will have a pack in, pack out policy with post event cleanup and designated trash cans per the application. No trash can locations are indicated on the site plan or contracts provided for trash service.

TOILET PLACEMENT:

Location provided.

PORTABLE TOILET SERVICE:

Parrhesia Precision Rifle Club privately owns the chemical toilets. A contract with Prime Dumpster was proved for pumping services.

EMERGENCY PLAN

Two medics will be on-site with first aid equipment. Should anything happen that is beyond the capabilities of the on-site medics, phone service will be available to call 911. The on-site medics have 22 years experience in the military as Tactical Casualty Combat Care medics.



Fremont County
Planning and Zoning Department
615 Macon Avenue, Room 210
Cañon City, CO 81212

FIRE PROTECTION

The subject property falls within the service area of the Florence Fire District, we have received an approved Fire Protection Plan signed by Chief Ritter with the following recommendations.

- Fire extinguisher or method to control any fire located at each station.
- Prefer to have a Safety Officer on-site who could guide emergency vehicles to the emergency location.
- On-site parking to allow for Emergency Vehicle ingress/egress.

FLOODPLAIN

N/A

ACCESS

Will be from County Road 103. It has been noted by Code Enforcement during an inspection for this TUP that additional access points have been created without permitting. Three access permits will need to be obtained or those additional access locations would need to be abandoned. The applicant has indicated in writing the additional access points will be abandoned.

PUBLIC COMMENTS/CONCERNS:

Planning and Zoning has received complaints from neighbors located south of this location in the past few months regarding safety and noise concerns. I spoke with the applicant regarding those concerns and was told he target shoots alone or with friends and was testing his facility design. He had contacted the Planning and Zoning department about private use/ permitted use thresholds to ensure compliance.

AGENCY COMMENTS

Staff requested comments from various review agencies including the Fremont County Department of Transportation, Fremont Project Engineering and Department of Environmental Health, as well as the Fire Department, Sheriff's Department, and Emergency Management. Staff has incorporated comments received to date either in their entirety or in part into this staff report.

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FCDOT:

We have reviewed the above-referenced application and calculated roadway impacts which total \$15.83 per day for a total of \$47.49 owed to FCDOT for dust suppressant roadway impacts.

Department of Public Health & Environment:

Item #10 Satisfactory, bottled water.

Item #11: Satisfactory, 3 personally owned chemical toilets with pumping contract.

Item #12: Applicant states they will only be providing prepackaged snacks and water bought from approved sources. As long as these are only non-potentially hazardous prepackaged items such as chips, nuts, etc. (items that do not require refrigeration for safety) there is no concern from FCDPHE.

LIABILITY INSURANCE:

Golden Plains Insurance

Each occurrence: \$1,000,000

Damage: \$100,000

Med: \$10,000

Personal Injury: \$1,000,000

General Aggregate: \$2,000,000

CONDITIONS:

Chemical Toilet Permits.

CONTINGENCIES:

Approval for Chemical Toilets

WAIVERS:

Surety Bond Waiver



Fremont County
Planning and Zoning Department
615 Macon Avenue, Room 210
Cañon City, CO 81212

RECOMMENDATION

Having found the application is in compliance with the requirements of the Fremont County Zoning Resolution, staff recommends **APPROVAL** of the Temporary Use Permit application with the following contingencies/Conditions:

- Approve waiver of surety bond or have applicant submit surety bond.
- Approve the use of chemical toilets.
- Complete chemical toilet permit.
- Provided fire suppression options at every stage.
- Mark location for an emergency vehicle on the site plan.
- Pay FCDOT for the roadway impacts (\$47.49)

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Fremont County

Department of Transportation

1170 Red Canyon Road • Cañon City, Colorado 81212
Phone: 719-276-7430 • Fax: 719-275-2120

2.20.2024

Planning & Zoning
615 Macon, Room 210
Cañon City, CO 81212

RE: TUP 24-001 Prestige Shooting Complex

Dear Mr. Victoria:

This communication is in response to the above-referenced application. The application was very hard to read, but we were able to calculate impacts, which works out to be \$15.83 per day (see attached roadway worksheet calculations).

The application indicates dumpsters will be used, but it needs to be understood that all disposal of trash and debris from the event will be the responsibility of the applicant. The roadway will need to be clear, no blocking or parking in the roadway will be permitted.

Sincerely,

Michael Whitt

Michael Whitt
FCDOT Director

Gravel Road: (ONE CAR TRAVELING EVERY DAY OF YEAR(365) = ONE TON OF GRAVEL LOSS / MILE)

GRAVEL:

Conversion Factor (CDOT)

	Factor:		
	Car Factor of 1	Single Trk Factor of 83	Comb.Trk Factor of 362.3
Tons per year:	1	83	362.3
Trips per day average:	900	0	0.0
Miles of road:	1	0	0
Tons requested for CUP:	900	0	0
Life of Gravel:(years)	4	4	4
Tons per year:	225	0	0

Gravel price(2023)

\$	5.75	\$	5.75	\$	5.75
\$	1,293.75	\$	-	\$	-

DUST SUPPRESSANT:

Road spray width:
Square Yds. Per mile(L x W / 9)

24
14080

Miles of road:

1

Application rate:

0.35

Gallons:

4928

Material cost:(2023)

\$ 0.91

\$ 4,484.48

REQUEST TOTAL:

\$ 5,778.23

Joanne Kohl

From: Lancaster - CDOT, Adam <adam.lancaster@state.co.us>
Sent: Wednesday, February 7, 2024 3:09 PM
To: Joanne Kohl
Subject: Re: TUP 24-001 Prestige Shooting Complex

CAUTION: This sender is located outside of your organization.

Joanne

CDOT's comments are as follows:

1. This is proposed as an event and not a temporary or permanent use. The term "complex" implies that the intent may be beyond a single event. If so, CDOT access permitting may be required.
2. On-premise and off-premise event signing shall comply with the current Colorado Outdoor Advertising Act, sections 43-1-401 to 421, C.R.S., and all rules and regulations pertaining to outdoor advertising. Please contact Adam Lancaster at 719-562-5540 for any questions regarding advertising devices. No signs for the event shall be erected along the highway without a permit.

Thank you

On Wed, Feb 7, 2024 at 10:53 AM Joanne Kohl <joanne.kohl@fremontco.com> wrote:

Good Morning,

Attached is the application for TUP 24-001 Prestige Shooting Complex for your review. Please provide any comments by February 21, 2024. Please contact us if you have any questions or if we can be of further assistance.

Thank You,

Joanne



Joanne Kohl

Planning and Zoning Department

615 Macon Avenue Room 210

Canon City, CO 81212

Telephone (719) 276-7360



**FREMONT COUNTY
BUILDING AND ENVIRONMENTAL HEALTH
DEPARTMENT**

**615 MACON AVENUE, ROOM 212
CAÑON CITY, COLORADO 81212
OFFICE (719) 276-7460
FAX (719) 276-7461**

TO: Planning and Zoning

ATTN: Dan Victoria, Director
Danielle Adamic, Senior Planning Coordinator

FROM: Wyatt Sanders, Fremont County Building Official
Fremont County Environmental Health

SUBJECT: TUP 24-001 Prestige Shooting Complex

DATE: March 6, 2024

This department has had the opportunity to review the application for TUP 24-001 Prestige Shooting Complex. Question 11 asks the applicant to provide a statement as to a sanitation plan which includes documentation of agreements and signed contracts with companies providing necessary facilities. The applicant stated they will be using Porta Pots (Chemical Toilets).

The applicant has provided this office with an invoice for the chemical toilets; therefore, the sanitation issues have been resolved. (invoice attached)

*Please note the use of a chemical toilet will require a permit from this office. (application attached)

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FREMONT COUNTY
DEPARTMENT OF PUBLIC HEALTH & ENVIRONMENT
201 N 6TH STREET
CANON CITY, CO 81212
(719) 276-7450 FAX NUMBER (719) 276-7451
amy.jamison@fremontco.com

TO: FREMONT COUNTY DEPARTMENT OF PLANNING & ZONING

FROM: Amy Jamison, Fremont County Public Health, Environmental Health Officer

SUBJECT: **TUP 24-001** review, Prestige Shooting Complex

DATE: February 21, 2024 **Updated March 7, 2024**

Item #10

Satisfactory, applicant providing bottled water available.

Item #11

Porta potties require a permit through the Fremont County Building Department 719.276.7460. Please provide contract for services. **The Building Department will address sanitation.**

Item #12

American Sprinkler states they will be providing snacks, please elaborate on type of concessions that will be offered. **Applicant states they will only be providing prepackaged snacks and water bought from approved sources. As long as these are only non-potentially hazardous prepackaged items such as chips, nuts, etc. (items that do not require refrigeration for safety) there is no concern from FCDPHE.**



Planning and Zoning Department

615 Macon Avenue Room 210, Canon City, Colorado 81212

Telephone (719) 276-7360 / Facsimile (719) 276-7374

Email planning@fremontco.com

Inspection Checklist

Date 2/29/2024

Project Name: TUP 24-001 Prestige Shooting Complex

Any Current Permits? Yes or No

Any Past Permits? Yes or No

Current Violation? Yes or No

Past Violations Yes or No

VISUAL OBSERVATIONS CHECK LIST

of buildings: 0

Types:0

SMM on site? No

Does the site plan match site conditions? No

Structures Code/Zoning Compliant: Yes

Land Use Compliant: No

Notes/Concerns

Property has unpermitted access points and 4 un-registered, inoperable Vehicles. The site plan did not mark locations for shoot lanes or target paths on Map.

Kyle Yarberry

February 29, 2024

Mike Fowler

February 29, 2024

Al Zadroga

February 29, 2024

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AARON J. MUSS
1565 CR 103
Florence, CO 81226
(732) 832- 1877

March 6, 2024

County Officials
Freemont County
Canyon City, CO


RE: ACCESS POINTS

To Whom It May Concern,

This is to confirm that the three access points we discussed are abandoned and will stay that way until such time said access points gain proper permitting and permissions are fully granted and all county protocols are strictly enforced.

Respectfully Submitted,

Aaron Muss



03/06/2024

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WAIVER REQUEST

TO: DAN VICTORIA

FROM: AARON MUSS

SUBJECT: SURETY BOND WAIVER REQUEST

DATE: FEBRUARY 22, 2024

CC: NATHAN CURTIS, PE

Dan,

A waiver from the bond requirements of the temporary use permit is formally requested by Prestige Shooting Complex. The event will occur on private property, which is intended for future use after the event, therefore the property will be cleaned to ensure it is still profitable and usable. The only offsite activity will be travel to the property which is not anticipated to cause damage.

Respectfully,

Aaron Muss





TEMPORARY USE PERMIT APPLICATION

1. Project Name: Prestige Shooting Complex
2. Applicant: Aaron Muss Address: 1181 Medley Grove #207
City: Colorado Springs State: CO Zip Code: 80921
Telephone #: 721-832-1877 Facsimile # _____
Email Address: nathanc@3rockengineering.com

Please read the entire application form prior to completion of this application

Property owners and other potential applicants are encouraged to meet informally or communicate with Planning and Zoning Department staff to gain familiarity with the application process prior to formal submittal of an application and to continue the communications throughout the application process. For more details on application meetings, see Section 8.3 of the Fremont County Zoning Resolution (FCZR).

A special event which is to be conducted in whole or part within Fremont County (*non-incorporated areas*) such as spectator events, athletic events, carnivals, circuses, concerts, fairs, flea markets, public recreational events, tent meetings, or other similar uses with similar impacts which are for public participation, requires a Temporary Use Permit (TUP).

An application fee as adopted by resolution of the Fremont County Board of County Commissioners (Board) shall accompany this application.

The applicant shall provide **one (1) original document, two (2) copies, and an electronic copy (either CD or flash/thumb drive)** and all of its attachments. After submittal, the Department will review the application and all attachments and prepare a Department Submittal Deficiency and Comment Letter (D & C Letter). The letter will state the submittal deficiencies, Department comments and or questions about the application, which must be addressed by the applicant.

The Fremont County Department of Planning and Zoning (Department) shall be entitled to refuse any application for a temporary use permit which is not made on the form provided by the Department, which is incomplete, or is made later than thirty (30) working days prior to the regularly scheduled Board meeting at which the application is proposed to be heard. The application shall not be considered complete unless all information required in the application is provided at the time it is filed.

Once the Department has determined that the application is complete, the application will be scheduled on an agenda of the Board for their consideration of approval. Prior to issuance of a temporary use permit, the event shall be approved by the Board at a regularly scheduled meeting and all contingencies or requirements shall be met or provided. The Board does have the right to request review and recommendations from the Fremont County Planning Commission (Commission) and/or other pertinent entities, if the Board determines that it is necessary for its review. The Board may require professional review at the applicant's expense if deemed necessary by the Board. The Board may require the applicant to provide various professional studies and/or statements concerning the event in order to fully

understand the impact of the proposed event. This could result in a longer review process and require more time to complete.

Under certain circumstances, the Department may have approval authority over an annual event which has been granted TUP approval by the Board consecutively for the three (3) previous years. See Section 8.16.2 of the Fremont County Zoning Resolution for requirements.

Attachments can be made to this application to provide expanded narrative for any application item including supportive documentation or evidence for provided application item answers. Please indicate at the application item that there is an attachment and label it as an exhibit with the application item number, a period and the number of the attachment for that item (*i.e. the attached document providing evidence in support of the answer given at application item number 12 would be marked - Exhibit 12.1*).

For specific regulatory requirements the applicant should refer to the appropriate sections of the Fremont County Zoning Resolution (FCZR) which can be viewed on the Internet at:

<http://www.fremontco.com/planningandzoning/zoningresolution.pdf>

2. Please provide a general description of the event: Colorado Burris Extreme Hunter will be putting on a competition with an estimated 22 hunting stages throughout the property with target distances in the range of 200-900 yards. The event will take place from Friday, March 15th to Sunday March 17th.
3. What is the general location and/or street address of the event? 1565 CR103, Florence, CO 81226
4. What are the dates that the proposed event is scheduled to occur? Friday March 15th, Saturday March 16th, and Sunday March 17th.
5. What are the hours of the day that the proposed event is scheduled to occur? Friday March 15th (6:30am-5:00pm), Saturday March 16th (6:30am-4:00pm), and Sunday March 17th (6:45am-1:00pm).
6. Will there be any signs used to advertise the event? No If yes, please provide a statement as to the size (*type*), location, and how many: _____
7. Please provide a statement as to how litter will be disposed and include documentation consisting of agreements and/or contracts with companies providing necessary facilities. The event will be pack-in and pack-out with post event cleanup and designated trash cans.
8. Address crowd control before, during and after the event. There will be designated parking areas and non-shooting areas managed by safety officers and staff.
9. What are the anticipated off-site impacts that will be created by the proposed event? _____

No off-site impacts are anticipated. The county expressed concerns regarding noise and dust. The travel to and from the site should only occur at specified hours (arrival times prior to 7:00am and departure times between 1:00pm and 5:00pm depending on the day). This should concentrate when dust is disturbed and provide plenty of time for dust to settle. In addition, fees will be paid to the Fremont Department of Transportation to account for dust control. Due to the nature and location of the event, a high number of trips throughout the day are not anticipated. Noise will only occur during competition hours in the daylight. While noise may be heard from the neighboring properties, it is not anticipated to be so great of a disturbance that noise suppression should be required.

10. Please provide a statement as to a drinking water plan which includes documentation consisting of agreements and signed contracts with companies providing necessary facilities. **NOTE: This will require review and approval by the Fremont County Environmental Health Officer.**

American Sprinkler Inc. will provide drinks and snacks. Food and water will also be packed in and packed out by participants.

11. Please provide a statement as to a sanitation plan which includes documentation of agreements and signed contracts with companies providing necessary facilities. **NOTE: This will require review and approval by the Fremont County Environmental Health Officer.**

American Sprinkler Inc. will provide three porta potties.

12. Please provide a statement as to a concession plan, if any, which includes a list of vendor names and required permits. If vendors are used, please provide documentation of sales tax license. **NOTE: This will require review and approval by the Fremont County Environmental Health Officer.**

American Sprinkler Inc. will provide drinks and pre-packaged snacks. Concessions sales are not planned.

13. Please provide an emergency service operation plan addressing what emergency services are proposed for the event. The emergency services shall include any agreements, signed contracts, with appropriate agencies or companies and a specific contact person with contact information.

Two medics will be on site with first aid equipment. Should anything happen that is beyond the capabilities of the on site medics, phone service will be available to call 911.

14. Will there be any street closures proposed in connection with the special event (*or other provisions deemed appropriate with respect to the provision for safe and adequate vehicular and pedestrian traffic flow and parking associated with the conduct of the special event*)? **Note: If Street closures are proposed, signed approval by the Director of the Fremont County Department of Transportation or Colorado Department of Transportation is required.**

No street closures are planned.

15. Please provide a statement as to how the proposed event parking will be addressed. Such statement will include how many off-street parking spaces will be provided along with the size of spaces and parking area location. **Note: If on-street parking is proposed, signed approval by the Director of the Fremont County Department of Transportation or Colorado Department of Transportation as may be appropriate is required.**

An area of roughly 37,000 sf will be provided for the anticipated 150 attendees. This would be enough room for 150 spaces based on the standard parking stall/aisle sizing.

16. Please provide a statement as to how vehicular and pedestrian traffic for the proposed event will be handled: Vehicle and pedestrian traffic will be directed along marked paths on private property. No parking or egress will occur on public roads or paths.

17. The following items shall be attached to this application and marked appropriately as exhibits:

- a. A drawing of the property on which the event will be held locating items such as natural features (waterways, cliffs, etcetera), existing improvements (structures, driveways, septic systems, etcetera) and components of the special event (stages, parking areas, vendor areas, etcetera).
- b. Documentation as to acceptance of a fire protection plan, signed by the appropriate agency representative along with a copy of said plan.
- c. Documentation that the Sheriff's Office has been notified of the event and any proposed street closures. There are two (2) options for notification. See FCZR Section 8.16.1.19.1 for details.
- d. Documentation that the Colorado State Patrol has been notified of the event and any proposed street closures. There are two (2) options for notification. See FCZR Section 8.16.1.20.1 for details.
- e. Documentation that the Director of the Fremont County Department of Transportation has been notified of the event and any proposed street closures. There are two (2) options for notification. See FCZR Section 8.16.1.21.1 for details.
- f. If the subject property gains direct access from a roadway under the jurisdiction of Colorado Department of Transportation (CDOT) or if deemed necessary by the Department, documentation that CDOT has been notified of the event and any proposed street closures. There are two (2) options for notification. See FCZR Section 8.16.1.22.1 for details.
- g. Documentation from the Environmental Health Officer as to acceptance and approval of application items number 10, 11 and 12, signed by the appropriate agency representative.
- h. Proof of general liability insurance for the event in amounts deemed appropriate by the Board of County Commissioners.
- i. Cash, surety or other bond deemed necessary and appropriate by the Board of County Commissioners to ensure that the property affected by the special event will be cleaned to the reasonable satisfaction of the County and that damage associated with the conduct of the special event may be repaired or remedied without cost to the County. ***If a waiver of this item is requested it shall be in writing, with justification, at the time of application.***

18. Additional Requirements:

- a. The Department of Planning and Zoning shall have the right to require publication, notice to property owners and posting in accordance with Section 8.4.2.1 if it is deemed necessary.
- b. The Board of County Commissioners has the right to:
 - 1) Refer any application for Temporary Use Permit to the Planning Commission requesting its review and recommendations at a regular meeting.

- 2) Refer any application for Temporary Use Permit to any entity the Board deems could have significant input regarding the potential impacts of the proposed Temporary Use Permit.
- 3) Right to obtain professional review, at the applicant's expense, for any aspect of the proposed event as deemed necessary by the Board.
- 4) Require the applicant to submit the following information if in their opinion it is necessary, to fully understand the impacts of the proposed Temporary Use Permit:
 - a) An environmental impact study/statement;
 - b) A roadway impact analysis study;
 - c) A drainage study;
 - d) A socioeconomic impact study/statement;
 - e) Studies, comments, referrals to agencies or professionals whose area or jurisdiction of expertise is applicable and germane to the use being proposed.

By signing this Application, the Applicant, or the representative acting with due authorization on behalf of the Applicant, hereby certifies that all information contained in the application and any attachments to the Application, is true and correct to the best of Applicant's knowledge and belief.

Applicant understands that any required private or public improvements imposed as a contingency for approval of the application may be required as a part of the approval process.

Fremont County hereby advises Applicant that if any material information contained herein is determined to be misleading, inaccurate or false, the Board of Commissioners may take any and all reasonable and appropriate steps to declare actions of the Board regarding the Application to be null and void.

Signing this Application is a declaration by the Applicant to conform to all plans, drawings, and commitments submitted with or contained within this Application, provided that the same is in conformance with the Fremont County Zoning Resolution.

Aaron Muss
Applicant Printed Name


Signature

02/27/2024
Date

PARRHESIA PRECISION, LLC

March 6, 2023

Parhesia Precision Rifle Club
Dorgan T, Event Director

Burris Colorado Extreme Hunter
March 15-17
Florence, CO

To Whom It May Concern:

Parrhesia Precision Rifle Club (PPRC) we will be providing THREE (3) porta potties, chairs, tables, and pop up tents for event listed above. These are privately owned.

There will be no food or drink vendors on site.

Additionally, no food will be provided by organizer

Event Director PPRC ____Dorgan Trostel____

Date __03.06.24____

5151 BANNOCK ST.*DENVER, CO 80216*PH: 303.549.8059*FAX: 303.383.5023
E-MAIL: DORGAN@MHDGLLC.COM

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Prime Dumpster

☎ (844) 853-3867
✉ customerservice@primedumpster.com



Bill To:
Aaron Muss
1565 County Road 103
Florence, Colorado 81226

Service Address:
1565 County Road 103
Florence, Colorado
81226

Invoice No: 87835
Invoice Date: 03/7/2024
Due Date: 03/14/2024

Contact Information

☎ (732) 832-1877
✉ aaronjmuss@gmail.com

Summary of Work

Rental Date: Mar 15, 2024
Rental: Standard
Task No: 46388

Your rental is scheduled for arrival on March 15, 2024, 3x times cleaning for 3 personal porta potty March 15, 16, 17, 2024

Line Items

DESCRIPTION	QUANTITY	RATE	AMOUNT
Fuel Surcharge	1	\$24.95	\$24.95
Clean personal porta potty	3	\$71.00	\$213.00
clean personal porta potty	3	\$71.00	\$213.00
clean personal porta potty	3	\$71.00	\$213.00

Subtotal \$663.95
Convenience (3%) \$19.92
Total \$683.87

Payments & Refunds

DATE	DETAILS	AMOUNT
03/7/2024	Card Aaron Muss: - •••• 7070	\$683.87

Total Paid \$683.87

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Balance Due

\$0.00

Terms and Conditions

Terms & Conditions

We do not automatically pick up the Dumpsters at any point, please call us when you're ready for pickup day, so you won't get charged extra rent.

SERVICES RENDERED - Prime Dumpster Inc. agrees to provide non-hazardous solid waste collection and disposal services as specified herein and the customer agrees to make payments abiding by the terms and conditions of this agreement as specified herein.

WASTE MATERIAL - This agreement is for non-hazardous solid waste which can be disposed of at area non-hazardous solid waste landfills. Customers are responsible for ensuring that waste materials that are banned from landfill disposal are not placed in the rented dumpster and agree to pay charges, including but not limited to those contained herein if banned wastes are present in the rented dumpster. Some of the waste items which are banned from being in landfill are listed below. Pricing subject to change based on Disposal area and rental Length.

1. No tires
2. Batteries
3. Railroad Ties
4. Nothing flammable, toxic, or hazardous.
5. No wet paints, oils, asbestos, refrigerators, ac units, anything with freon, or 50-gallon drums.
6. Mattresses may be an extra charge
7. No Concrete, Dirt, Bricks, or other Very heavy Bulk Material Unless noted on the invoice for that specific material.
There is a limit of 10 tons or otherwise noted per dumpster and additional charges will apply. An Equipment and unloading fee will be added if the dumpster is over the weight limit or the customer will not unload.

ADDITIONAL CHARGES - There are a select number of additional charges that Prime Dumpster Inc. can and will assess during service times. Some of the additional charge items are listed below.

1. This container rental includes use for up to documented days. If a container is kept for longer than those days there will be additional fees per day.
2. DO NOT overload the container. Customers will be charged for all overloaded containers at their equivalent tonnage rate presently being charged.
3. We process orders from 8 am to 5 pm and reserve the right to cancel the order at any time.
4. It's up to the total cost of the unit for the Non-Delivery fee will be applied, if we come and we cannot deliver due to obstructions, so please make sure the area is clear.
5. The company shall not be responsible for any damage to the customer's property including pavement, pavers, or landscaping. Please have wood available underneath for added protection.
6. Any overages will be applied to the card that you placed the order with.
7. A cancellation fee of up to the total cost will be applied if you do not cancel by 3 PM the business day before the dumpster/Porta Potty is scheduled to be delivered.

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PAYMENTS - Customer agrees to make payments for any and all charges contained herein. If a credit card is initially used for payment, the customer agrees to allow Prime Dumpster Inc to charge subsequent charges and fees contained herein to the credit card. The customer agrees to make immediate payment for all fees and charges and to pay 1.5% annual interest and all attorney fees, court costs, and lien processing fees for past due balances.

DRIVING AREAS AND EQUIPMENT - Customer agrees to provide unobstructed access to equipment for Prime Dumpster Inc. during service times. Customers agree to defend, indemnify, and hold harmless Prime Dumpster Inc against any damage caused by trucks or equipment to pavement, curbs, driveways, or any driving surface or service areas. Additionally, customers agree not to overload dumpsters by specified weight in order or by volume.

TERM - Service under this agreement will commence on the delivery date and may be terminated by either party by giving a day's notice.

We reserve the right to cancel the order at any time. A Trip fee of up to the total cost WILL BE APPLIED if we come onsite and we cannot deliver due to obstructions.

The company shall not be responsible for any damage to the customer's property including pavement, pavers, or landscaping. Any overages will be applied to the card that you placed the order with. A cancellation fee of up to the total cost WILL BE APPLIED FOR LATE CANCELLATIONS. If you do not cancel, it will be applied if you do not cancel by noon the day before the dumpster is scheduled to be delivered.

Pricing is subject to change based on the lot location that services. The customer agrees to up to an additional \$99 charge per unit. This will be applied to the card on file.

A cancellation fee of up to the total cost WILL BE APPLIED FOR LATE CANCELLATIONS.

PRIME DUMPSTER DOES NOT GUARANTEE ANY DELIVERY TIMES.

PORTA POTTY SECTION -

(THIS LINE IS FOR CONSTRUCTION ONLY) We do not automatically pick up the Porta Potties Units at any point, please call us when you're ready for pickup day, so you won't get charged extra rent. We process orders from 8 am to 5 pm and reserve the right to cancel the order at any time. The company shall not be responsible for any damage to the customer's property including paving, pavers, or landscaping. The customer agrees not to damage the unit or additional charges may apply. In cold climates prices are subject to change due to winterization liquid needed in porta potties, by signing this agreement you authorize the increase of up to \$50.00 on your monthly cycle. First recurring invoice will be processed 25 days after delivery and every 28 days thereafter. You must cancel at least 24 Business Hours the day before the event.

A Trip fee of up to the total cost WILL BE APPLIED if we come onsite and we cannot deliver due to obstructions.

Pricing is subject to change based on the lot location that services. The customer agrees to up to an additional \$99 charge per unit. This will be applied to the card on file.

ALL AGREEMENTS PORTA POTTIES AND DUMPSTERS:

A cancelation fee of up to the total cost WILL BE APPLIED FOR LATE CANCELLATIONS regardless of weather conditions,

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etc.

PRIME DUMPSTER DOES NOT GUARANTEE ANY DELIVERY TIMES.

PRIME DUMPSTER IS NOT RESPONSIBLE FOR ANY LOCAL CITY PERMITTING

In cold climates prices are subject to change due to winterization liquid needed in porta potties, by signing this agreement you authorize the increase of up to \$50.00 on your monthly cycle.

Customer agrees to recurring charges for ongoing services such as Monthly Porta Potties. ***We do not Pro-rate. You must call and request pickup before your 28 days are up. The DAY OF DELIVERY IS CONSIDERED DAY 1 of rental period.***

EVENT Rentals are based on a Max of 7 Days with No Cleanings unless paid for in itemization above. Additional Rental of up to the same cost will be recurring until picked up.

If the porta potty is moved from the site it was placed, we must be notified or the units will not be serviced and extra charges will apply.

Constructions Site Fencing Section -

We do not automatically pick up the Fencing at any point, please call us when you're ready for pickup day, so you won't get charged extra rent. We process orders from 8 am to 5 pm and reserve the right to cancel the order at any time. The company shall not be responsible for any damage to the customer's property including paving, pavers, or landscaping. The customer agrees not to damage the fencing or additional charges may apply. After the outlined rental term in the invoice, your rental will auto-renew at the same cost of the initial term unless otherwise noted above in summary of work.

A Trip fee of up to the total cost WILL BE APPLIED if we come onsite and we cannot deliver due to obstructions.

PRIME DUMPSTER DOES NOT GUARANTEE ANY DELIVERY TIMES.

PRIME DUMPSTER IS NOT RESPONSIBLE FOR ANY LOCAL CITY PERMITTING and NO PERMITTING IS INCLUDED WITH THE QUOTE UNLESS NOTED IN SUMMARY OF WORK

Customer agrees to recurring charges for ongoing services. ***We do not Pro-rate. You must call and request pickup PRIOR TO THE END OF YOUR INITIAL TERM. Your term WILL renew automatically at the same cost, if not picked up by the end of your initial term.***

ALL CONTRACTS DO NOT INCLUDE PREVAILING WAGE.

Thank you for your business!

Signed on March 7, 2024 @ 11:26 AM

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FREMONT COUNTY FIRE PROTECTION PLAN AND DISTRICT COMMENT FORM

The Fremont County Subdivision Regulations and Fremont County Zoning Resolution require a fire protection plan be submitted with many different types of applications, at the time of application submittal. In order to provide consistency in the information received, it shall be required that these plans be submitted on this form.

The Fremont County Department of Planning and Zoning (Department), Fremont County Planning Commission (Commission) and Fremont County Board of County Commissioners (Board) take into consideration the responses of the Applicant and the District during their respective review process.

Attachments can be made to this form to provide expanded narrative for any application item including supportive documentation or evidence for provided form item answers. Please indicate at the form item that there is an attachment and label it as an exhibit with the application item number, a period and the number of the attachment for that item (*as an example, the first attached document providing evidence in support of the answer given at application item number 4 would be marked - Exhibit 4.1, the fifth attached document supporting the narrative provided for application item 4 would be marked - Exhibit 4.5*). Exhibit numbers should be placed in either the lower right hand area or the upper right hand area of the exhibit.

If the subject property is not in a fire protection district, only applicants' information and map are required. A copy of the Colorado State Forest Service Wildfire Hazard Area Map with the subject property clearly and accurately located, shall be attached and marked as Exhibit A.

APPLICANT INFORMATION

1. Project Name Prestige Shooting Complex

2. Project Description _____
A 3 Day NRL Hunter Shooting competition.

3. Type of application:

- | | |
|--|--|
| <input type="checkbox"/> Zone Change #1 | <input type="checkbox"/> Special Review Use Permit |
| <input type="checkbox"/> Zone Change #2 – Use Designation Plan | <input type="checkbox"/> Conditional Use Permit |
| <input type="checkbox"/> Zone Change #2 – Final Development Plan | <input checked="" type="checkbox"/> Temporary Use Permit |
| <input type="checkbox"/> Commercial Development Plan | <input type="checkbox"/> Change of Use of Property |
| <input type="checkbox"/> Commercial Development Modification | <input type="checkbox"/> Subdivision Preliminary Plan |
| <input type="checkbox"/> Expansion of an existing Business or Industrial Use | <input type="checkbox"/> Minor Subdivision |

3. The subject property is located at:

1565 County Road 103

Address and or General Location (*If general location only is used, it will be required that a legal description of the subject property be attached Marked as Exhibit 3.1*) An exhibit is attached.

4. Fire protection will be provided in what manner and with what resources? _____
safety teams will be present and available to call 911 in the case of a fire. The land is
vacant and has sparse vegetation so low fire risk is anticipated.

5. The source of water for fire protection is:
 --- Water District – Name of District: Florence County FD Water trucks
 --- Well – Colorado Division of Water Resources Well Permit Number: _____
 Is the well approved for fire protection? Yes --- No Please explain: _____
 --- Cistern – What is the cistern capacity? _____ Gallons – What is the water source for filling the cistern? _____
6. What is the distance from the subject property to the nearest fire hydrant? N/A
7. What public roadways provide access to the subject property? CR 103
8. How many accesses to public roadways will the subject property have? 1
9. Are the interior roadways existing and or proposed for the subject property adequate for fire vehicle access? Yes --- No Please explain by providing right-of-way and surface widths, length of roadway, surface types for all interior existing and proposed roadways and turning radii for cul-de-sacs. N/A - No roads proposed internally.
10. What are the existing and or proposed interior roadway names? N/A
11. Is the subject property located within a fire protection district? Yes --- No
 If yes, please provide the district name: Florence Fire Protection District
If the subject property is not located within a fire protection district please answer the following questions and the form will be considered completed for submittal. If the subject property is located within a fire protection district then answers to the following will not be required, however the remainder of the form shall be addressed by a representative of the fire protection district in which the subject property is located.
- a. What is the name of the fire protection district closest to the subject property? N/A
- b. What is the distance from the subject property to the nearest fire protection district boundary?
N/A
- c. Is it logical and feasible to annex the subject property to a fire protection district?
 Yes ----- No Please explain: N/A

d. What types of fire protection improvements are proposed for the subject property and or structures to be housed on the property? Please explain: N/A

By signing this Application, the Applicant, or the agent/representative acting with due authorization on behalf of the Applicant, hereby certifies that all information contained in the application and any attachments to the Application, is true and correct to the best of Applicant's knowledge and belief.

Applicant understands that any required private or public improvements imposed as a contingency for approval of the application may be required as a part of the approval process.

Fremont County hereby advises Applicant that if any material information contained herein is determined to be misleading, inaccurate or false, the Board of Commissioners may take any and all reasonable and appropriate steps to declare actions of the Board regarding the Application to be null and void.

Signing this Application is a declaration by the Applicant to conform to all plans, drawings, and commitments submitted with or contained within this Application, provided that the same is in conformance with the Fremont County Zoning Resolution.

Aaron Muss
Applicant Printed Name


Signature

02/06/2024
Date

Owner Printed Name

Signature

Date

FIRE PROTECTION AUTHORITY INFORMATION

1. The name of the fire protection authority is: Florence Fire Protection District

2. Name of contact person: Bill Ritter
Title: Chief Telephone: 719-280-3811

3. The name and address of the responding fire station is: FFPD Station 1
300 West Main St. Florence, CO. 81226

4. The distance from the subject property, by public roadway, to the responding fire station is: 7 miles

5. The estimated response time to the subject property is: 10 minutes

6. The location of the closest fire hydrant to the subject property is: N/A greater than 1 mile.

7. Is the existing hydrant size and location adequate for the existing neighborhood and the proposed development? Yes --- No Please explain: _____

8. Are the existing public roadways accessing the subject property adequate for fire vehicle access? Yes --- No Please explain: _____

9. Are the interior roadways existing and or proposed for the subject property adequate for fire vehicle access? Yes --- No Please explain: There are no interior roadways. We will have to use off road vehicles.

10. Are the proposed fire protection measures adequate for any existing or proposed structures to be housed on the subject property? Yes --- No Please explain: There are no structures on the property. There is no record of any in use during this event.

11. What are the wildfire hazard classifications for the subject property, as prepared by the Colorado State Forest Service? Contact BLM in Canon City.

12. Recommendations concerning fire protection in general, fire protection improvements, suggested road names, for this project are as follows: **NOTE:** Be sure to list type, size and location of improvements recommended (*i.e.*; *hydrants, water lines, cisterns, dry hydrants, roadway improvements, etc.*). **Please indicate whether recommendations or requirements are the result of codes or regulations, and provide supporting information which will assist the Planning Commission and the Board of County Commissioners to determine whether to adopt any or all of the recommendations as requirements of the permit.**

It is recommended that a fire extinguisher or method to control any fire be at each station. We would prefer to have a safety officer on site who could guide the emergency vehicles from County Road 103 to the emergency scene if an emergency should occur.

With 150 people on site, County Road 103 will need to remain open for all traffic. We would prefer off public roadway parking. Parking on site will need to allow for emergency vehicle traffic ingress and egress.

Bill Ritter

Signature and title of Authorized Fire Protection Representative

2/19/2024

Date



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

03/05/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER GOLDEN PLAINS INSURANCE 311 South 5th Street PO Box 1196 Lamar CO 81052		CONTACT NAME: Kellyn Tate PHONE (A/C, No, Ext): (719) 336-8292 E-MAIL ADDRESS: branson.jennings@goldenplainsinsurance.com FAX (A/C, No): (888) 498-1846																						
INSURED DORGAN TROSTEL 40650 EAST LOUISIANA DRIVE BENNETT CO 80102		<table border="1"> <thead> <tr> <th colspan="2">INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A :</td> <td>Scottsdale Insurance Co</td> <td></td> </tr> <tr> <td>INSURER B :</td> <td></td> <td></td> </tr> <tr> <td>INSURER C :</td> <td></td> <td></td> </tr> <tr> <td>INSURER D :</td> <td></td> <td></td> </tr> <tr> <td>INSURER E :</td> <td></td> <td></td> </tr> <tr> <td>INSURER F :</td> <td></td> <td></td> </tr> </tbody> </table>		INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A :	Scottsdale Insurance Co		INSURER B :			INSURER C :			INSURER D :			INSURER E :			INSURER F :		
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COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

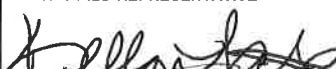
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	X		CPS7941670	03/02/2024	08/05/2024	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
							MED EXP (Any one person)	\$ 10,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$
								\$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident)	\$
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB OCCUR <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE	OTH-ER
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

3 DAY LONG RANGE SHOOTING MATCH MARCH 15TH, 16TH, 17TH ALL DAY

CERTIFICATE HOLDER**CANCELLATION**

FREEMONT COUNTY 615 MASON AVE CANYON CITY CO 81212	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
--	---

14 February 2024

Jose S. Casillas and Randolph Kerlee will be present during the NRL Hunter competition in Florence, Colorado from 14-17 March 2024. We will both be on site throughout the entire competition and will provide medical coverage for said event. Please contact Dorgan Trostel at dorgan@mhdgllc.com for any questions.



Jose S. Casillas

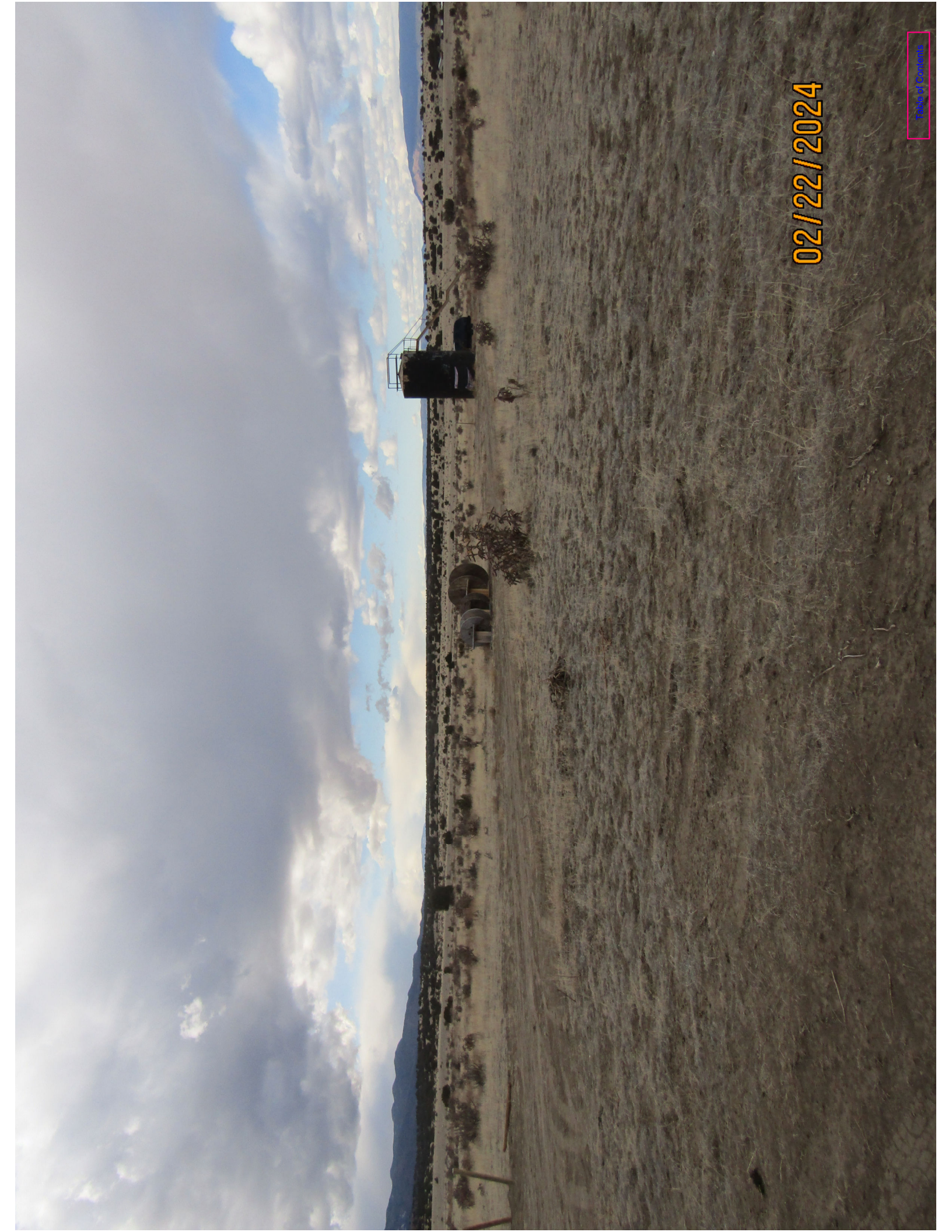


Randolph Kerlee

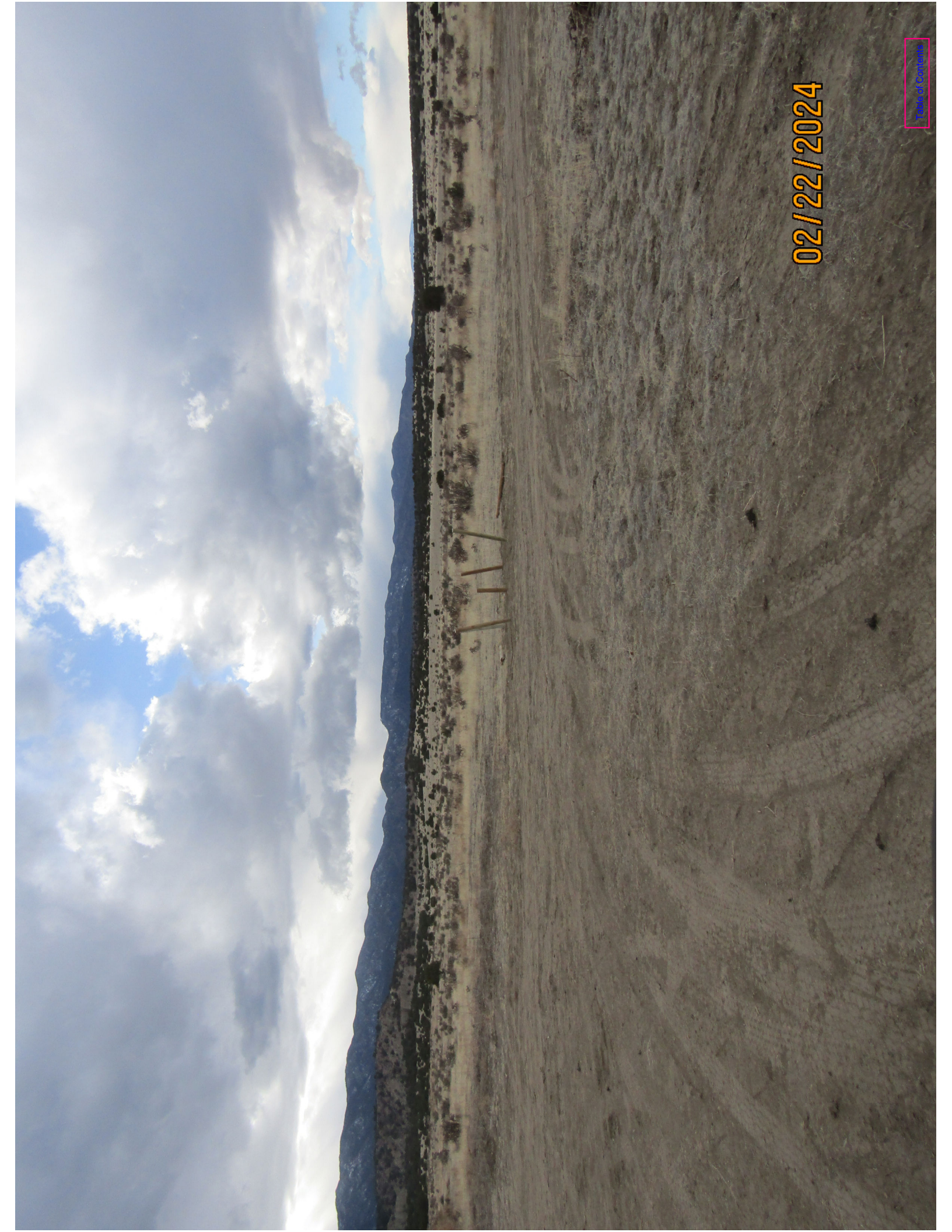
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