



# COUNTY OF FREMONT

STATE OF COLORADO

THIS CERTIFIES THAT

## UCH-MHS d/b/a UCHealth Lifeline

Having applied for a license to provide ambulance services, and having paid to the Board of County Commissioners of Fremont County the required fees therefor, the above-named applicant is hereby licensed to provide ambulance services within and without the County of Fremont, State of Colorado, expiring on April 30, 2024 unless this license be sooner revoked or suspended as provided by law.

This license is subject to the laws of the State of Colorado, and the Resolutions of the Board of County Commissioners of the County of Fremont, passed pursuant thereto.

In testimony whereof, the Board of County Commissioners of the County of Fremont have hereunto subscribed its name by its officers duly authorized.

License Number: ALS-2023-1

Dated this \_\_\_\_ day of \_\_\_\_\_ 2023

\_\_\_\_\_  
BOCC Chairman

\_\_\_\_\_  
Clerk and Recorder

