



STAFF REPORT

TUP 24-003 Hard Rock Enduro

April 23, 2024

PURPOSE

The owner/applicant is requesting a Temporary Use Permit to allow Hard Rock Enduro to conduct a one day off-road motorcycle event conducted on private property at the Stock Ranch.

LOCATION

Location and/or street address of the event will be 815 Garden Park Road, Canon City. Formerly known as 2074 CR 9.

BACKGROUND / ASSOCIATED CASES

This is the third year that Hard Rock Enduro has applied for a temporary use permit at this location. The Planning and Zoning Department has never received any complaints or documented any violations associated with this event.

LAND USE AND ZONING

The property is Zoned Agricultural Forestry

NORTH: Zone AF- Agricultural Forestry

EAST: Zone AF – Agricultural Forestry

SOUTH: Zone AF/ I – Agricultural Forestry/ Industrial

WEST: Zone AF – Agricultural Forestry

DRINKING WATER

Participants supply their own food and water.

VENDOR:

None



Fremont County
Planning and Zoning Department
615 Macon Avenue, Room 210
Cañon City, CO 81212

SANATATION PLAN:

8 Chemical Toilets.

Chemical Toilet Permit approval is part of this application.

This event will have a pack in, pack out policy.

TOILET PLACEMENT:

Provided.

PORTABLE TOILET SERVICE:

Twin Enviro

EMERGENCY PLAN

2 Firefighters/EMT's and 1 response vehicle (Brush Truck or Rescue Unit). In the event of life threatening injury proper authorities will be contacted for emergency care.

FIRE PROTECTION

The subject property falls within the service area of the Canon City District, we have received an approved Fire Protection Plan signed by Life Safety Officer Austin Breuninger.

FLOODPLAIN

The course map is outside of the floodplain.

ACCESS

Will be from Red Canyon Road.

PUBLIC COMMENTS/CONCERNS:

None



AGENCY COMMENTS

Staff requested comments from various review agencies including the Fremont County Department of Transportation, Fremont Project Engineering and Department of Environmental Health, as well as the Fire Department, Sheriff's Department, and Emergency Manager. Staff have incorporated comments received to date either in their entirety or in part into this staff report.

FCDOT:

Debris/trash is to be cleared at the completion of the event from roads/rights-of-way.

Department of Public Health & Environment:

Item #10 Satisfactory, bottled and canned beverages.

Item #11 Sanitation will be addressed by Fremont County Building Department

Item #12: Satisfactory, No food vendors.

LIABILITY INSURANCE:

Jones Birdsong Insurance Division

Each occurrence: \$1,000,000

Damage: \$300,000

Med: excluded

Personal Injury: \$1,000,000

General Aggregate: \$5,000,000

Products-COMP/OP AGG: \$5,000,000

PPL: \$1,000,000

CONDITIONS:

None

CONTINGENCIES:

Board approval for Chemical Toilets



Fremont County
Planning and Zoning Department
615 Macon Avenue, Room 210
Cañon City, CO 81212

WAIVERS:

Surety Bond Waiver

RECOMMENDATION

Having found the application is in compliance with the requirements of the Fremont County Zoning Resolution, staff recommends **APPROVAL** of the Temporary Use Permit application with the following contingencies/Conditions:

- Approval waiver of surety bond or have applicant submit surety bond
- Approve the use of chemical toilets

[Home](#)



Fremont County Department of Transportation

1170 Red Canyon Road • Canon City, Colorado 81212
Phone: 719-276-7430 • Fax: 719-275-2120

3.28.2024

Planning & Zoning
615 Macon, Room 210
Canon City, CO 81212

RE: TUP 24-003 Hard Rock Enduro

Dear Mr. Victoria:

We have reviewed the above-referenced application information from the applicant, and have the following comment:

- Should there be any debris/trash from the event, it is to be cleared at the completion of the event from roads/rights-of-way.

Disposal of trash and debris from the event will be the responsibility of the applicant.

Sincerely,

Michael Whitt

Michael Whitt
FCDOT Director



**FREMONT COUNTY
BUILDING AND ENVIRONMENTAL HEALTH
DEPARTMENT**

**615 MACON AVENUE, ROOM 212
CAÑON CITY, COLORADO 81212
OFFICE (719) 276-7460
FAX (719) 276-7461**

TO: Planning and Zoning

ATTN: Dan Victoria, Director
Danielle Adamic, Planning Coordinator

FROM: Wyatt Sanders, Fremont County Building Official
Fremont County Environmental Health

SUBJECT: TUP 24-003 Hard Rock Enduro

DATE: March 21, 2024

This department has had the opportunity to review the application for TUP 24-003. Number 11 of the application was not completed correctly by the applicant. The applicant stated the Sanitation will be portable restrooms provided by a local supplier. They did not provide any agreement or contract as required.

[Home](#)

FREMONT COUNTY ENVIRONMENTAL HEALTH SERVICES

615 MACON AVENUE, ROOM 212
CANON CITY, COLORADO 81212
(719)276-7460 FAX NUMBER (719)276-7461

PERMIT FOR THE USE OF PORTABLE CHEMICAL TOILETS Permit Fee \$30.00

Permit #	
Expires:	

Applicant:	JTB Racing Promotions, LLC		
Applicant's Address:	676 Trumbull Lane		
City, State, Zip Code:	Monument, CO 80132		
Contact Person:	Jud Barlow		
Phone #	(303) 349-2229		
Email:	Endurorcr@gmail.com		
Property Address (if different from Applicant's):	2074 Red Canyon Rd Canon City CO Also - 815 Garden Park Rd. (Per Dan Victoria)		
Fremont County, Us Q5pei*mitjf			
Applicant's Signature:			Date: 4-2-24

As a condition of approval for the use of portable chemical toilets, a copy of a contract from a company that provides portable chemical toilets along with the service and maintenance of the portable chemical toilets must be attached to this form.

Department Use Only:

Comments/Additional Requirements:	
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Fremont County Board of Health Approval: If yes, attach to application.

YES	<input checked="" type="checkbox"/>
NO	<input type="checkbox"/>

Payment Method:	PGas ^-2-2^	Receipt#:	2024-6BJWDB
Permit Approved:	Mes after BOCC Approval		

Reviewed By:	
Name:	Sarah Dwyne
Date:	Qq-QZ-2oig

Home



Quote

#1

PO BOX 367
Florence CO,81226
Phone (719)372-6671

3/11/2024
Jennifer Ellis
jellis@twinenviro.com

Event Name: Hard Rock Enduro
Contact: Jud Barlow
Phone # 303-349-2229
Email: endurocr@gmail.com; judson.barlow@keiwit.com
Address: Stock Ranch

Delivered: May 3, 2024 **Serviced: none** & **Picked Up:** May 6, 2024

Please provide a map or Google pin for placement instructions

QUANTITY	DESCRIPTION	Total Fee	Notes
7	Portable Restrooms (pricing is at 4 months)	\$525.00	
1	ADA portable restroom	\$75.00	
1	Handwash Station	\$75.00	Filled with non potable water

\$ 675.00

Please let us know via email if you accept this quote or if you need changes.

Note: Please provide payment within two weeks before the scheduled event. Cancellations fees may vary.

Please provide two weeks notice if the event is canceled.

We require advanced scheduling for weekend services Friday 4-8pm Saturday 8am to 4pm Sunday 8am to

Always with Twin Enviro Services, this is your **flat rate!** We have no hidden fees, **no** taxes and absolutely no additional fuel or surcharges!

Quote Expires **In 30 Days**

THANK YOU FOR YOUR THIS OPPORTUNITY !

Home



Jud Barlow <endurorcr@gmail.com>

Hard Rock Enduro Event - JTB Racing Promotions LLC

Hunt - CDPS, Chad <chad.hunt@state.co.us>
To: endurorcr@gmail.com
Cc: Lana Evans - CDPS <lana.evans@state.co.us>

Mon, Apr 1, 2024 at 10:12 AM

Mr. Barlow,

Information received and I hope you have a great event!

----- Forwarded message -----

From: **Evans - CDPS, Lana** <lana.evans@state.co.us>
Date: Mon, Apr 1, 2024 at 9:47 AM
Subject: Fwd: Hard Rock Enduro Event - JTB Racing Promotions LLC
To: Chad Hunt <chad.hunt@state.co.us>

Mornin',

This gentleman called this morning.

As part of the Temporary Use Permit process, the county is now requiring applicants to notify CSP even if they are not asking for any UTC, escorts or road closures.

If you could reply to him and just let him know that you received this, so he can be compliant with the permit requirements.

Thanks.

[Quoted text hidden]

[Quoted text hidden]

--
Captain Chad J Hunt
Cell 303-903-8482
Colorado State Patrol
Troop 2A Commander
600 W. 3rd St Suite C
Florence, CO 81226
chad.hunt@state.co.us



ColoradoStatePatrol.com
[FaceBook.com/ColoradoStatePatrol](https://Facebook.com/ColoradoStatePatrol)
Twitter.com/CSP_News

3 attachments

Hard Rock Enduro CSP Notification Letter.pdf
370K

temporary-use-permit-application2021 Fremont County 04012024.pdf
341K

Stock Ranch Map.pdf
19557K



Joanne Kohl

From: Lancaster - CDOT, Adam <adam.lancaster@state.co.us>
Sent: Thursday, March 21, 2024 7:30 PM
To: Joanne Kohl
Subject: Re: TUP 24-003 Hard Rock Enduro

CAUTION: This sender is located outside of your organization.

Joanne

We are in receipt of the above-referenced development submittal. After review of the provided documents, CDOT Staff currently has NO COMMENT pertaining to this submittal.

Thank you

On Thu, Mar 21, 2024 at 9:39 AM Joanne Kohl <joanne.kohl@fremontco.com> wrote:

Good Morning,

Attached is the application for TUP 24-003 Hard Rock Enduro for your review. Please provide any comments by April 4, 2024. Please contact our office if you have any questions or if we can be of further assistance.

Thank You,

Joanne



Joanne Kohl

Planning and Zoning Department

615 Macon Avenue Poom 210

Canon Gib/, CO 81212

Telephone (TH) ZIG-W

E-mail joanne.kohl@fremontco.com

Joanne Kohl

From: Allen Cooper <allen.cooper@fremontso.com>
Sent: Thursday, March 21, 2024 10:01 AM
To: Joanne Kohl
Cc: Jeremy Green
Subject: RE: TUP 24-003 Hard Rock Enduro

My office has examined the documents supplied and we have no concerns.

Allen Cooper
Sheriff, Fremont County, CO
FBI-NA 241

Accountability can't be delegated, responsibility can

Allen.cooper@fremontso.com

Office: (719) 276-5510

Cell: (719) 458-9082

From: Joanne Kohl <joanne.kohl@fremontco.com>
Sent: Thursday, March 21, 2024 9:39 AM
To: TUP <none@fremontco.com>
Cc: Dan Victoria <dan.victoria@fremontco.com>; Danielle Adamic <danielle.adamic@fremontco.com>; Ernie Martinez <ernie.martinez@fremontco.com>
Subject: TUP 24-003 Hard Rock Enduro

Good Morning,

Attached is the application for TUP 24-003 Hard Rock Enduro for your review. Please provide any comments by April 4, 2024. Please contact our office if you have any questions or if we can be of further assistance.

Thank You,
Joanne



Joanne Kohl
Planning and Zoning Department
615 Macon Avenue Room 210
Canon City, CO 81212
Telephone (719) 276-7360

Email joanne.kohl@fremontco.com

You're receiving this message because you're a member of the TUP group from Fremont County. To take part in this conversation, reply all to this message.

[View group files](#) [Leave group](#) [Learn more about Microsoft 365 Groups](#)

Joanne Kohl

From: Mykel Kroll
Sent: Thursday, March 21, 2024 9:50 AM
To: Joanne Kohl
Subject: RE: TUP 24-003 Hard Rock Enduro

This looks complete to me as they usually have a safe and great event up there year after year.

Thanks and have a great day.



Mykel Kroll
Fremont County Director of Emergency Management & Fremont County PIO
1901 East Main Street
Canon City, CO 81212
0-719-276-7422
C- 719-240-1608
mykel.kroll@fremontco.com

Follow Fremont County Emergency Management Facebook (Fremont County Emergency Management)

Twitter (Fremont County Emergency Management @countyfremont)

Instagram (fremontcountyoem)

Website: www.fremontcountyco.gov

From: Joanne Kohl <joanne.kohl@fremontco.com>
Sent: Thursday, March 21, 2024 9:39 AM
To: TUP <none@fremontco.com>
Cc: Dan Victoria <dan.victoria@fremontco.com>; Danielle Adamic <danielle.adamic@fremontco.com>; Ernie Martinez <ernie.martinez@fremontco.com>
Subject: TUP 24-003 Hard Rock Enduro

Good Morning,

Attached is the application for TUP 24-003 Hard Rock Enduro for your review. Please provide any comments by April 4, 2024. Please contact our office if you have any questions or if we can be of further assistance.

Thank You,
Joanne

**FREMONT COUNTY
DEPARTMENT OF PUBLIC HEALTH & ENVIRONMENT**

201 N 6TH STREET

CANON CITY, CO 81212

(719) 276-7450 FAX NUMBER (719) 276-7451

amy.jamison@fremontco.com



TO: FREMONT COUNTY DEPARTMENT OF PLANNING & ZONING

FROM: Amy Jamison, Fremont County Public Health, Environmental Health Officer

SUBJECT: **TUP 24-003** review, Hard Rock Enduro

DATE: April 2, 2024

Item #10

Satisfactory, bottled water available and participants are expected to bring their own water.

Item #11

Sanitation will be addressed by the Fremont County Building Department.

Item #12

Applicant states no food vendors will be on site, that participants are expected to bring their own food. No further requirements from FCDPHE.

Home



Planning and Zoning Department

615 Macon Avenue Room 210, Canon City, Colorado 81212

Telephone (719) 276-7360 / Facsimile (719) 276-7374

Email planning@fremontco.com

Inspection Checklist

Date 4/4/2024

Project Name: TUP 24-003 Hard Rock Enduro

Any Current Permits? Yes or No

Any Past Permits? Yes or No

Current Violation? Yes or No

Past Violations Yes or No

VISUAL OBSERVATIONS CHECK LIST

of buildings: 0

Types:0

SMM on site? No

Does the site plan match site conditions? No

Structures Code/Zoning Compliant: Yes

Land Use Compliant: No

Notes/Concerns

No issues on property at this time.

Kyle Yarberry

Mike Fowler

Al Zadroga

April 4, 2024

April 4, 2024

April 4, 2024

Home



TEMPORARY USE PERMIT APPLICATION

1. Project Name: Hard Rock Enduro
2. Applicant: JTB Racing Promotions LLC Address: 676 Trumbull Lane
City: Monument State: CO Zip Code: 80132
Telephone #: (303) 349-2229 Facsimile #
Email Address: Endurorcr@gmail.com

Please read the entire application form prior to completion of this application

Property owners and other potential applicants are encouraged to meet informally or communicate with Planning and Zoning Department staff to gain familiarity with the application process prior to formal submittal of an application and to continue the communications throughout the application process. For more details on application meetings, see Section 8.3 of the Fremont County Zoning Resolution (FCZR).

A special event which is to be conducted in whole or part within Fremont County (*non-incorporated areas*) such as spectator events, athletic events, carnivals, circuses, concerts, fairs, flea markets, public recreational events, tent meetings, or other similar uses with similar impacts which are for public participation, requires a Temporary Use Permit (TUP).

An application fee as adopted by resolution of the Fremont County Board of County Commissioners (Board) shall accompany this application.

The applicant shall provide **one (1) original document and an electronic copy (either CD or flash/thumb drive)** and all of its attachments. After submittal, the Department will review the application and all attachments and prepare a Department Submittal Deficiency and Comment Letter (D & C Letter). The letter will state the submittal deficiencies, Department comments and or questions about the application, which must be addressed by the applicant.

The Fremont County Department of Planning and Zoning (Department) shall be entitled to refuse any application for a temporary use permit which is not made on the form provided by the Department, which is incomplete, or is made later than thirty (30) working days prior to the regularly scheduled Board meeting at which the application is proposed to be heard. The application shall not be considered complete unless all information required in the application is provided at the time it is filed.

Once the Department has determined that the application is complete, the application will be scheduled on an agenda of the Board for their consideration of approval. Prior to issuance of a temporary use permit, the event shall be approved by the Board at a regularly scheduled meeting and all contingencies or requirements shall be met or provided. The Board does have the right to request review and recommendations from the Fremont County Planning Commission (Commission) and/or other pertinent entities, if the Board determines that it is necessary for its review. The Board may require professional review at the applicant's expense if deemed necessary by the Board. The Board may require the applicant to provide various professional studies and/or statements concerning the event in order to fully understand the impact of the proposed event. This could result in a longer review process and require more time to complete.

Under certain circumstances, the Department may have approval authority over an annual event which has been granted TUP approval by the Board consecutively for the three (3) previous years. See Section 8.16.2 of the Fremont County Zoning Resolution for requirements.

Attachments can be made to this application to provide expanded narrative for any application item including supportive documentation or evidence for provided application item answers. Please indicate at the application item that there is an attachment and label it as an exhibit with the application item number, a period and the number of the attachment for that item (*i.e. the attached document providing evidence in support of the answer given at application item number 12 would be marked - Exhibit 12.1*).

For specific regulatory requirements the applicant should refer to the appropriate sections of the Fremont County Zoning Resolution (FCZR) which can be viewed on the Internet at:

<http://www.fremontco.com/planningandzoning/zoningresolution.pdf>

2. Please provide a general description of the event: The event is a public, off-road motorcycle endurance event conducted on 100% private land, on a closed course. Riders ride a 5-6 mile loop multiple times, starting 1 at a time.
3. What is the general location and/or street address of the event? 2074 Red Canyon Rd.
It is called the Stock Ranch, owned by Joe Stock. The parking area is located at 815 Garden Park Rd.
4. What are the dates that the proposed event is scheduled to occur? The event is a 1 day event, May 5, 2024
Some attendees may show up on Saturday May 4 and spend the night in their RV's in the parking area.
5. What are the hours of the day that the proposed event is scheduled to occur? Hours will be 7am - 3 pm
On May 5, 2024. Some attendees may arrive May 4 and spend the night in RV's in the parking area.
6. Will there be any signs used to advertise the event? No Signs If yes, please provide a statement as to the size (*type*), location, and how many: _____

7. Please provide a statement as to how litter will be disposed and include documentation consisting of agreements and/or contracts with companies providing necessary facilities. We provide trash cans and also provide trash bags for participants to use, and take their trash home with them, We also have a crew that walks the entire area and picks up any errant debris potentially left behind.
8. Address crowd control before, during and after the event. We do not anticipate a crowd or spectators as this sport is typically not spectator accessible, through experience, most support people and non-participants simply wait in the parking area.

9. What are the anticipated off-site impacts that will be created by the proposed event?
No off-site impacts are anticipated, however we do anticipate participants to spend money in Canon City via using motels, eating establishments and local stores.

10. Please provide a statement as to a drinking water plan which includes documentation consisting of agreements and signed contracts with companies providing necessary facilities. **NOTE: This will require review and approval by the Fremont County Environmental Health Officer.**
We do not supply drinking water, participants bring their own hydration packs and extra water with them as a rule of our sport. There will be no on site food/drink vendor.
We will provide bottled drinking water for volunteers.

11. Please provide a statement as to a sanitation plan which includes documentation of agreements and signed contracts with companies providing necessary facilities. **NOTE: This will require review and approval by the Fremont County Environmental Health Officer.** _____
We provide portable restrooms via a local supplier, and they are placed in the parking area, and removed the following day after the event. We typically supply 8 portable restrooms.
12. Please provide a statement as to a concession plan, if any, which includes a list of vendor names and required permits. If vendors are used, please provide documentation of sales tax license. **NOTE: This will require review and approval by the Fremont County Environmental Health Officer.** _____
We do not supply a food/drink vendor - participants are responsible for bringing their own food/water.
13. Please provide an emergency service operation plan addressing what emergency services are proposed for the event. The emergency services shall include any agreements, signed contracts, with appropriate agencies or companies and a specific contact person with contact information. _____
We will have a medical crew from Canon City Fire on site during the event, in the case that a transport necessary, Canon City Fire will call AMR for transport.
14. Will there be any street closures proposed in connection with the special event (*or other provisions deemed appropriate with respect to the provision for safe and adequate vehicular and pedestrian traffic flow and parking associated with the conduct of the special event*)? **Note: If Street closures are proposed, signed approval by the Director of the Fremont County Department of Transportation or Colorado Department of Transportation is required.** _____
No street closures or traffic control is required.
15. Please provide a statement as to how the proposed event parking will be addressed. Such statement will include how many off-street parking spaces will be provided along with the size of spaces and parking area location. **Note: If on-street parking is proposed, signed approval by the Director of the Fremont County Department of Transportation or Colorado Department of Transportation as may be appropriate is required.**
We utilize a hay field at Stock Ranch for all parking. No on street or roadway parking will be required. The hayfield is located at 815 Garden Park Rd.
16. Please provide a statement as to how vehicular and pedestrian traffic for the proposed event will be handled: _____
Vehicle and/or pedestrian traffic will never be on or near part of the course - all traffic is kept safely away from the event course.
17. **The following items shall be attached to this application and marked appropriately as exhibits:**
- a. A drawing of the property on which the event will be held locating items such as natural features (waterways, cliffs, etcetera), existing improvements (structures, driveways, septic systems, etcetera) and components of the special event (stages, parking areas, vendor areas, etcetera).
 - b. Documentation as to acceptance of a fire protection plan, signed by the appropriate agency representative along with a copy of said plan.

- c. Documentation that the Sherriff’s Office has been notified of the event and any proposed street closures. There are two (2) options for notification. See FCZR Section 8.16.1.19.1 for details.
- d. Documentation that the Colorado State Patrol has been notified of the event and any proposed street closures. There are two (2) options for notification. See FCZR Section 8.16.1.20.1 for details.
- e. Documentation that the Director of the Fremont County Department of Transportation has been notified of the event and any proposed street closures. There are two (2) options for notification. See FCZR Section 8.16.1.21.1 for details.
- f. If the subject property gains direct access from a roadway under the jurisdiction of Colorado Department of Transportation (CDOT) or if deemed necessary by the Department, documentation that CDOT has been notified of the event and any proposed street closures. There are two (2) options for notification. See FCZR Section 8.16.1.22.1 for details.
- g. Documentation from the Environmental Health Officer as to acceptance and approval of application items number 10, 11 and 12, signed by the appropriate agency representative.
- h. Proof of general liability insurance for the event in amounts deemed appropriate by the Board of County Commissioners.
- i. Cash, surety or other bond deemed necessary and appropriate by the Board of County Commissioners to ensure that the property affected by the special event will be cleaned to the reasonable satisfaction of the County and that damage associated with the conduct of the special event may be repaired or remedied without cost to the County. ***If a waiver of this item is requested it shall be in writing, with justification, at the time of application.***

18. Additional Requirements:

- a. The Department of Planning and Zoning shall have the right to require publication, notice to property owners and posting in accordance with Section 8.4.2.1 if it is deemed necessary.
- b. The Board of County Commissioners has the right to:
 - 1) Refer any application for Temporary Use Permit to the Planning Commission requesting its review and recommendations at a regular meeting.
 - 2) Refer any application for Temporary Use Permit to any entity the Board deems could have significant input regarding the potential impacts of the proposed Temporary Use Permit.
 - 3) Right to obtain professional review, at the applicant’s expense, for any aspect of the proposed event as deemed necessary by the Board.
 - 4) Require the applicant to submit the following information if in their opinion it is necessary, to fully understand the impacts of the proposed Temporary Use Permit:
 - a) An environmental impact study/statement;
 - b) A roadway impact analysis study;
 - c) A drainage study;
 - d) A socioeconomic impact study/statement;
 - e) Studies, comments, referrals to agencies or professionals whose area or jurisdiction of expertise is applicable and germane to the use being proposed.

By signing this Application, the Applicant, or the representative acting with due authorization on behalf of the Applicant, hereby certifies that all information contained in the application and any attachments to the Application, is true and correct to the best of Applicant’s knowledge and belief.

Applicant understands that any required private or public improvements imposed as a contingency for approval of the application may be required as a part of the approval process.

Fremont County hereby advises Applicant that if any material information contained herein is determined to be misleading, inaccurate or false, the Board of Commissioners may take any and all reasonable and appropriate steps to declare actions of the Board regarding the Application to be null and void.

Signing this Application is a declaration by the Applicant to conform to all plans, drawings, and commitments submitted with or contained within this Application, provided that the same is in conformance with the Fremont County Zoning Resolution.

Judson Barlow _____ April 2, 2024
Applicant Printed Name Signature Date

Landowner Permission

I Joe Stock grant RMTA permission to use my property per the attached property photo on, 5/5/2024.

Owner Joe Stock Date 3/25/24
Joe Stock 3/25/24

Home

Home



FREMONT COUNTY FIRE PROTECTION PLAN AND DISTRICT COMMENT FORM

The Fremont County Subdivision Regulations and Fremont County Zoning Resolution require a fire protection plan be submitted with many different types of applications, at the time of application submittal. In order to provide consistency in the information received, it shall be required that these plans be submitted on this form.

The Fremont County Department of Planning and Zoning (Department), Fremont County Planning Commission (Commission) and Fremont County Board of County Commissioners (Board) take into consideration the responses of the Applicant and the District during their respective review process.

Attachments can be made to this form to provide expanded narrative for any application item including supportive documentation or evidence for provided form item answers. Please indicate at the form item that there is an attachment and label it as an exhibit with the application item number, a period and the number of the attachment for that item (as an example, the first attached document providing evidence in support of the answer given at application item number 4 would be marked - Exhibit 4.1, the fifth attached document supporting the narrative provided for application item 4 would be marked - Exhibit 4.5). Exhibit numbers should be placed in either the lower right hand area or the upper right hand area of the exhibit.

If the subject property is not in a fire protection district, only applicants' information and map are required. A copy of the Colorado State Forest Service Wildfire Hazard Area Map with the subject property clearly and accurately located, shall be attached and marked as Exhibit A.

APPLICANT INFORMATION

- Project Name Hard Rock Enduro
- Project Description One Day Off-Road Motorcycle Event conducted on private property
We do not allow campfires or open flames as this is in a hay field used for raising Alfalfa
by the Stock Family (Wayne and Joe) 5 MAY 2024, 1 day event, some camping
on SAT night. 150 riders, 75 vehicles
- Type of application:

<input type="checkbox"/> Zone Change #1	<input type="checkbox"/> Special Review Use Permit
<input type="checkbox"/> Zone Change #2 – Use Designation Plan	<input type="checkbox"/> Conditional Use Permit
<input type="checkbox"/> Zone Change #2 – Final Development Plan	<input checked="" type="checkbox"/> Temporary Use Permit
<input type="checkbox"/> Commercial Development Plan	<input type="checkbox"/> Change of Use of Property
<input type="checkbox"/> Commercial Development Modification	<input type="checkbox"/> Subdivision Preliminary Plan
<input type="checkbox"/> Expansion of an existing Business or Industrial Use	<input type="checkbox"/> Minor Subdivision
- The subject property is located at:
2074 CO. Rd. 9, off of Red Canyon Rd. Canon City CO
Address and or General Location (If general location only is used, it will be required that a legal description of the subject property be attached Marked as Exhibit 3.1) An exhibit is attached.
- Fire protection will be provided in what manner and with what resources?
We have 4 Fire Extinguishers on site, and force riders to refuel with a dead engine, and on a fuel
if refueling is necessary - typically they do not need any fuel as the event is short enough that they
do not have a need for refueling

5. The source of water for fire protection is:

--- Water District – Name of District: Unknown - town of Canon City

--- Well – Colorado Division of Water Resources Well Permit Number: _____

Is the well approved for fire protection? Yes --- No Please explain: _____

--- Cistern – What is the cistern capacity? _____ Gallons – What is the water source for filling the cistern? _____

The Stock Ranch has an irrigation ditch that is fed from a live stream

6. What is the distance from the subject property to the nearest fire hydrant? _____

3/4 Mile

7. What public roadways provide access to the subject property? Red Canyon Road, (County Rd 9)

8. How many accesses to public roadways will the subject property have? _____

There is one access point at the driveway

9. Are the interior roadways existing and or proposed for the subject property adequate for fire vehicle access? Yes --- No Please explain by providing right-of-way and surface widths, length of roadway, surface types for all interior existing and proposed roadways and turning radii for cul-de-sacs. _____

10. What are the existing and or proposed interior roadway names? Private Road

11. Is the subject property located within a fire protection district? Yes --- No

If yes, please provide the district name: Canon City Fire Department

If the subject property is not located within a fire protection district please answer the following questions and the form will be considered completed for submittal. If the subject property is located within a fire protection district then answers to the following will not be required, however the remainder of the form shall be addressed by a representative of the fire protection district in which the subject property is located.

a. What is the name of the fire protection district closest to the subject property? _____
Town of Canon City

b. What is the distance from the subject property to the nearest fire protection district boundary? _____
Less than 5 miles

c. Is it logical and feasible to annex the subject property to a fire protection district?
 Yes ----- No Please explain: This is a private ranch being used for a 1 day event

d. What types of fire protection improvements are proposed for the subject property and or structures to be housed on the property? Please explain: None - this is a working ranch that has been occupied by the Stock Family since 1906

By signing this Application, the Applicant, or the agent/representative acting with due authorization on behalf of the Applicant, hereby certifies that all information contained in the application and any attachments to the Application, is true and correct to the best of Applicant's knowledge and belief.

Applicant understands that any required private or public improvements imposed as a contingency for approval of the application may be required as a part of the approval process.

Fremont County hereby advises Applicant that if any material information contained herein is determined to be misleading, inaccurate or false, the Board of Commissioners may take any and all reasonable and appropriate steps to declare actions of the Board regarding the Application to be null and void.

Signing this Application is a declaration by the Applicant to conform to all plans, drawings, and commitments submitted with or contained within this Application, provided that the same is in conformance with the Fremont County Zoning Resolution.

Jud Barlow
Applicant Printed Name

Jud Barlow
Signature

Date

Joe Stock
Owner Printed Name

Joe Stock
Signature

3/14/24
Date

FIRE PROTECTION AUTHORITY INFORMATION

1. The name of the fire protection authority is: CCAFD
2. Name of contact person: Austin Breninger
Title: Life Safety Officer Telephone: 719 275 8666
3. The name and address of the responding fire station is: Station 2 1475 N 15th St
4. The distance from the subject property, by public roadway, to the responding fire station is: 3 miles
5. The estimated response time to the subject property is: 8 minutes
6. The location of the closest fire hydrant to the subject property is: 1/2 mile
7. Is the existing hydrant size and location adequate for the existing neighborhood and the proposed development? Yes --- No Please explain: N/A
8. Are the existing public roadways accessing the subject property adequate for fire vehicle access? Yes --- No Please explain: WILDLAND vehicle
9. Are the interior roadways existing and or proposed for the subject property adequate for fire vehicle access? Yes --- No Please explain: _____
10. Are the proposed fire protection measures adequate for any existing or proposed structures to be housed on the subject property? Yes --- No Please explain: _____
11. What are the wildfire hazard classifications for the subject property, as prepared by the Colorado State Forest Service? HIGH

12. Recommendations concerning fire protection in general, fire protection improvements, suggested road names, for this project are as follows: **NOTE:** Be sure to list type, size and location of improvements recommended (i.e.; hydrants, water lines, cisterns, dry hydrants, roadway improvements, etc.). Please indicate whether recommendations or requirements are the result of codes or regulations, and provide supporting information which will assist the Planning Commission and the Board of County Commissioners to determine whether to adopt any or all of the recommendations as requirements of the permit.

Fire Protection Plan Accepted

- follow all current fire restrictions
- Have one on ~~site~~ site event organizer that is ready to receive and deliver emergency notifications to attendees via Everbridge available for free from Fremont County

Jed Barlow 303.349.2229
endurocct@gmail.com

JB

Site Safety Officer

Signature and title of Authorized Fire Protection Representative

20 MAR 2024

Date



Jud Barlow <endurocr@gmail.com>

Hard Rock Enduro 5 May 2024

Austin Breuninger <abreuninger@canonfire.org>

Mon, Apr 1, 2024 at 3:36 PM

To: Dan Victoria <dan.victoria@fremontco.com>, Jud Barlow <endurocr@gmail.com>, "DelVecchio, David" <davelvecchio@canonfire.org>

Daniel,

Mr. Barlow and Chief DelVecchio have reached an agreement to provide medical services for this event.

- 2 firefighter/EMT's and 1 response vehicle (Brushtruck or Rescue unit)

While the rate of compensation for services delivered has been determined, the duration of the time on site is unknown, so no invoice has been created.

Will this satisfy your request for written agreement or contract?

Austin Breuninger
Life Safety Officer - Cañon City Fire District

 **Hard Rock Enduro.pdf**
340K

Home

Type of Insurance: Commercial General Liability

Policy Number: PK20240026671

Insured: AMERICAN MOTORCYCLIST ASSOCIATION, INC., AMA DISTRICT ORGANIZATIONS, CLUBS and PROMOTERS

Additional Insureds, in accordance with policy terms and conditions:

See the attached endorsements.

Stock Family Living Trust - Land Owner

EVENT DATES*: May 5, 2024
PRACTICE: N/A
ADDITIONAL CAMPING: N/A
ADDITIONAL SET-UP: N/A
ADDITIONAL TEAR DOWN: N/A

*Includes coverage for set-up and camping day before the Event and tear down the day after the Event.

[Home](#)

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

PRIMARY AND NONCONTRIBUTORY – OTHER INSURANCE CONDITION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART
LIQUOR LIABILITY COVERAGE PART
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART

The following is added to the **Other Insurance** Condition and supersedes any provision to the contrary:

Primary And Noncontributory Insurance

This insurance is primary to and will not seek contribution from any other insurance available to an additional insured under your policy provided that:

- (1)** The additional insured is a Named Insured under such other insurance; and

- (2)** You have agreed in writing in a contract or agreement that this insurance would be primary and would not seek contribution from any other insurance available to the additional insured.