

AGENDA
Board of County Commissioners
615 Macon Ave, Room LL3
Cañon City, CO 81212
Tuesday, March 10, 2026
9:00 a.m.

- I) Call to Order
- II) Invocation: Todd Luce, Grandview Christian Church
- III) Pledge of Allegiance
- IV) Roll Call
- V) Approval of Agenda
- VI) Consent Agenda:
 - 1. Approval of Minutes / February 19, 2026
 - 2. Approval of Bills for \$1,515,281.63
 - 3. Ratification of Chairman Signature on the South Region Emergency Management Mutual Aid Agreement
 - 4. Ratification of Commissioner McFall's Signature on Collective Bargaining Agreement Between Fremont County Sheriff's Office and Fraternal Order of Police
 - 5. Approval of Transfer of Two Parcels from John C. Fremont Library District to Penrose Community Library District
 - 6. Schedule Public Hearing: None.
- VII) Administrative / Informational
 - 1. Staff / Elected Officials:
 - a. County Administrator Report, Tony Carochi, County Administrator
 - b. District Attorney's Office Report, District Attorney Jeff Lindsey
 - 2. Citizens who wish to address the Commissioners on a matter not scheduled on the agenda.
- VIII) Old Business: None.

IX) New Business:

1. Fremont County Noxious Weed Management Priorities & Procedures
Representative: Brittany Pierce, Weed Management Director

X) Public Hearings Scheduled for 9:30 a.m.:

1. Revisions and updates to the Fremont County Department of Public Health and Environment Body Art Regulations
Representatives: Rick Gutierrez, Director, Fremont County Public Health, and Amy Jamison, Environmental Health, Fremont County Public Health