

**A G E N D A**  
**Board of County Commissioners**  
615 Macon Ave, Room LL3  
Cañon City, CO 81212  
Tuesday, March 11, 2025  
9:00 a.m.

- I) Call to Order
- II) Invocation: Todd Luce, Grandview Christian Church
- III) Pledge of Allegiance
- IV) Roll Call
- V) Approval of Agenda
- VI) Consent Agenda:
  - 1. Approval of Minutes: None.
  - 2. Approval of Bills for \$2,057,325.58
  - 3. Schedule Public Hearing: None.
- VII) Administrative / Informational
  - 1. Staff / Elected Officials:
    - a. County Clerk's Monthly Report, Justin Grantham, County Clerk
    - b. County Administrator Report, Tony Carochi, County Administrator
  - 2. Citizens who wish to address the Commissioners on a matter not scheduled on the agenda.
- VIII) Old Business:
  - 1. **TUP 23-002 Marchand Ranch Wedding & Event Center**  
Request for Extension of Temporary Use Permit
- IX) New Business:
  - 1. Secure Transportation Vehicle Permits and Secure Transportation Service Licenses for Broncos Ride LLC, MedRide LLC and Super Transit LLC

2. Reappointment of Matthew Landis to the Board of Zoning Adjustment for a term expiring February 28, 2028
  3. Resolution No. \_\_\_\_\_, Series of 2025, Declaring Square Dance as an Official Folk Dance of Fremont County
- X) Public Hearings Scheduled for 9:30 a.m.: None.