

AGENDA
Board of County Commissioners
615 Macon Ave, Room LL3
Cañon City, CO 81212
Tuesday, March 24, 2026
9:00 a.m.

- I) Call to Order
- II) Invocation: Grant Adkisson, Canyon Cowboy Church
- III) Pledge of Allegiance
- IV) Roll Call
- V) Approval of Agenda
- VI) Consent Agenda:
 - 1. Approval of Minutes / February 19, 2026, March 10, 2026
 - 2. Approval of Bills for \$3,248,346.48
 - 3. Resolution No. ___, Series of 2026 approving the exclusion of property located at 116 Top Notch Trail from the John C. Fremont Library District and the inclusion of the same property into the Penrose Community Library District
 - 4. Resolution No. ___, Series of 2026 approving the exclusion of property located at 1331 P Street from the John C. Fremont Library District and the inclusion of the same property into the Penrose Community Library District
 - 5. Ratification of Chair's Signature on Declaration of Local Disaster Regarding "24 Fire" Wildland Fire
 - 6. Schedule Public Hearings: None.
- VII) Administrative / Informational
 - 1. Staff / Elected Officials:
 - a. Sales & Use Tax Report, Shawn Sutton, Budget & Finance Officer
 - b. County Clerk's Monthly Report, Justin Grantham, County Clerk
 - c. County Administrator Report, Tony Carochi, County Administrator

2. Citizens who wish to address the Commissioners on a matter not scheduled on the agenda.

VIII) Old Business: None.

IX) New Business:

1. Proclamation naming April as Fremont County Child Abuse Prevention Awareness Month
Representatives: Charity Sellars, Scott Mitchell, Joe Roman, Christina Starika, Department of Human Services
2. Proclamation naming the week of April 6, 2026, as National Public Health Week.
Representative: Autumn Dever, Office, Grant and Financial Administrator, FCDPHE
3. Proclamation naming the week of April 11 – 17, 2026, as the Week of the Young Child
Representatives: Cheryl Gould, Rocky Mountain Children's Discovery Center
Dorothy Day, Early Childhood General Education Manager, Cañon City Schools
4. Proclamation naming Saturday, April 11, 2026, Honor Flight of Southern Colorado Day in Fremont County
Representative: Jim Sheridan, Honor Flight President, VFW Post 2788
5. Traffic Crash Dashboard Presentation
Michelle Boscia, Public Health Educator, FCPHE
6. Requesting the issuance of a Malt, Vinous, and Spiritous & Fermented Malt Beverage Special Event Permit, Royal Gorge Chamber Alliance for an event at Colorado Shed Co. 155 Shoop Dr, Penrose, CO 81240 on the following date: April 9th, 2026, from 4:00pm to 8:00pm.
Representative: Emmaly Dennehy
7. Perfect Performance Recognition on the second 2025 Application Audit
Linda Sand, Autumn Dever, Michelle Boscia
8. Award of Bids for Road Construction Materials
Representative: Michael Whitt, Director, Fremont County Department of Transportation
9. Consideration of Extension of Local Disaster Declaration Regarding "24 Fire"
Wildland Fire

X) Public Hearings Scheduled for 9:30 a.m.: None.