

A G E N D A
Board of County Commissioners
615 Macon Ave, Room LL3
Cañon City, CO 81212
Tuesday, March 25, 2025
9:00 a.m.

- I) Call to Order
- II) Invocation: Loren Kolman, Evangelical Free Church
- III) Pledge of Allegiance
- IV) Roll Call
- V) Approval of Agenda
- VI) Consent Agenda:
 - 1. Approval of Minutes: February 11, 2025; February 25, 2025; and March 11, 2025
 - 2. Approval of Bills for \$3,378,039.74
 - 3. Ratification of Chairman Signature on Professional Services Agreement between Fremont County and Lochner
 - 4. Schedule Public Hearings: None.
- VII) Administrative / Informational
 - 1. Staff / Elected Officials:
 - a. Sales & Use Tax Report, Shawn Sutton, Budget & Finance Officer
 - b. County Administrator Report, Tony Carochi, County Administrator
 - 2. Citizens who wish to address the Commissioners on a matter not scheduled on the agenda.
- VIII) Old Business: None.
- IX) New Business:

1. Proclamation naming April 7 through 13 as National Public Health Week
Representatives: Autumn Dever, Cheyenne McGinniss and Paula Buser,
Fremont County Public Health Department
2. Proclamation naming April as Fremont County Child Abuse Awareness Month
Representatives: Amanda Wright-Whitt and Barry Acton, Department of
Human Services
3. Secure Transportation Service License and Permit for Good Kind
Transportation Service LLC
4. Secure Transportation Service License and Permit for Basena Transport LLC
5. Secure Transportation Service License and Permit for AM Glory LLC
6. Secure Transportation Service License and Permit for SecureMed
Transportation LLC
7. Secure Transportation Service License and Permit for KindHeart Transport
LLC
8. Award of Bids for Road Construction Materials
Representative: Michael Whitt, Director,
Fremont County Department of Transportation
9. Appointment of new member to the John C Fremont Library District Board of
Trustees with a term expiring December 31, 2028.
10. Appointment of new member to the John C Fremont Library District Board of
Trustees with a term expiring December 31, 2029.
11. 2024 Accountability Report

X) Public Hearings Scheduled for 9:30 a.m.:

1. **CDP 24-001 Penrose RV & Boat Storage**
Request for a **Commercial Development Plan** for storage units for
Recreational Vehicles and Boats located at 17225 State Hwy 115 in Penrose,
CO
Applicant: Anna Fluckey