

**AGENDA**  
**Board of County Commissioners**  
615 Macon Ave, Room LL3  
Cañon City, CO 81212  
Tuesday, April 14, 2026  
9:00 a.m.

- I) Call to Order
  - II) Invocation: Todd Luce, Grandview Christian Church
  - III) Pledge of Allegiance
  - IV) Roll Call
  - V) Approval of Agenda
  - VI) Consent Agenda:
    - 1. Approval of Minutes / March 24, 2026
    - 2. Approval of Bills for \$2,312,511.66
    - 3. Ratification of Chair's Signature on Salary Order Form
    - 4. Ratification of Chair's Signature on Policy Assuring Adequate Inspections on Federally Funded Projects
    - 5. Ratification of Chair's Signature on Policy Assuring Compliance with the Uniform Relocation Assistance and Real Property Acquisition Act (URA) on Federally Funded Projects
    - 6. Schedule Public Hearing:
      - a. Tuesday, May 12, 2026 at 9:30 AM  
**SRU 26-001 Legacy Metals and Fabrication Facility**  
The applicant proposes to build a 61,316 SF building that will contain offices, a conference room, a break room, and a metal fabrication shop and material storage area.  
The proposed facility will be a fabrication and sales facility for metal panels, siding, roofs, and similar products.
- VII) Administrative / Informational
  - 1. Staff / Elected Officials:

- a. Sales & Use Tax Report, Shawn Sutton, Budget & Finance Officer
  - b. County Administrator Report, Tony Carochi, County Administrator
2. Citizens who wish to address the Commissioners on a matter not scheduled on the agenda.

VIII) Old Business: None.

IX) New Business:

1. Proclamation naming April as Sexual Assault Awareness Month  
Representative: Stephanie Moses, Family Crisis Services
2. Proclamation naming April 12-18 as National Public Safety Telecommunicators Week  
Representative: Angela Clawson, Combined Regional Dispatch Center Director
3. Requesting the issuance of a Fermented Malt Beverage Special Event Permit, Canon City Rodeo Association, for an event at 1595 South 9<sup>th</sup> Street, Canon City, CO 81212, on the following dates: May 1<sup>st</sup> & 2<sup>nd</sup>, 2026, from 4:00 pm to 11:30 pm.  
Representative: Andy Philips
4. Secure Transportation Service License and Permit for Secure Transit LLC
5. Secure Transportation Service License and Permit for MEDRoute Connect LLC
6. Renewal of Secure Transportation Service Permit for Goodkind Transportation Services LLC

X) Public Hearings Scheduled for 9:30 a.m.:

1. Revisions and Updates to the Fremont County Environmental Health Department On-Site Wastewater Treatment System (OWTS) Regulations  
Representative: Fremont County Building Official Wyatt Sanders