

AGENDA
Board of County Commissioners
615 Macon Ave, Room LL3
Cañon City, CO 81212
Tuesday, May 26, 2026
9:00 a.m.

- I) Call to Order
- II) Invocation: Grant Adkisson, Canyon Cowboy Church
- III) Pledge of Allegiance
- IV) Roll Call
- V) Approval of Agenda
- VI) Consent Agenda:
 - 1. Approval of Minutes / May 12, 2026
 - 2. Approval of Bills for \$3,225,161.73
 - 3. Ratification of Chairman Signature on CDOT Grant Agreement for Unleaded Fuel Tank
 - 4. Ratification of Chairman Signature on Alera Master Services Agreement
 - 5. Schedule Public Hearings: None.
- VII) Administrative / Informational
 - 1. Staff / Elected Officials:
 - a. County Clerk's Monthly Report, Justin Grantham, County Clerk
 - b. County Administrator Report, Tony Carochi, County Administrator
 - 2. Citizens who wish to address the Commissioners on a matter not scheduled on the agenda.
- VIII) Old Business: None.

IX) New Business:

1. Consideration of Bids and Award of Bid for Rooftop Unit (RTU) Replacement Project at Fremont County Judicial Building

Representatives: Sam Cocchia, Fremont County Engineer
Randy Toler, Fremont County Director of Facilities

X) Public Hearings Scheduled for 9:30 a.m.:

1. **Modification of OPC 14-011 Pure Medical LLC**

Pure Medical LLC is requesting approval for a Modification of Premises OPC 14-011 Pure Medical LLC to expand the existing fence line to increase functionality of the OPC. Included with this fence line being moved will be a refrigeration unit and an increase in grow area.

Representative: Pure Medical