

AGENDA
Board of County Commissioners
615 Macon Ave, Room LL3
Cañon City, CO 81212
Tuesday, August 25, 2026
9:00 a.m.

- I) Call to Order
- II) Invocation: Todd Luce, Grandview Christian Church
- III) Pledge of Allegiance
- IV) Roll Call
- V) Approval of Agenda
- VI) Consent Agenda:
 - 1. Approval of Minutes / August 11, 2026
 - 2. Approval of Bills for \$4,001,117.19
 - 3. Ratification of Chairman Signature on IGA for Weed Control Services
 - 4. Schedule Public Hearings: None.
- VII) Administrative / Informational
 - 1. Staff / Elected Officials:
 - a. County Clerk's Monthly Report, Justin Grantham, County Clerk
 - b. County Administrator Report, Tony Carochi, County Administrator
 - 2. Citizens who wish to address the Commissioners on a matter not scheduled on the agenda.
- VIII) Old Business: None.
- IX) New Business:
 - 1. 2026 National Association of Counties Achievement Award presentation
 - 2. Child Support Awareness Proclamation

Representatives: Carie Rutherford and Wanda Embrey, Fremont County Department of Human Services

3. National Suicide Prevention Month, Proclaiming September 2026 as Suicide Prevention Month in Fremont County
Representative: Mandy Kaisner, Solvista Health Chief Executive Officer
4. Resolution No. ___, Series of 2026 Imposing an Emergency Temporary Moratorium on the Construction of Data Centers
5. Resolution No. ___, Series of 2026 Appointing the Veterans Service Officer for a Term from August 30, 2026, to August 30, 2028
6. Resolution No. ___, Series of 2026 Adding Centennial State Liquid Investment Pool as a Designated and Approved Official Depository for Fremont County
7. Secure Transportation Vehicle Permit for AIR Ride Colorado LLC
8. Secure Transportation Vehicle Permit for Super Transit LLC
9. Reappointment of Ed Norden to the Fremont County Board of Zoning Adjustment with a term expiring February 28, 2029.

X) Public Hearings Scheduled for 9:30 a.m.:

1. **ZC 26-002 Carr**

Requesting a Zone Change from Business to Residential One (R1). The property is located at 7637 US Highway 50, in Howard. The applicant would like to build a garage/shop for personal use.

Representative: John Carr