

**AGENDA**  
**Board of County Commissioners**  
615 Macon Ave, Room LL3  
Cañon City, CO 81212  
Tuesday, August 26, 2025  
9:00 a.m.

- I) Call to Order
- II) Invocation: Mike Wooldridge, Living Word Foursquare Church
- III) Pledge of Allegiance
- IV) Roll Call
- V) Approval of Agenda
- VI) Consent Agenda:
  - 1. Approval of Minutes from August 5, 2025 & August 12, 2025
  - 2. Approval of Bills for \$3,256,611.32
  - 3. Schedule Public Hearings:
    - a. Tuesday, September 23, 2025, 9:30 AM  
**ZC #1 25-001 Kewish**  
The purpose of this rezone is to change the zone district from Residential Three to Residential Two.  
Representative: Allan Doran
- VII) Administrative / Informational
  - 1. Staff / Elected Officials:
    - a. Sales & Use Tax Report, Shawn Sutton, Budget & Finance Officer
    - b. County Clerk's Monthly Report and FY26 Audit Report, Justin Grantham, County Clerk
    - c. County Administrator Report, Tony Carochi, County Administrator
  - 2. Citizens who wish to address the Commissioners on a matter not scheduled on the agenda.
- VIII) Old Business: None.

IX) New Business:

1. Recognition of Fremont County Department of Motor Vehicles audit results  
Representatives: Clerk Chief Deputy Dotty Gardunio, Motor Vehicle Director Berta Newell, and Motor Vehicle Clerk III Jeanette Mulay
2. Kinship Care Proclamation  
Representatives: Molly Willard, Jordan Gunter, Amy Maroni
3. National Suicide Prevention Month, Proclaiming September 2025 as Suicide Prevention Month in Fremont County  
Representative: Carie Canterbury
4. **MS 24-005 Helmick**  
Requesting approval for a minor subdivision that will create a total of two (2) lots.  
Located at 1226 S 12<sup>th</sup> Street, Canon City, CO 81212  
Applicant: Nate Helmick
5. **TUP 25-005 Royal Gorge Rumble**  
Requesting approval of a Temporary Use Permit, for a cross-country mountain bike race on October 3<sup>rd</sup> -5<sup>th</sup>, 2025. The event is scheduled to take place at the Royal Gorge Ranch & Resort at 4218 CR 3A, Canon City, CO.  
Applicant: John Hutchinson
6. Secure Transportation Service License and Permit for Gold Ride LLC
7. Reappointment of Brian Rupp to the Fremont County Board of Appeals with a term expiring August 1, 2028.

X) Public Hearings Scheduled for 9:30 a.m.: None.