

AGENDA
Board of County Commissioners
615 Macon Ave, Room LL3
Cañon City, CO 81212
Tuesday, October 28, 2025
9:00 a.m.

- I) Call to Order
- II) Invocation
- III) Pledge of Allegiance
- IV) Roll Call
- V) Approval of Agenda
- VI) Consent Agenda:
 - 1. Approval of Minutes / October 14, 2025
 - 2. Approval of Bills for \$2,209,330.15
 - 3. Schedule Public Hearings:
 - a. Monday, November 10, 2025, at 9:30 a.m.
 - 1. UAACOG Closeout of Single-Family, Owner-Occupied Rehabilitation Grant
UAACOG Representatives: Michael Lloyd and Jackie Wolf
 - 2. Proposed 2026 Fremont County Budget
- VII) Administrative / Informational
 - 1. Staff / Elected Officials:
 - a. Public Trustee Quarterly Report, Kathy Elliott, County Treasurer & Public Trustee
 - b. County Clerk's Monthly Report, Justin Grantham, County Clerk
 - c. County Administrator Report, Tony Carochi, County Administrator
 - 2. Citizens who wish to address the Commissioners on a matter not scheduled on the agenda.
- VIII) Old Business: None.

IX) New Business:

1. Fremont County Adoption Day Proclamation
Representatives: Amanda Koehn, Brenda Rall and Amy Brott
2. **Transfer of Ownership SRU 05-007 APEX Twin Enviro**
Apex Twin will be purchasing the Fawn Hollow Transfer Station SRU 05-007, at 645 McDaniel Boulevard, in Canon City Colorado 81212.
Representative: Chris Brochu, General Manager of Apex Twin Enviro
3. **Transfer of Operator CUP 16-001 Colorado Quarries**
Colorado Quarries will be taking over the operation of the Iron Mountain Gravel Pit.
Representative: Jodi Schrieber
4. **SE 25-004 Golden**
Subdivision Exemption is being requested for 13440 County Road 45 in Coaldale.
Applicant: Dawn White
5. **MS 25-004 6E Minor Subdivision**
Requesting approval for a minor subdivision that will create a total of two (2) lots.
Located at 560 6th Street, in Penrose. Applicant: Travis Jenkins
6. **MS 25-001 Sinclair Minor Subdivision**
Requesting approval for a minor subdivision that will create a total of two (2) lots.
Located at 350 Sangre De Cristo Drive in Coaldale.
Consultant: Attorney Gwendolyn Allen
7. Appointment of new member to the Fremont County Fair Board for a term beginning January 1, 2026, and ending December 31, 2028.

X) Public Hearings Scheduled for 9:30 a.m.: None.