

**A G E N D A**  
**Board of County Commissioners**  
615 Macon Ave, Room LL3  
Cañon City, CO 81212  
Tuesday, November 7, 2024  
1:30 p.m.

I) Call to Order

II) Pledge of Allegiance

III) Roll Call

IV) Approval of Agenda

VI) New Business for Consideration:

1. Requesting the issuance of a Malt, Vinous, and Spiritous & Fermented Malt Beverage Special Event Permit Marine Corps League Royal Gorge Detachment #1318 for an event at Pathfinder Park & Event Center 6655 HWY 115, Florence, CO 81226 on the following date: November 8<sup>th</sup>, 2024, from 5:00pm to 12:00am.  
Representative: Rebekah Riesch