## A G E N D A Board of County Commissioners 615 Macon Ave, Room LL3 Cañon City, CO 81212 Thursday, November 7, 2024 1:30 p.m.

- I) Call to Order
- II) Pledge of Allegiance
- III) Roll Call
- IV) Approval of Agenda
- VI) New Business for Consideration:
  - Requesting the issuance of a Malt, Vinous, and Spiritous & Fermented Malt Beverage Special Event Permit Marine Corps League Royal Gorge Detachment #1318 for an event at Pathfinder Park & Event Center 6655 HWY 115, Florence, CO 81226 on the following date: November 8<sup>th</sup>, 2024, from 5:00pm to 12:00am.

Representative: Rebekah Riesch