

A G E N D A
Board of County Commissioners
615 Macon Ave, Room LL3
Cañon City, CO 81212
Tuesday, April 9, 2024
9:00 a.m.

- I) Call to Order
- II) Invocation: Bradley Buck, Bridge To Life
- III) Pledge of Allegiance
- IV) Roll Call
- V) Approval of Agenda
- VI) Consent Agenda:
 - 1. Approval of Minutes / March 26, 2024
 - 2. Approval of Bills for \$1,458,515.30
 - 3. Extension of Franchise Agreement between Spectrum Pacific West, LLC and Fremont County, Colorado
 - 4. Approval of contract with Maxwell Asphalt, Inc. for airport pavement maintenance project
 - 5. Authorize Chairman to execute Intergovernmental Agreement (IGA) with Pueblo Community College for CDL training at Florence salt and sand lot
 - 6. Schedule Public Hearing: None.
- VII) Administrative / Informational
 - 1. Staff / Elected Officials:
 - a. County Clerk's Monthly Report, Justin Grantham, County Clerk
 - b. County Administrator Report, Tony Carochi, County Administrator
 - 2. Citizens who wish to address the Commissioners on a matter not scheduled on the agenda
- VIII) Old Business: None.

IX) New Business:

1. Proclamation naming April 14 - 20 as National Public Safety Telecommunications Week
Representative: CRCA Director, Angela Clawson, and Deputy Director Lindsay Hubberd
2. Award Acceptance Notice – Grandview Avenue Bridge
Representative: J. Bunderson
3. MS 24-001 Hilgren
Requesting approval for minor subdivision that will create a total of 2 lots.
Lot 1: 23 Acres 1,002,095 square feet
Lot 2: 6.00 Acres 261,114 square feet
The subject property is located in the Agricultural Rural Zone District, on County Road 95, in Florence
Consultant: Matt Koch
4. TUP 24-002 RMTA Club Trials Event
Event to be held on April 21, 2024.
The owner/applicant is requesting a Temporary Use Permit to allow the Rocky Mountain Trials Association to conduct a trials event at the Stock Ranch. The RMTA clarified that this event is not a race and not expected to have any spectators.
Location and/or street address of the event will be 1790 Red Canyon Road, Canon City. Formerly known as 2074 CR 9
Applicant: Danny Wickersham
5. Fremont County District Attorney's Office Attorney's Fees Reimbursement Request

X) Public Hearings Scheduled for 9:30 a.m.:

1. ZC 23-003 T-K Processing

The applicant consultant, George Hall with Crown Point Land Services, on behalf of T-K Processing, is requesting to rezone 2.27 acres from Agricultural Estates to industrial. The application also includes a Final Development Plan and Special Review Use Permit to allow for a slaughterhouse (meat processing-slaughtering operation) located at 1906 and 1910 North Street.

Consultant: George Hall

Applicant: Jeffrey Kessler & Zach Tracy