

A G E N D A
Board of County Commissioners
615 Macon Ave, Room LL3
Cañon City, CO 81212
Tuesday, May 23, 2023
9:30 a.m.

- I) Call to Order
- II) Invocation: Loren Kolman, Free Church
- III) Pledge of Allegiance
- IV) Roll Call
- V) Approval of Agenda
- VI) Consent Agenda:
 - 1. Approval of Minutes / April 25, 2023, May 9, 2023
 - 2. Approval of Bills for \$ 1,587,771.54
 - 3. Schedule Public Hearings:
 - a. Public Hearing scheduled for June 13, 2023
ZC 23-001 YODER STORAGE SHEDS
Requesting approval for a Zone Change #2 with Final Development Plan that will change the zoning from Agricultural Rural to Industrial.
Lot size: 4.51 acres. The subject property is located in the Agricultural Rural Zone District, on K Street & Highway 50, Penrose, CO.
Consultant: Matt Koch- Cornerstone Land Surveying
 - b. Public Hearing scheduled for August 8, 2023
PP 22-001 MISTRY SUBDIVISION FILING 2
Preliminary Plan approval to subdivide 33.65 acres into 7 single family residential lots; Vacate the 25-foot road easement dedicated to Fremont County for Roadway; and Waiver from Subdivision Design Standards- Appendix 1 (B) Lot Standards (4) Front on Public Street, to exempt Lots 3 and 4 from the requirement to front on public street.
Waiver of development of Margarita Way to County standards.
Site address is located at 1245 3rd Street Penrose, CO 81240
Consultant: Dr. Angela Bellantoni

VII) Administrative / Informational

1. Staff / Elected Officials:

- a. Sales & Use Tax Report, Shawn Sutton, Budget & Finance Officer
- b. County Manager Report, Tony Carochi, County Manager

2. Citizens who wish to address the Commissioners on a matter not scheduled on the agenda

VIII) Unfinished Business for Consideration:

1. Resolution No. ___ Establishing Commissioner Districts for Fremont County

IX) New Business for Consideration:

1. Royal Gorge Chamber Alliance is requesting the issuance of a Malt, Vinous, and Spirituous Special Events Permit for an event at Royal Gorge RV Resort 43595 W US Hwy 50 Cañon City, CO 81212 on June 8th, 2023, from 4:00 p.m. to 8:00 p.m.

Representative: Emmy Dennehy

2. **MS 23-002 J & S HALL MINOR SUBDIVISION**

Requesting approval for minor subdivision that will create a total of 2 lots.

Lot 1: 4.77 acres 207,851.43 square feet

Lot 2: 4.77 acres 207,790.00 square feet

The subject property is located in the Agricultural Rural Zone District, located at 569 E Street, Penrose, CO

Consultant: George Hall-Crown Point Land Services

3. Resolution No. ___ Supporting El Paso County lawsuit against CDLE regarding Collective Bargaining

4. Engagement letter with Advance Colorado regarding challenge to SB23-303

5. Re-appointment of Dan Brixey to the Board of Appeals for a term ending August 1, 2026

X) Public Hearings Scheduled for 10:00 a.m.: None