AGENDA

Board of County Commissioners

615 Macon Ave, Room LL3 Cañon City, CO 81212 Tuesday, June 27, 2023 9:30 a.m.

I)	Call to Order
II)	Invocation: Joe Garkovich, Mercy Today Ministries
III)	Pledge of Allegiance
IV)	Roll Call
V)	Approval of Agenda
VI)	Consent Agenda:
	1. Approval of Minutes / June 13, 2023
	2. Approval of Bills for \$2,912,728.74
	3. Schedule Public Hearings: None.
VII)	Administrative / Informational
	1. Staff / Elected Officials:
	a. Sales & Use Tax Report, Shawn Sutton, Budget & Finance Officer
	b. County Manager Report, Tony Carochi, County Manager
	2. Citizens who wish to address the Commissioners on a matter not scheduled on the agenda
VIII)	Old Business:
	1. Resolution No, Zone Change #2 With Final Development Plan Permit Department of Planning & Zoning File #ZC#2 23-001 Yoder Storage Sheds
IX)	New Business:

1. Award bid for Judicial Center Roof

Representative: Erik Sebek, County Facilities Director

- 2. Resolution No. ____, Amending the March 2019 Edition of the Fremont County Personnel Policies and Procedures Manual, Chapter 7, Leave; And Chapter 13, Pay and Compensation Plan Representative: Alicia Stone, HR Director
- 3. Secure Transportation Service License and Secure Transportation Vehicle Permit for American Medical Response Representative: Mykel Kroll, Emergency Management Director
- 4. Requesting the issuance of a Fermented Malt Beverage Special Events Permit for Colorado Trappers & Predator Hunters Association for an event at the Pathfinder Event Center 6655 State Hwy 115 Florence, CO 81226 on the following dates: August 11th, from 2:00p.m. to 8:00p.m., and August 12th, from 2:00p.m. to 9:00p.m. in 2023 Representative: Daniel Gates
- 5. Community Development Block Grant Business Loan Funds Application UAACOG/UAADC Pass Through Representative: Dave Paul
- Request for Transfer of Ownership for CUP 06-001 Byzantine Quarry to Holcim Representative: Wyatt Webster
- 7. Request for Transfer of Ownership for CUP 11-001 Canon Dolomite Quarry (CUP held by Rocky Mountain Landscape Materials) to Holcim Representative: Wyatt Webster
- 8. Request for Transfer of Ownership for CUP 12-001 T.H.E. Aggregate Source Quarry to Holcim Representative: Wyatt Webster
- Request for Transfer of Ownership for CUP 03-002 Table Mountain Quarry to Holcim Representative: Wyatt Webster
- 10. Dryup Covenant and Agreement for Pathfinder Regional Park water tap Representative: Brenda Jackson, County Attorney
- 11. Resolution No. ____, Reinstating SRU 20-002 Reynolds Annex 11 Representative: Dan Victoria, Planning and Zoning Director
- 12. Appointment of new member to the Penrose Community Library District Board of Trustees with a term expiring December 31, 2024

- X) Public Hearings Scheduled for 10:00 a.m.:
 - 1. None