

**A G E N D A**  
**Board of County Commissioners**  
615 Macon Ave, Room LL3  
Cañon City, CO 81212  
Tuesday, November 8, 2022  
9:30 a.m.

- I) Call to Order
- II) Invocation: Todd Luce, Grandview Christian Church
- III) Pledge of Allegiance
- IV) Roll Call
- V) Approval of Agenda
- VI) Consent Agenda:
  - 1. Approval of Minutes / October 25, 2022
  - 2. Approval of Bills for \$1,332,141.82
  - 3. Amendment to the Greener Pastures contract, extending their submittal deadline by 60 days
  - 4. Employment Contract for Interim County Manager
  - 5. Schedule Public Hearing on 11/22/2022:
    - a. Proposed 2023 Fremont County Budget
- VII) Administrative / Informational
  - 1. Staff / Elected Officials:
    - a. County Manager Report, Tammy Childs, Interim County Manager
  - 2. Citizens who wish to address the Commissioners on a matter not scheduled on the agenda
- VIII) Old Business for Consideration:

1. Discussion and ratification of Resolution 34, Series of 2022, Resolution imposing a Moratorium on Enforcement of Certain Provisions of the Fremont County Zoning Resolution Regarding Commercial Development Plans

IX) New Business for Consideration:

1. Veterans Day Proclamation
2. Fremont County Adoption Day Proclamation  
Representatives: Tonia Sutton & Amanda Koehn
3. Service Recognition Resolution Mary Jo Sosnowski
4. Royal Gorge Chamber Alliance Foundation is requesting approval to issue a Malt, Vinous, and Spirituous Liquor Special Events Permit at 6655 CO-115 Florence, CO 81226 for an event on November 18<sup>th</sup>, 2022, from 5:00 p.m. to 9:00 p.m. The application was submitted to the Clerk's Office October 3<sup>rd</sup>, 2022.  
Representative: Emmy Dennehy
5. Re-appointment of Emily Eggleston to the Heritage Commission for a term ending December 31, 2025
6. Appointment of new member to the Fremont County Tourism Council for a term ending December 31, 2025
7. FP 22-001 Greer Farms Subdivision, a request for a division of one lot into 2 lots. Lot one will be 4.95 acres lot 2 will be .71 acres. Both lots are in Agricultural Suburban district and meet all the minimum requirements.  
Representative: George Hall

X) Public Hearings Scheduled for 10:00 a.m.:

1. **PP 22-003 Greer Farms Subdivision**  
Requesting approval of a Preliminary Plan for a division of one lot into 2 lots.  
Lot 3, T and C Subdivision  
County of Fremont, State of Colorado  
Representative: George Hall
2. **SRU 22-001 Arkansas Valley Ambulance District**  
Request Approval of a Special Review Use Permit  
#SRU 22-001 Arkansas Valley  
Ambulance District for an Emergency Service Substation.  
Representative: Angela Bellantoni