

A G E N D A
Board of County Commissioners
615 Macon Ave, Room LL3
Cañon City, CO 81212
Tuesday, May 10, 2022
9:30 a.m.

- I) Call to Order
- II) Invocation: Grant Adkisson, Canyon Cowboy Church
- III) Pledge of Allegiance
- IV) Roll Call
- V) Approval of Agenda
- VI) Consent Agenda:
 - 1. Approval of Minutes / April 12, 2022
 - 2. Approval of Minutes / April 26, 2022
 - 3. Approval of Bills for \$2,104,750.97
 - 4. Approval of the Humane Society Agreement
 - 5. Approval of Memorandum of Understanding – Emergency Facility Use Agreement Between Fremont RE-2 School District and The County of Fremont
 - 6. Schedule Public Hearing: None.
- VII) Administrative / Informational
 - 1. Staff / Elected Officials:
 - a. County Clerk’s Monthly Report
 - b. County Manager Report, Sunny Bryant, County Manager
 - 2. Citizens who wish to address the Commissioners on a matter not scheduled on the agenda
- VIII) Old Business for Consideration: None.

IX) New Business for Consideration:

1. Foster Care Awareness Month Proclamation
Representatives: Barry Acton & Tonia Sutton

X) Public Hearings Scheduled for 10:00 a.m.:

1. Amendment to the 2021 Fremont County Building Code to change the evidence of water requirements under Subsection 107.1.1
Representative: Wyatt Sanders, Building Official

Resolution # _____

2. Request ZC 21-005 to change the zone district for property located at Highway 50 and Arkansas Blvd in Howard from Business to Agriculture Suburban
Representative: Dan Slater

Resolution # _____

3. Request SRU 21-006 Black Hills Energy Desert Cove-North Penrose for a Special Review Use Permit for a 115kV overhead transmission line located between North Penrose Substation and the Fremont County Line
Representative: Seth Boutilier

Resolution # _____