

A G E N D A
Board of County Commissioners
Tuesday, May 1, 2018
11:30 a.m.

- I) Call to Order
- II) Pledge of Allegiance
- III) Roll Call
- IV) Approval of Agenda
- V) New Business:
 - 1. Reconsideration of Ambulance Licensing
Representative: Jill Filer, Fremont County Emergency Management Director