

A G E N D A
Board of County Commissioners
Tuesday, March 19, 2019
3:00 p.m.

- I) Call to Order
- II) Pledge of Allegiance
- III) Roll Call
- IV) Approval of Agenda
- V) New Business for Consideration:
 - 1. Award bid for Hayden Pass Flood Recovery Construction, Natural Resources Conservation Service Emergency Watershed Protection Project